

Geo. Barber.

FOUR *Barton*
Centuries
OF SELECT
HYMNS.

The three last of which were
never Printed before,

Collected out of Scripture.

All to be sung in five or six Tunes
commonly known and practised.

By *W. B.* Minister of the Gospel at
Martins in Leicester.

Col. 3. 16.

*Teaching and admonishing one another in Psalms,
and Hymns, and spiritual Songs.*

ΙΟΥΤ. ΑΠΟΚΡΙΣ.
ΠΡΟΣ ΟΡΘΟΔΟΞ.

Ρ.

Ἡδούνη δὲ πάλιν ἐν τῇ ἐκκλησίᾳ
τῇ ἐν τοῖς Ἀσσηνοῦ ἱεροῦ &c. V. fol. 2.

LONDON,

Printed for *Tho. Parkhurst*, at the *Golden-Bible*
on *London-Bridge*, under the Gate. 1668.



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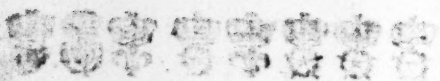
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Justin Martyr of the use and
Excellency of spiritual Songs in
the Church. In his 107. Answer
to the Orthodox.

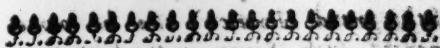
IT moves the mind, and makes affection strong
To that which is so taking in the SONG.
The fleshly motions are by it suppress,
And vicious thoughts which foes unseen suggest.
The mind it moistens (as a fruitful field)
Abundance of divine good things to yeeld.
It makes Religious men (such power it brings)
Champions for patience in all adverse things.
It cures the godly man of worldly cares,
It is the Spirits Sword, as *Paul* declares,
Which acts and arms a Christian Souldier so
That he may grapple with his ghostly foe;
For 't's the Word of God, which while revolv'd
And sung aloud, The Devils are dissolv'd,
And driven away: yea, it hath power so great
The mind to perfect, and to make compleat
With Christian virtues, while (in sacred throngs)
The Saints set on with these spiritual Songs.

Interprete Camerario.



Justin Martyr of the 2nd and
3rd century of spiritual songs in
the Church. He is not only
a great writer.

The first of these is the fact that the
 Government has been unable to secure
 the necessary funds to carry out its
 policy of non-interference. This has
 been due to a variety of factors, including
 the fact that the Government has been
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 to secure the necessary funds to carry
 out its policy of non-interference.



To the Reverend and
Religious Ministers of Eng-
land, especially in and about
the City of London.

Reverend Brethren.

TO you also do I cheerfully ren-
der an account of my labours,
since at the request, and with
the good liking of some of you,
I composed some Hymns; (published
heretofore) and sundry others now
wherefore I intend no further Apology
than this:

It appears plainly by Justin Martyr,
Tertullian, and many others, That the
ancient Churches used not only David's
Psalms, but other portions of Scripture,
obscure ad libitum, to be put in Song for
their Edification.

For it doth not appear so plainly, that
they used Psalms Apocryphal or uninscrip-
tural in Primitive times; but rather
that such by corruption crept in. Euse-
bius reporting of Paulus Samositanus

The Epistle, &c.

(the grand Heretick) that he countenanced such Songs in the Church as would make a mans hair stand staring on his head to bear, and we find among the Papistry sundry Hymns favouring of horrid blasphemy, and shameful superstition; Neither are our own altogether allowable, for that which is called the complaint of a sinner (next before the Psalms) is very non-sensical, and in that after *veni creator*, the Author says, that in the glorified body of our Saviour in Heaven, the wounds are yet to be seen. Now such inconveniences as these would not so easily occur, if we kept our selves to Scriptura expressions: And what other doth the Apostle admit, when he saith Col. 3. 16. Let the Word of Christ dwell in you richly, &c. Surely Apocryphal Hymns are not the Word of Christ. Wee see Justin Martyr (if that work be his) speaking of this, saith, *ἐστὶν ὁ λόγος τοῦ Θεοῦ*. It is the Word of God, Omittings, therefore all unscriptural Hymns (which many great Councils did forbid and condemn.) I have here composed four hundred Hymns out of express Scriptures, not injured I hope in their con-

The Epistle, &c.

conjunction, but may say with Divine Herbert.

This verse marks that, and both do
make a motion

Unto a third, that ten leaves off doth
lie,

Then, as dispersed herbs do watch a
potion,

These three make up a Christians
destiny.

Herberts Church. of H. Scriptures

*These Hymns are plainer than Psalms
and more suitable to our condition,
and more pertinent to Gospel occa-
sions: such as wherein Christians may
truely say, that they do teach and admo-
nish one another. Such as inculcate our
Duties, and reprove our Vices out of
the most piercing passages of holy Scrip-
tures; such as may answer all Sermons,
and accommodate all occurrences and may
competently serve instead of Psalms, till a
better translation then the old comes in.
Finally, they are such as do excellently in-
struct a Christian unto prayer, and Minister
both hints and helps abundantly thereunto,*

The Epistle, &c.

and are no innovation or induction, but
a reduction to primitive use and order:

Thus desiring to answer your desires in
all things to Edification; I nest

Your ready Servant.

for Jesus sake,

WILLIAM BARTON.

H Y M N

And
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HYMN I.

ACCLAMATION of PRAISE
for Babylon's FALL.

Rev. 14. 8. 16. 5.



Now Babylon is fallen and sunk,
that City great in state :
Because she made the Nations drunk
with wine adulterate.

And thou, O Lord, art righteous,
who art, and alwaies wast,
And art to come most glorious,
for judging as thou hast.

For thy Saints blood hangs on their score,
thy Prophets blood they shed :
And blood to drink thou gavest them store,
as they have merited.
Even so Lord God omnipotent,
we gladly do confesse,
Thy Judgements are most eminent
for truth and righteousness.

19. 35. 1. 7.

Now Allelnjah sing aloud,
salvation, glory, fame
Be given to the Lord our God,
and honour to his Name.
Be glad in God (for his just doem)
rejoyce and honour him :
The Marriage of the Lamb is come,
his Wife hath made her trip.

HYMN II.

H. 2. ALLELU JAH for the same.
Giveland, &c.

Rev. 19. 5, 6.

Praise to our God proclaim,
O ye his Servants all:
And ye that fear his Name,
together, great and small.

Allelu-jah,

For God suprem with power doth reign,
and bears the sway.

9. 1.

O they be ever blest,
that shall be call'd unto
The Lambs great Marriage Feast,
These are Gods words most true:

Allelu-jah,

Strength, glory, power, and fame to our
Lord God alway.

2.

For thou hast powred forth
thy wrath on that great whore,
That did corrupt the earth
with all her acts impure:

And hast, this day,

Avenge'd the flood of thy Saints blood,

Allelu-jah,

11. 15.

The Kingdoms of this world
are every one become
The Kingdoms of our Lord,
and of his Christ (his Son)

And he, alway,

Shall reign on high, with Majesty,

Allelu-jah.

H. 3. ALMS.

HYMN III, IV.

H. 3. ALMS-DEEDS.

Isa. 32. 8. Psal. 112. 9.

THe Just deviseth liberal things;
and by such things shall stand;
He hath dispers't his Charity,
and with a liberal hand.
With honour and with dignity
his horn shall sure be rais'd;
And these his deeds of piety
for ever shall be prais'd.

2 Cor. 9. 6. Eccl. 11. 2.

For he that soweth liberally
shall gather many a heap:
And he that soweth sparingly
but sparingly shall reap.
Then, on the waters cast thy bread,
it shall not be in vain:
For when long time's accomplished,
it shall be found again.

Prov. 19. 17.

For he that giveth to the poor
doth lend unto the Lord,
And, trusting him, he shall be sure
to have it all restor'd.

H. 4. The Blessed DEATH.

Rev. 14. 13.

Bless'd, O blessed are the dead
That in the Lord do die:
Thus hath the Spirit witness'd,
and most assuredly,

B 2

For from their toyle that were extream,
 they are in quiet rest :
 Their works likewise do follow them,
 to be their true arrest.

Isa. 57. 2.

Thus shall they enter into peace,
 and quiet rest possesse,
 In blessed beds, each one of these
 that walk in uprightness.

H. 5. BLESSINGS of OBEDIENCE.

Prov. 3. 1, 2, 3.

MY Son keep my commandements,
 forget not my decree,
 For length of daies, long life and peace
 shall these things add to thee.
 Then let not truth and mercy kinde
 forsake thee and depart :
 About thy neck my Precepts binde,
 and write them in thy heart.

4. ch. 2. 5, 6,

So shalt thou finde a good respect
 and understanding, then,
 Approved in the sight of God,
 and in the sight of men.
 Then shalt thou understand and know
 his wisdom and his fear :
 For from his mouth doth wisdom flow,
 and he gives knowledge clear.

20, 18, 9.

When wisdom enters in thy heart,
 and is thy soules delight,
 Discretion shall preserve thee then,
 and knowledge keep thee right.

Then

HYMN V.

Then righteousness shall readily
by thee be understood ;
Judgement likewise and equity ,
and every path that's good.

Mat. 23. 29. Prov. 4. 18.

For unto every one that hath ,
there shall be given more :
And he shall have abundant grace
still to encrease his store.
For like unto the shining light,
is every good man's way ,
Which more and more shines clear and bright,
unto the perfect day.

2 PART.

Deut. 28. 1, 2, 3, 4.

If thou shalt hearken diligently
to all that God commands,
The Lord thy God shall set thee high
above all other Lands,
And all those blessings shall come on,
and overtake thee soon :
The blessings of the Town and Field,
and blessings of the womb.

The Lord shall bless thee mightily
with fruits upon thy ground :
Thy Flocks of sheep shall multiply ,
thy Cattel shall abound.
The Lord shall take away from thee
all sickness and disease ,
And lay upon thee no such Plague
as did on Egypt seize.

HYMN VI.

7, 12.

The Lord shall smite thine enemies
that rise up in thy fight,

One way against thee shall they rise,
and seven waies take their flight.

The Lord shall make the Heavens give rain,
in season on thy Land:

And prosper thee in all the works
which thou shalt take in hand.

9, 1 SAM. 25. 22.

The Lord shall then establish thee
A people of his praise:

If thou shalt keep to his Decree,
and walk in all his waies,

For better is Obedience
than Bullocks, Goats and Lamb;

And hearkning to the will of God,
than all the fat of Rams.

H. 6. Blessed QUALIFICATIONS.

Mat. 5. 3. to the 10.

Bless'd, O blessed are the poor,
the poor, I say, in spirit:

For they shall have the Kingdom, here,
of Heaven, to inherit.

And blessed they that mourn and weep,
for they shall meet with mirth:

And blessed also are the meek,
for theirs is all the earth.

Bless'd are they that hunger much,
and thirst for righteousness;

For God shall satisfy all such,
with comforts that refresh.

And

HYMN VII.

And blessed are the merciful,
for God will shew them Grace:
And blessed are the pure in soul,
for they shall see his face;

Blessed are they that strive for peace,
to make men to accord:
For we must call all such as these
the Children of the Lord.
And blessed are the sufferers,
for love of righteousness:
Because a Kingdom shall be theirs
in Heaven to possess.

H. 7. *CALL* out of Babylon,
Have mercy, &c.

Rev. 18. 4, to the 8.

Come out of Babylon,
my people, at my Call:
Left, for her sake, ye should partake
her sins and plagues withal:
Because her sins have reach'd
unto the Heavens high:
And God doth finde, and call to mind
all her iniquity.

Reward her to the full,
as she rewarded you:
And fill her cup twice double up,
as she was wont to do,
Look how much she hath been
a proud Luxurious Liver,
So much inflict her enemies grief;
and so much sorrow give her.

B 4

For

HYMN VIII.

For thus within her heart,
 I sit a Queen, saith she:
 No dissolute poore widdows state,
 nor sorrow shall I see.
 And therefore shall her plagues
 come on her in one day:
 Famine and death, and mournful breath
 to make her pine away.

And she shall utterly,
 be burnt with fire at length,
 For God the Lord, that doth reward
 and judge her, hath such strength.

N. 8. Charities QUALIFICATIONS.

3. 1 Cor. 13. 4, 5, 6, 7, 8.

Long-suffering is Charity, and
 and most exceeding kinde;
 It envies not, nor vaunteth it self,
 nor is puff'd up in minde;
 Doth not unseemly beare it self,
 it seeketh not her own;
 Is not provoked easily,
 and evil it thinks none.

6, 7, 8.

It joyes not in iniquity,
 but in the truth takes joy;
 Believes, and bears, and hopes
 in all things patiently;
 And charity fails not at all,
 but Prophecies shall fail;
 And tongues shall cease, and knowledge fade,
 but love shall still prevail.

HYMN. IX.

13.

And now do Faith and Hope abide,
and Charity, these three :
But that which is most magnifi'd,
is Love and Charity.

H. 9. CHASTISEMENT.

Heb. 12. 5, 6.

THe castigation of thy God,
my Son do not despise :
And when rebuked by his Rod,
faint not in any wise,
For whom he loves he never leaves
without chastisement fit :
And every Son whom he receives
must to his scourge submit.

7. 8.

By his chastisement if ye bleed,
Son-like you have your lot :
For what Son is there whom, indeed,
the Father chasteneth not.
But if ye no chastisement bear,
which all partake of here :
Then Bastards verily ye are,
and not his Children dear.

11.

And now, indeed, no chastening
doth, for the present, seem
A joyous, but a grievous thing,
as usually we deem.
But afterward, it ne'rtheless,
doth yeild us evidently,
The peaceful fruits of righteousness,
when exercis'd thereby.

B 5

H. 10.

H. 10. CHRIST his BENEFITS.

Eph. 1. 3. 1 Cor. 1. 30.

Bless'd be God that of his grace,
 hath us so richly stor'd
 With spiritual gifts in heavenly place,
 through Jesus Christ our Lord,
 Made to us wisdom, righteousness,
 and sanctifying grace,
 Redemption also to possess
 the purchas'd heavenly place.

2 Cor. 5. 21. Job. 14. 6. Eph. 2. 13.

Made also to be sin for us,
 who from all sin was free,
 That we the perfect righteousness,
 of God, in Christ, might be.
 The way, the truth, and life he is
 and thorow him alone
 We, by one Spirit have access
 unto the holy One.

Col. 3. 11.

Where there is neither Greek nor Jew,
 nor sex of great or small,
 Barbarian, Scythian, bond or free,
 but Christ is all in all.

2 PART.

Rom. 8. 1, 2.

There is no condemnation now
 to them that are in Christ:
 Who by the Spirit walk with God;
 not as by flesh inclin'd.

Because

HYMN XI.

11

Because the Law of Spirit and life,
Which is in Christ our Lord,
Hath made us free from force of sin,
and us from death restor'd.

3 Gal. 4. 4. 1 Per. 1. 8.

For when the Law was weak through Flesh,
and had not strength to save,
God sent his Son of Virgin-seed,

And him to us he gave;
Whom having never seen, we love,
and through belief (not sight)
Rejoyce with joy unspeakable,
and full of glorious light.

Jude 1. 8. Rev. 4. 13.

God only wise our Saviour,
that on the Throne doth sit,
Have honour, glory, praise and power,
for ever, so be it.

H. II. CHRIST'S COMMISSION.

Mat. 10. 1, 8.

When as our Lord had call'd his twelve
he gave them power at large
Against all Devils and Disease,
and thus he gave them charge:
Go heal the sick, the Leapers, cleanse
the dead men cause to live:
Cast Devils out, your grant is free,
and therefore freely give.

14. 15. 26.

Whoso receives or hears you not,
it shall be far more safe
For Sodom, and Gomorrah's Land,
at Judgement, than for these.

Behold

HYMN XII.

Behold, as sheep in midst of Wolves,
I send you forth, saith he:
The Serpents' Wisdom therefore use,
and Doves simplicity.

2 PART.

Mat. 28. 18, 19.

Behold, all power is given me
in Heaven, and in Earth:
Go therefore into all the world,
and set my Doctrine forth.
Baptize them in the Father's Name,
in every Land and Coast,
And in the Name of God the Son,
and of the Holy Ghost.

20. Mat. 28. 19. Gal. 3. 2.

And teach them to observe and do,
what ever I command:

And I, behold, am now with you,
and while the world doth stand.

To Christ the King of Kings, therefore
and Lord of Lords most high,
Be praise, and glory evermore
to all eternity.

H. 12. COMMUNION of SAINTS.

Heb. 12. 22, 23.

NOW are we come to *Sion Mount*,
the City of abode,
The Heavenly *Jerusalem*,
where dwells the living God.
To Hosts of Angels numberless,
and to the Assembly more,

Heb. 8.

The

HYMN XIII.

13

The general Church of Gods first born;
whose names in Heaven are set,

24. *Mat. 28. 32.*

And unto God the Judge of all
(on whom the world must wait)

And to the Spirits of all just men;
made perfect in that state,

To Jesus Christ our Advocate
in God's new Covenant Court:

Whose sprinkled blood speaks better things
than *Abel's* did report.

Rev. 9. 13.

Blessing, and glory, and renown,
then give we altogether,

To him that on the Throne sits down,
and to the Lamb for ever.

H. 13. CONFESSION of CHRIST.

Mat. 10. 32. Rom. 10. 10.

Him that confesseth me to men,
will I, saith Christ, record
And will acknowledge him again,
before my Heavenly Lord.

For man believeth to righteousness,
with humble heart alone:

And with the tongue doth man confess
unto Salvation.

1 *Tim. 3. 16.*

This Mystery of Godliness
is very great and high:

God manifested in the flesh;
the spirit did justify.

The blessed Angels saw his face,
the Gentiles heard his story:

Believ'd

HYMN XIV.

Believ'd on in the world he was,
and taken up to Glory.

H. 14. CONFESSION of SIN.

All people, &c.

Hab. 1. 13. Dan. 9. 6.

O Lord that art of purer eye
than to behold iniquity:
We all have sinned, we confesse,
and have committed wickedness.

Isa. 59. 12. Exr. 9. 6.

Our trespasses against us show,
our sins we cannot chuse but know,
For they are swollen above our head,
and are unto the Heavens spread.

Luke 15. 18.

O Father we have grievously,
offended thee that dwellest on high,
Unworthy to be own'd therefore,
as thy dear children any more.

Exr. 9. 13. Exr. 18. 32.

Yet hast thou never punish'd sin
so much as our deserts have been:
Nor is the death of him that dies
a matter pleasing in thine eyes.

Job. 9. 27. Exr. 13. 32.

For thou art unto anger slow,
and dost with grace and mercy flow,
Thou art most ready to forgive,
therefore let us return and live.

CONF.

HYMN XV, XVI.

H. 15. CONFIDENCE in GOD.

O Lord consider, &c.

Hab. 3. 17, 18.

Although the fig-tree shall not spring,
although the Vine no grape shall yield,
The Olive fail her fruit to bring,
nor any meat be in the field.
The flock be cut off from the fold,
no beast can in the stalls be had:
Yet in the Lord my joyes shall hold,
in God my Saviour I'll be glad.

H. 16. The CONQUEST.

All people, &c.

Dent. 33. 26, to the end.

There is not one ('tis truly said)
like Jeshurun's great God on high
Who rides on heaven for thy aid,
with excellency on the sky.
The eternal God thy refuge is,
his everlasting Arms thy stay:
He will thrust out thine enemies
before thee, saying, Kill and slay.

Then *Israel* shall dwell safe, unmixt,
and on a Land of Corn and Wine;
There *Jacob's* Fountain shall be fixt,
the Heavens dropping on his Vine.
O happy *Israel*, we trust,
whom like to thee God doth advance.

O people

16 HYMN XVII, XVIII.

O people saved by the Lord,
the shield of thy deliverance?

Thy excellency's Sword is he,
and all these enemies of ours
Shall be found lyers unto thee,
and thou shalt tread on their high Towers.

H. 17. CONSCIENCE.

2 Tim. 1. 5. Prov. 4. 23. Act. 24. 16.

THe end of all the Law is Love,
out of an heart unstain'd:

A conscience that we can approve,
and out of Faith unfeign'd.

Keep, then, your heart with diligence
with all the care you can:

A Conscience void of all offence,
both towards God and Man.

Heb. 10. 22. 2 Cor. 1. 12. 1 Job 3. 21.

And so draw near with upright heart,
with faith both full and sure,

Our Conscience cleans'd, our Bodies wash'd
with Baptism-water pure.

And our rejoycing shall be this,
our consciences arrest:

For if our hearts condemn us not,
on God we boldly rest,

H. 18. CONTENTATION.

Prov. 30. 25.

Lord give me neither poverty;
nor too abundant store:

Give

HYMN XIX.

17

Give me to live conveniently,
 and I desire no more.
 Not riches Lord, nor too much weal,
 lest pride should be my bane,
 Not poverty, lest I should steal
 and take Gods Name in vain.

Phil. 4. 11, 12. Heb. 13. 5.

And teach me if my state be scant;
 or if I fulness finde,
 To know how to abound, or want;
 with a contented minde.
 And let my conversation still
 be void of covetousness:
 For God hath said, I never will
 forsake thee in distresse.

H. 19. COVENANT-GRACE.

Give laud, &c.

Isa. 55. 1, 2, 3.

HO, all that thirst and pine,
 Come to the waters here:

And, ye that have no coyn

Come buy, and eat good chear:

O Come, I say

Buy milk and wine, yet without coyn,
 and without pay.

Why do ye money spend

for that which is not bread?

And labour without end,

and are not fill'd or fed:

Heark diligently,

And

And eat ye food both fat and good,
to your soul's joy.

Incline your ear, and come
hear, and your soul shall live;
And I will make you room,
and I to you will give
My Covenant-grace:
The merc' sure, which shall endure
to David's race.

2. PART. Give land, &c.

Exe. 36. 25.

Besprinkle you will I,
with water that shall cleanse:
And I will purifie
your conscience by this means,
from Idols, then,
And all excess of filchiness
I'll make you clean.

26,

I will in you create
a heart with grace refin'd:
I will regenerate
the spirit of your mind;
your heart of stone
I will remove, and make it prove
a tender one.

27-

My Spirit I will place
within you, and will cause
That you shall by (my grace)
walk in my Statute-Laws.

HYMN XIX.

19.

So that ye shall
Observe with trust, my judgments just,
and do them all.

3 PART. Give laud, &c.

Heb. 10. 11,

And this shall be (in summe):
the Covenant of my word
Made good, in daies to come,
to *Israel*, saith the Lord:

My Laws will I
Put in their hearts, and inward parts,
effectually,

12.

And they shall all know me,
together great and small:
And gracious I will be
to their offences all.

Their sins, therefore
And doings ill, I never will
remember more.

Jer. 31. 40.

My people then shall they
be stil'd, and I their God,

Nor will I turn away
from doing of them good:

My fear shall be
In them so put, that they shall not
depart from me:

4 PART.

Jer. 50. 5.

They shall enquire the way
with faces *Sto*-ward:

Come, joyn ye, shall they say,
in Covenant with the Lord,

Such

Such as shall binde
Perpetually, and never be
put out of minde.

32, 39.

And I will give them all
one heart, and way, faith God,
And fear me then, they shall
for ever, for their good:

Their good alwaies,
And of their Sons and little ones
in after-daies.

Ezek. 34. 23. Zech. 14. 9.

One Shepherd I will place
over my pasture flock,
(A King of David's race)
and he shall feed my Flock:

Then shall there be
One Lord alone, and his name one;
in midst of thee.

H. 20. The COUNSELL of CHRIST.

Rev. 3. 18.

I Counsel thee to buy of me,
Gold tryed in the fire:
And white array, to make thee rich,
and trim in thy attyre.
That in this dress, thy nakedness,
and shame may not appear:
With eye-salve then annoint thine eyes,
to make thy eye-sight clear,

19, 20,

All whom I love I do reprove
with wholsom chastisement:

Be

HYMN. XXI.

21

Be zealous therefore in my way,
and of thy sloath repent.
Behold how I, most graciously,
stand at the door, and knock,
If any man attend to me,
and will the door unlock,

21, 22.

I will come in and sup with him,
and he with me, alone,
And he that overcomes with me,
shall sit upon my Throne.

Who hath an ear, now let him hear,
what things the Spirit saith
unto the Churches, every where,
to build them in their Faith.

H. 21. The CREED.

All People, &c. Or, O Lord consider.

Gal. 18. 1 Cor. 3. 11. Eph. 2. 20.

Should we another Gospel Preach,
or if a glorious Angel durst

Contrary to our Doctrine teach,
let him be holden as accurst.

Other foundation none can lay,
than what is laid, to build upon,

Namely what holy Scriptures say,
Christ being made chief corner stone.

Eph. 4. 4. 5. 1 Co. 8. 7. Eph. 1. 7. Ro. 4. ult. 25.

One body, and one Spirit free,
one hope, whereto we have our Call;

One Lord, one Faith, one Baptisme,
one God, and Father of us all.

One

One Jesus Christ, in whom we have
redemption, through his precious blood,
Who dy'd for us, from sin to save,
and rose again to make it good.

Ro. 8. 34. Jo. 2. 3. Luk. 24. 47. Act. 26. 18. Heb. 1. 3.

Who by the word of his command,
made and upholds whatever is :

Who sits enthron'd at Gods right hand,
and intercedeth there for his.

Repentance preached in his Name,
and free remission of our sins

And an inheritance to claim,
among the Saints, by faith in him.

Heb. 6. 1. Act. 3. 19. Mat. 24. 35. Luk. 1. 49.

The Resurrection of the Flesh,
and the eternal Judgement Day :

When Christ his Presence shall refresh,
and Heaven and earth shall passe away.

Blessed are they that have believ'd,
for every thing, and every word

Shall be accomplish'd, and achiev'd,
that hath been spoken by the Lord.

H. 22. DEBORAH'S SONG.

Judg. 5. 2, 3.

Sing praise O Israel, to the Lord,
that hath avenged thee :

When as the people went to fight,
offering themselves so free.

Ye Kings give ear, ye Princes hear,
I, even I will sing,

And sweetly raise my voice in praise,
to Israel's mighty King.

8. 6, 7, 10,

My heart is towards the Governours,
that did their help afford :

Offering

HYMN XXII.

24

Offering themselves so willingly,
wherefore bleis ye the Lord,
Ye travellers, and passengers,
and ye that ride in state,
And ye that yet in judgement sit,
now speak it in the Gate.

11, 6, 7,

All they that are delivered,
from th' Archers frightful noise:
The Righteous acts of God the Lord
shall oft rehearse with joyes.
The Passengers were wanderers,
in by-paths up and down:
And none could dwell in *Israel*;
but in a walled Town.

2 PART.

12, 19.

Awake, awake, O *Deborah*,
rise, *Barak*, sing a Song:
Abinoam's Son, thy captives lead;
thy captives lead along.
There fought the Kings, hard by the springs,
of great *Megiddos* plain:
But brought away, no prize nor pay,
to glory of their gain.

30, 10.

Curse *Meroz* (said God's Angel then)
curse *Meroz* bitterly:
That would not help the Lord against
a potent enemy.
But there were those against our foes
that fought from Heaven that day:
The Stars in course, did fight with force
against keen *Sisera*,

27

27, 31.

At *Isa*'s feet he bow'd, he fell;
 he bow'd and fell down dead:
 She smote and pierc'd his temples through,
 and then cut off his head.
 So perish those that are thy foes,
 but Lord, let all thy Lovers
 Be like the Sun, when he (at noon)
 his brightest beams discovers.

H. 23. DILIGENCE IN DUTIES.

Phil. 2. 12. 2 Pet. 1. 8, 10,

Work our own salvation,
 with trembling and with fear,
 That barren ye may neither be,
 nor fruitless plants appear.
 But use all circumspection,
 that ye may so finde out
 Your Calling and Election,
 to make it our of doubt.

5, 6,

Add to your Faith the Virtuous Path,
 to Virtue Knowledge knit:
 with this advance sweet Temperance,
 and patience joyn to it.
 To Patience add true Piety,
 to Piety expresse
 The Kindness that is Brotherly,
 and Charitableness.

5, 10, 11.

Besides all this ye may not misse
 of Diligence in all:
 For if ye do these things pursue,
 then can ye never fall.

Opening

H Y M N X X I V.

25

Opening a door of large extent
(by this devout behaviour)
into the Kingdome permanent
of Christ our Lord and Saviour.

H. 24. The DRAGON'S DOWNFALL.

Ye Children, &c.

Rev. 12. 10, 11.

NOW is salvation come abroad,
The strength, and Kingdome of our God.
now hath his Christ extol'd his might,
For the Accuser's made to fall,
He that accus'd our Brethren all,
before our God, both day and night,
And him they quell'd and overcame
By the pure blood of Christ the Lamb
and by their testimony true:
For by that double-edged-Sword
(The witness of their faithful Word)
this enemy they overthrew.

12.

Nor did they spare their utmost breath,
Nor love their lives unto the death,
but boldly laid down all at stake:
Therefore, ye Heavens, lift up your voice,
And ye that dwell in them rejoyce
in this Salvation to partake.
But woe to you, to you, O Sirs,
The earth and Seas Inhabiters,
guilty of thy Accusers Crime:
For Satan is come down to you,
Having great wrath, because he knew,
he now must have but little time.

C

12. 17.

HYMN XXV.

11. 17. 7. 10. 12.

We give thee thanks with one consent,
 O Lord, our God omnipotent,
 Which art, and wast, and art to come :
 For thou hast taken unto thee
 Thy great power, and Authority,
 and reigned in despite of Rome.
 Salvation to our God therefore,
 Wisdom, and blessing evermore
 to him that on the Throne doth sit :
 And to the Lamb be glory bright,
 Thanksgiving, honour, power, and might,
 Amen, say we, and so be it.

H. 25. The EASIE YOKE.

Have mercy, &c.

Mat. 11. 28.

Come to me, saith the Lord,
 All ye that are opprest,
 And grieve within, by weight of sin,
 and I will give you rest.

Take on you my sweet yoke,
 and learn of me the Art,
 For meek am I exceedingly,
 and of a humble heart.

So shall your souls find rest,
 not to be had else-where :
 My yoke alone's an easie one,
 my burden light to bear.

H. 26

HYMN XXVI.

29

H. 26. *Against ERRORS and HERESIES.*

Gal. 3. 1. Eph. 4. 14.

S Stand stedfastly in liberty,
 wherewith ye are made free:
 And in the yoke which Christ hath broke
 no more entangled be:
 Nor childishly transported by
 loose Doctrines various winde:
 Through their deceit that lye in wait
 beguiled souls to blinde.

15. 1 Th. 5. 21, 24.

But speaking truth in love thereof,
 (and not by error led)
 Grow up and spring in every thing,
 in him which is the Head.
 Prove all things, and to good things stand,
 shun all that seemeth ill:
 Faithful is he that calleth thee,
 who also will fulfil.

PART.

Col. 2. 8. 1 Cor. 11. 19.

Beware lest by Philosophy,
 and vain deceit entic'd,
 Ye follow mens traditions,
 which are not after Christ.
 For Heresies must needs arise,
 and sects with you be found,
 That such as be from error free
 may be approved found.

1 Pet. 3. 17, 18.

Be careful then lest wicked men
 should draw you to digress,

C 2

And

And therewithal you strangely fall
from your own stedfastness.

But grow apace in Heavenly Grace
and knowledge of our Lord;

To whom alwaies be given praise
of all with one accord.

H. 27. ESAIES SONG of THANKSGIVING.

O. L. Conf. Or, All people, &c.

Isa. ch. 12.

Lord, I will praise thee now this day,
though thou wast angry with me sore;
Thine anger now is turn'd away,
and thou my comforts dost restore.
Behold, God is my Saviour strong,
I will confide as not afraid:
For great Jehovah is my Song,
also my strength and saving aid.

Therefore by means of this supply,
possess with joy and great delight,
Ye shall draw water plenteously,
out of the Wells of saving might.
Then shall ye say, Oh praise the Lord,
call on his Name, declare his deeds
Among the people, and record
how far his noble Fame exceeds.

Sing to the Lord the sweetest Hymns
of solemn praise with joy and mirth
For he hath done transcendent things,
and this is known in all the Earth.
Oh thou that doest in *Sion* dwell,
cry out and shout, for thou dost see,
The Holy One of *Israel*
is mighty in the midst of thee.

ESAIE'S

HYMN XXVIII.

H. 28. ESAIE'S TRIUMPHANT SONG.

Ye Children, &c.

Isa. 26. 1, 2, 4, 5.

WE have a City very strong,
 God sets salvation all along,
 For Walls and Bulworks every where:
 Now open ye the Gates for them
 Of righteous Jerusalem,
 which keep the truth, to enter there.
 And since the Lord Jehovah is
 The eternal Rock of strength to his,
 in his great Name for ever trust:
 He gives the proud the overthrow,
 He layes the lofty City low,
 flat to the ground, and to the dust.

8, 10, 11.

Yea, Lord, in thine own Judgements way;
 We waited for thee every day,
 our souls desire is to thy Name:
 But let thy favour be declar'd
 To wicked men, they'll not regard,
 nor learn Religion by the same:
 But most unjustly will transgress,
 Here in the Land of uprightness,
 and will not see God's Majesty:
 But they shall see, and see with shame;
 And feel, as foes, thy fiery flame,
 for envying our felicity.

2 PART.

Isa. 16. 18, 19.

Lord we have been with child in vain,
 And we have been in grievous pain,

and as it were, brought forth the wind;
 For by our power we have not wrought,
 The least deliverance can be thought,
 in all the Earth in any kind.
 Nor have the dwellers on the earth
 Fall'n by the power that we put forth,
 but by thy strength are under trod,
 For Lord, thou wilt ordain, at last,
 True peace for us, because thou hast
 wrought all our work in us, O God,

10, 21.

O come, my people, enter thou
 Into thy secret chambers, now,
 and shut thy doors about thee fast:
 And hide thy self now as it were
 But for a little moment there,
 until the wrath be over-past.
 For loe the Lord comes from his place,
 To punish this malignant race
 for wickedness that they maintain;
 The Earth shall also now disclose
 The blood-shed of our barbarous foes,
 and shall no more conceal her slain.

H. 19. EXAMPLE of SAINTS.

Eph. 5. 1, 2. Heb. 6. 12.

Brethren, be followers of the Lord,
 as Children dear and true;
 And walk in love with one accord,
 as Christ hath loved you.
 And be not slack through negligence,
 but followers of their spirit;
 That thorough Faith and Patience
 the Promises inherit.

HYMN XXX.

31

13. 7. Mat. 5. 16.

Whose Faith likewise do ye pursue,
 considering the end,
 And blessed issue whereunto
 their conversations tend.
 And let your light so shine to men,
 that your good works disci'd,
 May cause your heavenly Father then,
 to be much glorified.

H. 30. EZEKIELS INFANT. Ye Children, &c.

Ezek. 16. 3, 5, 6.

THUS saith the Lord to *Israel*,
 Thy birth and birth-place know I well,
 of *CANAANS* cursed Land to be :
 And in the day when thou wast born ,
 Thou wast cast out to open scorn ,
 there was no eye to pity thee.
 And when I saw thee (passing by)
 Polluted in thy blood to lye.
 Behold it was the time of love,
 When in thy blood thou didst remain,
 I said to thee, and said again,
 Live, Infant, now born from above.

8, 11, 14.

Then over thee my skirt I spread,
 Thy nakedness I covered,
 I sware to thee, and made thee mine :
 With ornaments I did thee deck,
 I put a chain upon thy neck,
 and Bracelets on those hands of thine :
 And thy renown for beauty, then,
 Went forth among the heathen men ,

C 4

That

that praised it with one accord :
 For (true) it was a perfect dress ,
 Through my exceeding comeliness ,
 which I put on thee, saith the Lord.

H. 31. FAITH PRAISED.

Heb. 11. 1, 2, 13.

Faith is the substance of those things
 which once we hope to get :
 And the assured evidence
 of things not seen as yet.
 By it the Elders have obtain'd
 a good report and fame :
 And died boldly in this Faith ,
 before the Promise came.

6. Rom. 4. 3.

But without Faith and confidence
 (for which the Scriptures call)
 It is a thing impossible
 to please the Lord at all.
 For he that comes to God must trust
 that God is God most high :
 And the rewarder of them all
 that seek him diligently.

Gal. 3. 7, 9.

Know then that they that are of Faith
 are all of Abraham's seed ,
 And blest with faithful Abraham ,
 that are of faith indeed,

H. 32. FAITH PROVED.

Jam: 1. 14, 20.

WHat profit's it, my Brethren dear,
 if any person saith,
 That he hath faith, and hath not works,
 is that a saving Faith?
 But wilt thou know, O thou vain man,
 that Faith by Works unknown,
 Is not a living Faith, but dead,
 it being all alone.

26. Gal. 5. 6.

For as the body is but dead,
 the which no breath supplies:
 So Faith that is not perfected
 by works, is dead likewise.
 And neither circumcision
 avails with God above:
 Nor yet uncircumcision,
 but Faith that works by Love.

H. 33. GOD'S Glittering SWORD.

Deut. 32. 39, to 43.

IKill, saith God, and make alive,
 I wound, and heal, alone,
 And there is none with me can strive,
 to rescue any one.
 For I lift up my hand on high,
 to heaven above, and say,
 Be'hold I live eternally,
 and am without decay,

If once my hand with judgment close,

and whets my glittering Sword,
 With vengeance on my hateful Foes;
 I'll execute my Word:
 I'll make mine Arrows drunk with blood,
 my Sword shall flit devour,
 The slain and captives shall be food
 from the first on-set hour.

Rejoyce ye Nations with his Land
 to whom he will be good;
 And (while his foes shall feel his hand)
 avenge his Servants blood.

H. 34. GOVERNMENT.

2 Sam. 23. 1. Dent. 16. 20. 1 Cor. 4. 4. 1. 17.
 2 Cbr. 19. 6. Psal. 82. 1.

THe Prince that Ruleth over men
 must be exceeding just:
 And govern in the fear of God,
 that putteth him in trust.

Because the judgement is not mans,
 but God's (the King of Kings)
 Who sits among these earthly Gods,
 to judge of all these things.

Rom. 13. 1. 9. 1 Tim. 2. 2.

And every soul must needs submit
 unto the powers supreme:

And, not for wrath, but conscience sake,
 be subject unto them.

And pray for Kings and Rulers all,
 that we through their defence,
 May live in Peace, and Godliness,
 with all good conscience.

HYMN XXXIV.

35

2 Cor. 5. 10.

For we must every one appear,
and personally come
Before the Judgement seat of Christ,
there to receive our doom.
Accordingly as every man
hath in the body done :
And as the work is good or bad,
so shall his sentence run.

2 PART.

1 Thes. 5. 12, 13. 1 P. 4. 10.

ObeY those Rulers over you
that warn you in the Lord :
And, for their work sake prize them much
that preach to you the Word.
As each man hath receiv'd the gift
let him discharge his place :
As good and faithful Ministrers
of Gods abundant grace.

1 Th. 5. 14. 2 Th. 3. 6, 14. 1 Tim. 5. 22.

Warn the unruly, help the weak,
support them lest they fall :
Comfort the feeble minded ones,
be patient towards all.

Withdraw from the inordinate
to shun them from their sin :
And no way be partakers of
the sins that such live in.

Heb. 12. 15, 16. 1 Cor. 14. 24. 33.

And let no root of bitterness
no person vain and vile ;

Spring

Spring up among you troubling you,
and many be defil'd.

Let all be done to edifice,
for God's the God of Peace

In all the Churches of the Saints,
to make disorders cease.

2 Cor. 13. 11. Rom. 13. 8.

And live in peace and holiness,
whereto ye have your call :

And then the God of Love and Peace
shall still be with you all.

And owe to no man any thing,
but one to love another,

For 'tis the Laws accomplishing
to be a perfect Lover.

2 PART.

Eph. 6. 1, 2, 4.

Obey your Parents in the Lord,
ye Children, as 'tis fit :

This is the first commandment,
with Promise made to it.

Parents, provoke not unto wrath
your Children, in their youth :

But bring them up in fear of God,
and nurture of his Truth.

5, 6, 9.

Servants obey your Masters will,
with reverential fear :

Not with eye-service, pleasing men,
but as Christs Servants dear,

And, Masters, do your Servants right
knowing you have on high

A Master, who hath no respect
of persons partially.

HYMN. XXXV.

37

Rev. 1. 7. 22. 12.

Behold, he cometh in the Clouds,
whom every eye shall see :
And every man shall have reward.
So as his works shall bee.

H. 35. GOVERNMENT of the TONGUE.

Jam. 1. 36. Mat. 12. 36.

IF he that seems Religious,
doth not his tongue refrain,
That mans Religion, verily,
is exercis'd in vain.
For, sure, of every idle word
that any man shall say,
He is to give account thereof
at Gods great Judgement day.

5. 12. Jam. 3. 2.

Rash anger shall be judg'd a sin ;
contempruous speech goes higher :
And he that saith, Thou fool, shall be
in danger of hell fire.
But not to sin in word or tongue
doth testifie and tell
A perfect man, and one that can
rule all the body well.

H. 36. The HARVEST.

Have mercy, &c.

Mat. 9. 37, 38.

THe Harvest, truly sirs,
is very great to view :
But loe, the faithful Labourers,
are but a very few :

Pray

Pray ye the Lord therefore
 whose own the Harvest is,
 To send out labourers good store
 into this field of his.

Jeb. 4. 35, 36. Phil. 4. 17.

That he that doth engage
 to sow and reap, or either,
 May have eternal life for wage,
 and both rejoyce together.

And that our fruit amount
 (as we desire and pray)

Abundantly to our account,
 In that great Harvest day.

H. 37. *The High and lofty O N E.*
 O Lord consider.

Isa. 57. 15.

THUS saith the high and lofty One,
 inhabiting Eternity,
 Whose Name is Holy, be it known,
 I dwell in holy place on high.
 Also with him that is contrite,
 whose humble Spirit sighs and groans,
 To cheer the humble in my sight,
 and cheer the heart of contrite ones.

16. 66. 2.

For, still contending with the frail,
 and keeping anger unallay'd,
 The spirits would before me sail,
 and those poor souls which I have made.
 But unto him will I be sure
 to look with favour, saith the Lord,
 That is in spirit meek, and poor,
 and trembles at my holy Word.

H. 38.

HYMN XXXVIII. 39
H. 38. HUMILIATION.

Mat. 6: 1.

Come now, and let us search and try
the waies that we have trod :
And turn again unfeignedly
unto the Lord our God :

For he hath torn and put to pain ,
and he hath made the wound :
And he will binde it up again ,
and make us whole and sound.

3. Jam. 4. 9.

After two daies he will revive ,
and raise us up the third :
And make us in his sight alive ,
that felt so sharp a sword.

Be then afflicted, weep and mourn ,
(repentance to expresse)

Your laughter into mourning turn ,
your joy to heaviness.

10. Mic. 6. 9. Joel 2. 13.

Hear him that smiteth, and the Rod,
humble your selves and stoop ,
Cast down your selves in sight of God ,
and he shall raise you up.

For he is gracious, merciful,
and unto anger slack :

Of kindness great, and one that will
his judgements soon call back.

H. 39. AGAINST IDOLATRY.

1 Cor. 10. 14. 22. 3 Cor. 6. 14.

Flee fast from all Idolatry ,
from Idols keep you free :

Proverbs

Provoke we God to Jealousie ?
 are we more strong than he ?
 With Belial can Christ accord ?
 or can these things unite
 The house of Idols and our Lord,
 the darkness and the light ?

15, 16, 17, 18.

Unrighteousness, can that combine
 with righteousness to dwell ?
 Or can the true Believer joyn
 with any Infidel ?
 Be therefore separate and clear,
 and all uncleanness flee :
 And ye my Sons and Daughters dear,
 and I your God will be.

Rev. 3. 4.

For but a few are exquisite,
 and keep their Garments fair :
 And these shall walk with me in white
 for worthy Saints they are.

H. 40. *The Jew and Gentiles, & ALL.*

Rom. 11. 26. 15.

T Here cometh a Deliverer
 from Sion hill on high,
 To turn away ungodliness
 from Jacob's Family:
 For if the world be reconcil'd
 by casting them away,
 Much more shall their return be stil'd
 life from the dead that day.

26, 27, 16.

And then all Israel shall be sav'd,
 (as Scripture doth declare)

Because

HYMN XLII.

A¹

Because the Gifts and Calls of God,
without repentance are.
For if the first-fruits holy be,
the lump is holy too:
And if the root yeild sanctity,
so shall the branches do.

2. PART.

Rom. 11. 32, 33.

Yet now hath God adjudg'd the *Jews*:
by unbelief to fall,
That he might this occasion chuse,
to shew his Grace to all.
O depth of riches infinite!
and wisdom of our God!
His Judgments O how past our sight!
his Tracts O how untrod!

34, 35, 36.

For who hath known the mind of God,
or lent his counsels aid?
Or who hath given unto him,
and it shall be repaid?
For of, and through him are all,
and passe to him again:
To whom be praise of great and small
for evermore, Amen.

H. 41. Jew and Gentiles **FULLNESSE**
held out in many PROMISES.
Ye Children, &c.

Isa. 66. 8.

O H who hath heard of such a thing,
As now Gods power to pass doth bring?

or

HYMN XLII.

or who hath seen such things as these?
 For shall a Land (can any say)
 Be made to bring forth in a day?
 are Nations born at once with ease?
 Before that *Sion* travelled,
 She presently was brought to bed,
 and brought forth Sons by heavenly aid,
 Before she travelled she brought forth,
 Before her pain she brought the birth,
 and of a sweet man-child was laid.

54. 1. 66. 9.

Break out O barren Church, and sing
 Thou that didst (once) no Children bring,
 let joyful Songs take up thy life:
 Thus saith the Lord of thine estate,
 The Children of the desolate
 are more than of the married Wife.
 For shall I bring it to the birth,
 And then not bring the Children forth,
 saith the Almighty Sovereign Lord?
 Or shall I cause to bring forth some,
 And then untimely shut the womb,
 thy God, O *Sion*, speak this word.

2 PART.

Isa. 66. 10, 11, 12.

Rejoyce ye with *Jerusalem*,
 And let her Lovers (all of them)
 in her spiritual joyes partake:
 Rejoyce, I say, lift up your voice,
 Be glad with her, and much rejoyce,
 all ye that mourned for her sake.
 That ye may suck, and take your fill
 Of Consolations, which distil
 in plenty, from your Mothers breasts:

Then

HYMN XL I.

43

Then shall ye stick (danc'd on her knees)
Milk out, and much delight had be
with her abundant gloriousness.

54. 7. 8. 61. 4 60. 4, 8.

Though for a very little space

Angry I was, and hid my face,
and thou wast termed desolate

Yet will I gather thee again,

With kindneses that shall remain,
and bear an everlasting date.

Destruction shall no more be heard

Within thy Land, nor wasting fear'd

nor violence be in thy waies

But thorowout thy borders all,

Thy Walls Salvation they shall call,

and give thy Gates the Name of praise.

3 PART.

54. 45. 46. 51. 54. 2. 3. 4.

Hearken, O people, and give ear

My Righteousness is drawing near,

my saying health I will disclose

My arm shall judge the heathen men,

The Isles shall wait upon me then,

and on my power shall they repose.

Enlarge and spread thy Tent in space,

(And Curtains of thy dwelling place)

lengthen thy Cords, and stretch them far:

And men shall break their Swords and Spears,

To pruning-hooks and plowing-shares,

nor shall they any more learn War.

11. 6. 49. 23. 60. 20, 21, 20.

The Wolf and Lamb shall joyntly feed,

The Leopard with the Calf and Kid,

the Lyon and the youngling fat:

Thy

Thy Nursing-Fathers Kings shall be,
 Queens Nursing-Mothers unto thee,
 they shall bow down before thee flar.
 Thy Sun shall never more decline,
 Nor yet thy Moon desist to shine,
 for God's thy everlasting light:
 A little one shall thousands bring,
 Strong Nations from a small one spring,
 and all thy people shall be right.

PART.

Isa. 66. 12. 60. 4. 66. 17.

Behold (saith God) I will extend
 The peace of *Israel* far-an-end,
 that like a River it shall seem:
 Then shall the glorious Dignity
 Of the converted Gentiles be
 like to an over-flowing stream:
 Thy Sons shall come from far and wide,
 And (to be nursed at thy side)
 thy Daughters from the earths far ends.
 Then will I sweetly comfort them
 That dwell in my *Jerusalem*,
 as one whom his dear Mother tends.

Isa. 24. Psal. 149. 5. Isa. 35. 10.

Which when ye see, your hearts shall joy,
 Your bones shall flourish wondrously,
 like a sweet herb that freshly grows.
 Then shall the hand of God be known,
 Towards his Servants every one,
 and his displeasure towards his foes:
 For loe, their worm shall never dye,
 Their fire shall burn perpetually,
 and not be quenched night nor day.

But

HYMN XLII.

41

But Saints shall shoue upon their beds,
Eternal joy shall crown their heads,
Sorrow and sighs shall flee away.

H. 42. IMPERFECTION.

Ecccl. 7. 20. Jam. 3. 2. 1 Cor. 10. 12.

There is not any in the earth,
(through all the coasts of it)
A righteous man, that still doth good,
and doth no sinne commit,
For, verily, in many things,
we sinne, and trespass all :
Let him therefore that thinks he stands
be careful lest he fall.

Gal. 6. 1. Eph. 4. 32.

And if by imperfection,
ye see a man transgresse,
Restore him, ye spiritual oncs,
with love, and gentlenesse,
And kind and tender-hearted be,
forgiving mutually,
As God for Christ his sake forgave
all your iniquity.

PART.

Gal. 5. 17. Rom. 7. 23.

The flesh against the spiritual Lusts,
and this with that doth fight :
So that ye cannot do such things
as ye would do, aright.
We, in our members, finde a Law
averse to that within :
And bringing in captivity
unto the Law of sinne.

Jam.

Sam. 9. 16, 18.

Confess your faults, then mutually,
and pray for one another:

That so ye may be healed thereby,
and grace itself recover.

Who turns a sinner from the path
wherein he went aside,

Shall thereby save a soul from wrath
and numerous sins shall hide.

H. 43. *The JOTES of HEAVEN.*

Rev. 22. 14, 33.

Blessed are they whose only strife
is Gods good Laws to doe:

That they may taste the tree of Life,
and have a right thereto,

And that they may have entrance in,
into the City Gate;

There, where the curse that came from sin
can bear no longer date.

4.

But there the Throne of God shall be,
and Christ the Lambs high Throner

And there his Servants shall be free
to serve the holy One.

And they shall see his blessed face,
and his most glorious Name

Upon their foreheads shall have place,
his Image to proclaim.

5.

And there, there shall ensue no night,
(as if their day were done:)

Nor have they need of candle-light,
or shining of the Sun.

HYMN XLIV.

47

For God the Lord (from whom it springs)
shall give them light on high :
And they shall reign, as crowned Kings,
to all eternity.

H. 44. JUDGEMENT DAY FOREWARD,

Joh. 5. 28, 29.

THe day and hour is drawing nigh,
when all the dead must hear
The voice of him that is most high,
and shall forthwith appear.
All they to sure Salvation
whose works are good and right :
And they to condemnation
in evil that delight.

Prov. 12. 28. Rom. 6. 23. Gal. 6. 8.

For life is found in righteous waies,
no death can be therein.
But death the certain wages payes
of all unpardon'd sin.
All they that sow to sinful flesh
corruption shall inherit :
But endless life shall them refresh
that sow unto the Spirit.

1 Cor. 15. 58.

Be stedfast Brethren now therefore ;
and alwaies be unmov'd :
Abounding now and evermore,
in works of God approv'd.
Because ye know his holy Word
doth make the Promise plain,
So that your labour in the Lord
can never be in vain.

2 PART.

2. PART.

Luk. 21. 34.

Be careful, lest at any time,
 you should, by your excess,
 Surcharge your souls with surfeiting,
 or shameful drunkenness,
 And lest your heart be overcome
 with weight of worldly cares:
 And so, that day, the day of Doom,
 o'ertake you unawares.

1 Thes. 5. 2, 3. Luk. 12. 47.

Because the day of Christ will come
 like as a Thief by night:
 And when they say, Peace, Peace will be,
 shall sudden vengeance light.
 He that did know his Masters will;
 and not himself prepare
 To do according to his skill,
 full many a stripe shall bear.

37, 38, 44.

But blessed are those Servants all
 that watch with wakeful mind:
 Whom Christ shall at his coming call
 and in this posture finde.
 He shall come forth assuredly;
 and set them at his board:
 And make them partners in the Joy
 of their advanced Lord.

H. 45. JUSTIFICATION.

Rom. 8. 33, 34.

IT is the Lord that Justifies,
 who therefore shall condemn?

HYMN XLV.

47

is our Saviour Christ that dy'd,
or rather rose agen.

Who also is at God's right hand
ascended upon high
and maketh intercession there
for us continually.

Heb. 4. 16. Col. 3. 17.

Now therefore let us boldly come
(in certain hope to speed)
unto the Throne of grace, for grace
to help in time of need.
And let all things we speak or do
be in the name of one:
To God the Father giving thanks
through Christ our Lord alone.

HYMN XLVI.

The LAMBS SONG.

Rev. 15. 3, 4.

Thy works are great and marvellous
Lord God th' Almighty one:
Thy waies are true and righteous,
thou King of Saints alone.
Who shall not fear thee, O most high,
and glorifie thy Name?
thou alone for sanctity
deservest laud and fame,
For all the Nations of the earth
shall come and worship thee:
because thy judgements are set forth
so plain for us to see.

D

HYMN

LONGING after CHRIST.

Ye Children, &c.

Job. 6. 32, 33. C. 7. 38.

THe bread of God (so cruelly call'd)
 That giveth life unto the world,
 is he that down from Heaven came:
 And with this sweet celestial bread,
 Lord, let us be replenished,
 and give us ever of the same.
 For he that (as the Scripture saith)
 Laies hold on Christ by lively Faith
 shall never thirst or hunger more:
 For by that Faith, and feeding so,
 Out of his belly there shall flow
 of living waters plenteous store.

Rev. 22. 17, 20. Cant. 8. 14. Jer. 5. 8.

The Spirit and the Bride say, Come,
 And let not him that hears be dumb,
 but call to come with eager strife:
 Come all that thirst, and take your fill,
 Take freely whosoever will
 the water of eternal life.
 Make hast, my Love, and be not slow
 Be like the nimble Hart or Roe
 tracing upon the Mountains' side:
 And I, behold, come speedily.
 The coming of the Lord draws nigh,
 Amen, so come, Lord Jesus Christ.

K M Y H

LOVE

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LOVE of GOD.

Feb. 3. 16. & Feb. 4-9. Feb. 3-17.

SO greatly God did love the world
that freely he did give
His only and begotten Son
that we through him might live,
God sent him not into the world,
the world for to condemn,
But that he might be manifest
a Saviour unto men.

REV. 1. 5. Feb. 8. 16. Rev. 21. 24.

Who loved us and gave himself
for our eternal good,
And washed away our scarlet sins
in his own precious blood,
And whosoever trusts in him
shall never perish quite,
But he shall have eternal life
and live in endless light.

To God therefore that dwells on high
be praise and glory still.
On earth be true tranquility
and unto men good will.

2. PART.

1 Feb. 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 1900

Hereby we know undoubtedly
that we do love the Lord.
By keeping with fidelity
the Precepts of his Word.
And this is love, the Love of God,
if we his Laws fulfil.
Nor do we count his Laws a load,
but do them with good will.

D. 2011-10-10

4. 19. Eph. 1. 4. 1. Job. 4. 10, 19.

We love him for he first lov'd us,
and chose us in his Son,
That we should be adopted thus
before the world begun;
Herein his love, not ours it is
but his (whence ours begins)
In sending that sweet Son of his
— a ransom for our sins.

Rev. 5. 13.

To him that sits upon the Throne;
and to the Lamb therefore
Be glory, strength, dominion,
and honour evermore.

HYMN XLIX.

Against LOVE of the WORLD.

Mat. 16. 26. Col. 3. 2.

WHat shall it profit any man
the world to purchase whole,
And thereby miss the certain bliss,
of his immortal soul?
Oh let your strong affections then
on things that are above;
And let no worth of things on earth
be motives of your love.

1 John 2. 16, 17.

All in the world is pride of Life,
and lusts of flesh and eyes;
Which do not from the Father come,
but from the world they rise.
Love not the world nor things thereof,
if any Love so low,
The perfect love of God above,
in him can never flow.

17.
These worldly things all pass away,
and perish altogether.

But to fulfil Gods holy will
makes to abide for ever.

HYMN L. MARRIAGE.

Heb. 13. 4.

The due estate of Marriage
(as Scripture doth assure)

Is honourable every where
the bed preserved pure.

But Harlots and Adulterers
that violate this thing,

By practice of unchastity,
will God to Judgement bring.

1 Thes. 4. 4. Gal. 3. 19, 20.

Then let us every one know how
his vessel to possess,

In honourable dignity,
and spotless holiness.

And husbands, dearly love your wives,
giving no bitter word:

And wives, submit obediently
to them, as to the Lord.

1 Pet. 3. 3, 4.

And your adorning let not be
in an external way,

Of plained hair, and wearing gold,
or putting on array.

But of the heart and hidden man,
where incorruption lies:

And of a meek and quiet soul,
which God doth highly prize.

1 Cor. 7. 39. 1 Pet. 3. 7.

And be not yoked unequally,

HYMN LI.

but onely in the Lord;
Honouring the wife (the weaker Sex)
according to the Word.
And live together lovingly,
as heirs of Grace, of Life;
That disagreements hinder not
the prayers of man and wife.

Mat. 22. 36

And in the Resurrection, where
none are in marriage given,
Ye shall be like the Angels there,
triumphant Saints in heaven.

HYMN LI.

The MEDIATOR.

All people, &c.

1 Tim. 2. 5

O No God there is, and one alone
and Mediator none but one,
The man whom we Christ Jesus call,
who gave himself full price for all.

1 John 2. 1, 3

If any sin we have on high,
an Advocate to qualify,
Jesus the Just, whose blood was spilt
to expiate our hainous guilt.

Rev. 7. 12

Blessing, and glory, and renown
to him that on the Throne sits down,
And to the Lamb of God that bore
be praise and honour evermore.

HYMN.

HYMN XL. LI.

HYMN LII.

MERCIES. All people, &c.

Mis. 6. 18. to the end.

WHe is a God like unto thee
that pardons all iniquity:

And from their sins doth disengage
the remnant of his Heritage?

He doth not still retain his wrath,
for mercy is his pleasing path:

He will return again, he will,
and have compassion on us still.

Isa. 43. 25.

He will subdue our transgressions,
as drowned in the deepest Seas:

And for his own Name sake on high,
he blots them out of memory.

Thou wilt perform thy Truth and Grace,
to Abraham and Jacob's race:

As thou hast to our Fathers told,
and sworn it from the daies of old.

HYMN LIII.

MERCY and TERROR mixt.

All people, &c.

Nab. 1. 2.

Jealous is God, and doth revenge,
he doth revenge with fury strange:

He will take vengeance on his foes,
and he reserveth wrath for those.

Yet is the Lord to anger slow,
but of great power to overthrow:

And he will not at all acquit
the wicked that repent no whit.

Hab. 3. 5.
Before his fury who can stand,
who can abide his angry hand?
The Pestilence before him rolls,
beneath his feet go burning coals.

Nah. 1. 5.
The mountains quake, the hills do melt
when as his presence is but felt,
The earth is burnt at sight of him
the world and all that dwell therein.

Isa. 14. 27. Nah. 9. 17.
His judgements none can disannul;
but yet our God is merciful:
Thine anger, Lord is slow of pace,
thy kindness great, and rich thy grace.

Ps. 124. All people, etc.

Nah. 1. 3, 8.
The Lord is good, a Tower to his
when-as the day of trouble is:
And them that trust in him he knows,
but darkness shall pursue his foes.

6.
And with an over-running flood
he will consume the place that stood:
Like fire his fury pouereth down,
the rocks by him are overthrown.

9.
Against him what do you intend?
the Lord will make an utter end:
Affliction (for so great a crime)
shall not rise up the second time.

HYMN LIV:

17

Folden as thorns, although they be
and drunken with prosperity,
They shall be very suddenly,
devout'd as bubble fully dry.

O Judah keep thy solemn feasts;
thy Mountains bring good news of peace:
No more shall sinners pass through thee,
but utterly cut off shall be.

HYMN LIV:

AGASS MERT

Luke 19. 10. Phil. 2. 13.

When you have done the best you can,
say thus with humble thankfulness,
Unprofitable are we all,
and do but what we ought.
For it is God that works in you,
he works both will and deed,
And of his meer good pleasure
doth all your power proceed.

And ye are sav'd by grace, through faith,
wrought by the Holy Ghost;
Not of your selves, nor of your works,
lest any man should boast.
To him let all the Church therefore
ascribe, with one accord,
All praise and honour evermore,
through Jesus Christ our Lord.

D.

HYMN

HYMN LV.

MORAL PRECEPTS.

Preſt with Arguments.

Mic. 6. 2. Pſal. 37. 12. Col. 3. 25.

THe Lord hath ſhewed thee, O man,
what God requires of thee:
Do juſtly, love compaſſion,
walk humbly with thy God:
Because the Lord loves juſtity,
his Saints he will not leave:
And he that deals injuriouſly
ſhall ſuitably receive.

Mat. 5. 7. Jam. 1. 13. Luk. 14. 12.

And mercy to the merciful,
the Lord will ſtill expreſs:
But Judgement ſhall with rigour fall
upon the mercileſs.
And God doth ſtill reſiſt the proud,
but gives the humble grace:
Self-humbling then ſhall honour gain,
Self-honouring ſhall abaſe.

2 PART.

Jam. 5. 12. Eph. 4. 25. Rev. 21. 8.

Swear not by Heavens, nor by earth,
nor any oath at all,
Leſt into condemnation,
by ſuch offence, ye fall.
Put Lyes away, and ſpeak the Truth,
for every wilful Lye,
Muſt ſure partake of that broad Lake
which burns with brimſtone-fire.
Rom. 13. 13. Heb. 12. 14.
Shun ſurfeiting and drunkenneſs,

and

HYMN IV.

and do not lead your Life
In chambering and wantonness,
in envy, or in strife,
And ever follow peace with all,
and holiness together:
Without which grace there's no man shall
behold God's face for ever.

3. PART.

Eph. 4. 31, 29. Rom. 12. 17.

All malice, wrath, and bitterness,
and clamor put away,
And be not overcome with ill,
but let the good bear sway.
And let no talk come from your mouth
But such as serves to edifie,
and teach the hearers grace.

Eph. 5. 3, 4.

But fornication, avance,
and what pollutes or taints,
Amongst you, let not once be nam'd,
as it becometh Saints.
Nor filthiness, nor foolish talk,
nor unbecoming jests,
(Which things are not convenient)
but rather thankfulness.

4. PART.

Rom. 12. 10, 15. Eph. 5. 2. 1. Cor. 12. 26.

By kind affection mutually
the Love of Brethren keep:
Rejoyce with them that do rejoyce,
and weep with them that weep.

And

MORAL PRECEPTS.

Preſt with Arguments,

Mic. 6. 8. Pſal. 37. 38. Gal. 3. 25.

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what God requires of thee:

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walk humbly with thy God.

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And he that deals injuriouſly
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HYMN IV.

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In chambering and wantonness,
in envy, or in strife,
And ever follow peace with all,
and holiness together:
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nor unbecoming jests,
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By kind affection mutually,
the Love of Brethren keep,
Rejoyce with them that do rejoyce,
and weep with them that weep.

And

And heed not your own things alone,
 but each for other care;
 And to fulfil the Law of Christ,
 each others burden bear.
Rom. 12. 16. Mat. 7. 12.
 Mind not high things, but condescend
 to men of low estate;
 And be not wise in your own eyes,
 puff'd up with self-conceit.
 And judge not, that you be not judg'd,
 for, as you meet to own;
 Accordingly shall God reply
 and deal to you again.

5. PART.

M. 7. 12. Ro. 13. 7. ch. 12. 17. Tit. 3. 2. 1 Th. 4. 7.

Do as you would be done unto,
 and give to all their right;
 Of no man ever speak amiss,
 nor ill with ill requite.
 Let none defraud or go beyond
 his brother any way;
 For God avengeth all such things,
 and will the wrong repay.
Jam. 5. 9. Job. 9. 24. Phil. 4. 5. Rom. 12. 14.
 And, brethren, let no one of you
 against another grudge;
 Nor judge ye by appearances,
 but righteous judgement judge;
 And let your moderation
 be manifest to all;
 The Lord our Master is at hand,
 to whom we stand or fall.

6. PART.

HYMN LVI

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6. PART

Ecclesiastes 5. 4. 5. Heb. 12. 16.

When thou hast vowed a vow to God
 defer not then, to pay,
 For God hath no delight in fools,
 that mock him with delay.
 And to do good and distribute
 forget ye in no wise.
 For God is pleased exceedingly
 with such like sacrifice.

Phil. 4. 8. 1 Cor. 4. 8.

And all things honest, just, and true,
 and such as sweetly please:
 For vertue, praise, and good report,
 think on such things as these.
 Until the secrets of all hearts
 be publisht all abroad:
 And then shall every one of us
 have his due praise of God.

HYMN LVI

More spiritual PRECEPTS.

Prov. 3. 5, 6. Mat. 22. 37. 1 Thess. 5. 16.

TRUST in the Lord with all thy heart,
 love him with all thy might,
 In all thy waies acknowledge him,
 and make him thy delight:
 Pursue good things, rejoycing still,
 and pray continually:
 Quench not the Spirit any way,
 despise not prophesie.

Rom. 12. 11. Heb. 12. 18. 1 Pet. 5. 1.

With fervent spirit serve the Lord,
 and (having grace) draw near

To

HYMN LVII.

To worship God with reverence,

and Godly filial fear,

And for the food that perisheth

be not away strive & weary

But for the food that doth endure

to everlasting life

Mat. 6. 33.

And seek Gods Kingdom first of all,

his righteousness pursue

And then shall all the other things

be added unto you

HYMN LVIII.

MORTALITY AND IMMORTALITY.

All flesh is grass, and soon must yield,

for all the goodly show,

Which is but as a flower in field,

that some short time doth grow.

The grass doth wither and is gone

the flower doth fade and pass;

Because Gods Spirit bloweth thereon;

the people are as grass.

The grass doth change, the flower doth fade

at one rebuking blast;

But loe! the word our Lord hath said

for ever standeth fast.

The corruptible must put on

a state that cannot dye

The mortal must be clothed upon

with immortality.

The saying then shall be

record-

HYMN LVIII.

recorded of this thing,
O grave, where is thy victory,
O death where is thy sting?
 The sting of death, sin needs must be,
 the Law the strength of sin.
 But thanks to God for victory
 through Christ our Lord herein.

HYMN LVIII.

MORTIFICATION.

Col. 3. 5. Rom. 6. 12. c. 8. 13.

Your earthly members mortify;
 and let no sin bear sway,
 Or in your mortal body reign
 while ye the Lusts obey.
 For if ye serve the flesh ye dye,
 but if that by the Spirit,
 The bodies Lusts ye mortify,
 then shall ye life inherit.

c. 6. 16. c. 13. 14.

For his ye are, whom ye obey
 whether of sin to death;
 Or else of righteousness to life.
 after this mortal breath.
 Put on, then, Jesus Christ the Lord,
 and for the fleshs sake
 Make no provision, nor regard
 the Lusts thereof to please.

a PART.

Rom. 8. 7. c. 13. 2.

The carnal mind is enmity
 against the living Lord:
 Not subject, neither can it be,
 to his revealed word.

HYMN LIX:

Be chang'd therefore by minds renew'd,
 that ye may understand
 What pleasing good and perfect things
 the Lord doth here command.

ch. 8. 6. ch. 6. 11, 8.

Because to be of carnal mind
 is death without release:

But if spiritually inclin'd,
 it savours Life and Peace.

Then count your selves as dead to sin,

to God (in Christ) alive:

Because if we be dead with him

we trust we shall revive.

HYMN LIX

MOSES Sing. All people, &c.

Exod. 15. 1.

Now sing unto the Lord will I,
 for he hath triumph'd gloriously:

The Horse and Rider (both of these)

his hand hath cast into the Sea.

5, 6.

The depths devour'd them every one,

they sank to th' bottom as a Stone:

Lord thy right hand with power shines bright,

thy right hand crush'd the enemy quite.

7.

In thy great excellence, O God,

thou hast those Rebels underrod.

Thou sentest forth thy wrath whereby

they were consumed as stubble dry.

9.

The enemy thus proudly spake,

I will pursue, and overtake

The spoil (saith he) I will divide.

my Lust shall so be satisfied.

HYMN LX.

10.
Then didst thou blow with blustering force,
the Sea returned to its course;
And (covering them) became their graves,
they sank as Lead in mighty Waves.

11.
Among the Gods, who's like to thee,
who like thee shines in sanctity?
Fearful in praises, as exceeds,
and doing rare and wondrous deeds.

HYMN LX.

Against OPPRESSION and RAPINE.

Prov. 4. 14, 15, 16.

G O not with wicked men, my Son,
go not with them, I say,
Their crooked paths avoid and shun,
and come not near their way.
For if they do no wicked deed,
they take no rest at all:
Their sleep departs, unless they speed
of making some to fall.

Mic. 2. 2. Prov. 4. 17. 1. 23.

They cover fields, and violently
they take them for a prey,
Oppressing Town and Family,
because they bear the sway.
They eat the bread of wickedness,
and drink the wine of strife;
They leave the paths of Righteousness
to lead a brutish life.

Isa. 59. 7, 8.

Destruction and unhappiness
are ever in their ways.
And do not know the way of peace,
for still their Judgement strays.
They make them crooked paths of sin,

from which they cannot cease :
 And whosoever walks therein
 shall never know true peace.

2. PART.

Prov. 1. 10, 11, 13,

My Son let sinners taking thee
 be constantly withstood;
 If they say, come, let us agree,
 let us lay wait for blood :
 All precious substance we shall find,
 to make us rich and great ;
 And with the spoil of every kind
 shall fill our house complete.

14, 15, 16, 18,

Cast in thy Lot among us now,
 let us have all one purse ;
 Refrain my Son, and go not thou
 with them in this lewd course.
 For unto rapine they run fast,
 but loe, their laying wait
 Shall be for their own Lives at last,
 and their own blood the bait.

19, 31.

The projects which they prosecute
 shall pay them home one day :
 And they shall eat the bitter fruit
 of their own cursed way.
 Such waics are his, whoever strikes
 his hands with blood to stain,
 To take away the owners lives
 for greediness of gain.

HYMN LXI.

The Passion and Compassion of Christ.

1 Pet. 2. 24.

L O Christ hath suffered for us all
 the Just for wicked men ;

That

H Y M N: L X I. Y H

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That he might bring us unto God
 now reconcil'd againe
 Who bare our sins in his own flesh,
 upon that cursed tree,
 That we should live so righteous lives
 and dead to sin should be.

Ma. 23. 6. 3.

All we like sheep have gone astray,
 each took his owne to fall:
 And God hath laid the Load on him,
 to answer for us all.
 A man of sorrows sure he was,
 and he hath borne our griefs:
 Meane while we hid our face from him
 and gave him no relief.

Job. 19. 21.

Loe, this is that sweet Shepherd, when
 so infinitely good,
 That for his sheep laid down his life,
 and spilt his precious blood.

2. P. A. T. 2.

Job. 15. 13. Rom. 9. 3.

A greater Love than this hath none,
 nor none can comprehend,
 Than that a man should take his life,
 and lose it for his friend.
 For scarce will any dye for him
 that lives most righteously,
 Yet haply for a special friend
 some one might dare to dye.

1 B. c. 14. 9.

But God commends his tender Love
 towards us in this wise:
 In that Christ Jesus dy'd for us

when

when we were enemies.
 And therefore did our Saviour die
 recover and revive,
 To be the Lord both of the dead,
 and those that are alive.

Heb. 13. 15.

By him therefore give we to God
 the sacrifice of praise;
 (The grateful fruit of thankful lips)
 blessing his name always.

HYMN LXII

PATIENCE.

Jam. 1. 4. Heb. 10. 36.

LET Patience have her perfect work,
 that ye may be entire,
 And nothing wanting in your grace
 which God both here require.
 For ye have need of patience,
 that having done his Will,
 Ye may receive the Promises
 which God shall then fulfil.

c. 6. 19. Rom. 5. 4. 1. Cor. 13. 4. 17.

For Patience works experience,
 Experience worketh hope,
 And hope shall never make ashamed,
 but let the gate wide open;
 And lo! our light affliction,
 which is but transitory,
 Works for us a more excellent
 eternal weight of glory.

2 Tim. 2. 12. Jam. 1. 12.

For they that suffer with the Lord
 shall reign with him full sure;
 Therefore, behold, we count them blessed
 whoever do endure.

HYMN

HYMN LXIII, LXIV.

The Peace of God and PRAYER.
All people, &c. or O Lord consider.

Phil. 4. 6, 7.

IN nothing be perplext with care,
Trust all on God for everything:
And with thanksgiving in your prayer
To him your supplications bring.
And lo! the peace which God imparts,
past understanding to records,
Shall safely keep your mindes and hearts,
through Jesus Christ our only Lord.

HYMN LXIV.
PERSEVERANCE.

Heb. 3. 12, 13.

TAke heed my brethren, lest there be
in any of you all
An heart of infidelitie,
whereby from God to fall.
But still exhort with mutual heed,
while it is call'd to day,
Lest any one be hardened
by sins deceitful way.

24. ch. 10. 23. 1 Thes. 5. 14.

For we partake of Christ (no doubt)
if we by faith his faith,
So that our confidence hold our
unshaken to the last.
Let's hold profession fast therefore,
not wavering in our faith,
For faithful is the promiser,
and will do what he saith.

Rev. 2. 10.

Be faithful to the death, (saith he)

persist-

76 HYMN LXV. KLVI.

persisting in my way,
And I will surely give to thee,
a Crown of Life that day.

HYMN LXV.

The PORTION of the little FLOCK,

Luke 12: 32. 1 Cor. 3: 9.

Fear not O little Flock and few,
for 'tis your Fathers pleasure,
To give the Kingdom now you,
that hath eternal treasure.
Eye hath not seen, nor ear hath heard,
what things God hath above,
Beyond the thoughts of man, prepar'd
for them that do him love.

1 Tim. 4. 8.

For godliness avails to all,
having the Promise sure
Of this Life which is temporal,
and that which doth endure.
To God the Father and the Son,
and Holy Ghost therefore,
Eternal honour let be done,
henceforth for evermore.

HYMN LXVI.

The POWER of PRAYER.

Jam. 5. 16. Mat. 7. 11.

IF any of you wisdom wants,
ask of the Lord alone,
Who liberally to all men grants,
and yet upbraideth none.
For if that ye which evil are,
can give good things to yours,
Much more your heavenly Fathers care,
his suppliant assures.

HYMN LKVI. LKVIII. 71

7 JAN. 26. 1961. 11:41 AM, 1961

Ask therefore and be sure to have, the need of

and seek and ye shall finde: *Matthew 7: 7-8*

But ask in Faith what ere ye gave.

and not with wavering mind.

But if ye ask and shall believe,

God will thereto agree :

Ask therefore that ye may receive, and have it in A

that full your joy may be.

HYMN LXVII

Reasonable Service.

Rom. 12. 1. 1 Cor. 5. 11.

Present your bodies to the Lord
a living Sacrifice:

a living Sacrifice:

A holy offering unto him,

and pleasing in his eyes.

This is a service which you owe.

and reasonably dur:

For ye are not your own, ye know, at 11:55:40

but Christ hath purchas'd you.

20. ch. 10. 34

Now therefore glorify the Lord.

(Dear brethren every-one):

Both in your bodies and your souls,

for they are Gods alone.

And whether eat or drink ye do,

or ought else, all your duties,

Let all be done, by each of you,

to Gods renown and praise.

HYMN LXVIII.

Recovery of the Church. Have mercy, &c.

Dec. 17, 8, 9.

De joyce not over-much, *1604*

R O thou mine enemy:

F

For, when I fall, the boast is small,
 So soon arise shall I,
 And when I sit me down
 in darknesse desolate;
 The Lord will be a light to me,
 in that distrest estate.

And I will therefore bear
 the Lords most just displeasure:
 Since I have been entic'd to sin
 against him in such measure.
 Until the Lord be pleas'd
 my cause to undertake:
 And, at my suit, shall execute
 his judgement for my sake.

For verily, the Lord
 will bring me forth to light:
 And will express his righteousness
 apparent in my sight.

HYMN LXIX. REDEEMING of TIME.

Eccles. 12. 1, 7.

Remember thy Creator now,
 in these thy younger dayes:
 Before the year and day draw near
 when pleasure quite decayes,
 Then shall the dust return to earth,
 to earth from whence it came:
 The spirit then goes back agen
 to God that gave the same.
 Now let us hear the end of all,
 that Scripture doth declare,

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Oh fear the Lord, and keep his word,
which should be all our care.

For every work, both good and bad,
with every secret thing,

That here have past, from first to last,
will God to judgement bring.

Eph. 5. 15, 16.

See that you walk exactly then,
and not as fools, but wise;

And still redeem your precious time
because bad daies arise.

HYMN LXX.

REDEMPTION. *Out of the Songs of the blessed Virgin Mary, of Zacharias, and old Simcon.*

Luke 1. 46, 47, — 50.

MY soul doth highly magnific
the Lord of Sovereign power:

My Spirit joyes exceedingly,
in God my Saviour.

For holy is that Name of his,
and lets great grace to fall

On them that fear him, every where;
through Generations all.

51, 52,

The things that his right arm hath wrought
have shew'd his strength full well:

Scattering the proud in that high thought
wherewith their hearts did swell.

Yea, he dethrones the mighty ones,
and plucks them from their seat:

And them that be of low degree
he hath made high and great.

53, 54, 55.

He fills the hungry with good things,
the rich sends empty away:

E

And

And to his Servant *Israel* brings
 soul-saving help this day,
 Calling to minde his mercies kinde,
 to our fore-fathers reld,
 With *Abraham*; and his seed to stand
 for ever, as of old.

2 PART.

Out of the Song of Zacharie.

Luke 1. 1. 68, 69.

The Lord the God of *Israel*,
 we praise with one accord:
 For visiting and redeeming us
 the people of the Lord,
 For he hath thus rais'd up for us
 salvations surest horn:
 Which in his servant *David's* house,
 is of a Virgin born.

70, 71, 72.

As holy Prophets all foretold
 should come to pass for man;
 And by their mouth he spake of old,
 since first the world began.
 From hands of those our hateful foes
 that he would set us clear;
 And so perform the mercy sworn,
 unto our Fathers dear.

73, 74, 75.

His holy Covenant (still the same)
 to be remembered thus:
 His oath to Father *Abraham*,
 that he would grant to us,
 That safely we (from foes set free)
 might walk in fearless waies
 Of holiness and righteousness,
 before him, all our daies.

3. PART

3 PART.

Out of the Songs of Simeon and Zacharie.

Luke 2. 30, 31, 32.

And now O Lord, our eyes have seen,
thy saving health and grace,
By power divine prepar'd to shine
before all peoples face.

And as a light to shine full bright
where blind-fold Gentiles dwell:
And to be made the glory of
thy people Israel.

C. 1. 77, 78.

The knowledge of salvation,
that God might thus give in:
Unto his people making known
the pardon of their sin.

All through the love of God above,
so renderly let fall:

Whereby the day-spring from on high
hath visited us all.

79. ch. 2. 14.

From darkness and the shade of death
to grant us glad release:

And give us light to guide our feet
into the paths of peace.

To God be glory now therefore,
in heaven's highest place:

Let peace on earth be pour'd forth,
to men good will and grace.

REFORMATION. Give laud, &c.

Hag. 2. 6.

THus saith the Lord of Hosts,
but yet a little while,
And I will shake all Coasts,
yea, every Land and Isle,
Yet once again,
I shake all these, heav'n, earth, and seas,
and all the main.

7.

All Nations I will shake
the long desired day,
Which doth all Nations take,
loe, that shall come, I say,
And (for all Coasts)
This house I will with glory fill,
saith God of Hosts.

9.

The glory of this last
far greater shall it grow,
Then of the Temple past,
the Lord of Hosts saith so,
And in this place,
(It is the Lord of Hosts his Word)
I will give peace.

Zach. 4. 6, 7. Hag. 2. 22.

Yet not by might nor power,
but by my spirit alone:
Saith God of Hosts our Tower,
the strength of all in one:
for who art thou
O mountain great (the Empires fear)
so hinder now?

Zach.

HYMN-LX·XII.

77

Zach. 4. 7.

Before Zerubbabel

thou shalt become a plain:

The stone that doth excel

(the head-stone of the same)

His hand shall fit,

And bring it out with general shout,
grace, grace to it.

Hag. 2. 13.

The hand that first began

to lay the ground-work low:

The hand of that same man

shall finish it also,

In sight of Kings:

For who are they that slight the day
of smaller things

HYMN LXXII. *Regeneration.*

Job. 3. 5. Gal. 6. 15.

EXcept a man be born again,
of water and the Spirit:

He cannot any way attain
salvation to inherit.

For circumcision serveth none
(the priviledge is small)

Nor serves uncircumcision
but a new creature's all.

2 Cor. 5. 17. Jam. 1. 18.

Behold a man in Christ, therefore,
and a new creature view:

Old things are past, and come no more,
and all things are made new.

By his own will and word hath he
wrought our regeneration,

A kinde of first ripe fruit to be
of all his whole Creation.

E 3

HYMN

REPENTANCE.

Isa. 59. 1, 2,

Gods arm is never shortened,
 but it can reach to save :
 His ear not dull, or wearied
 to hear us what we crave.
 But from you, do your sins divide
 your God that was so near,
 And cause the Lord his face to hide,
 so that he will not hear.

Ezek. 18. 13. 2 Chro. 30. 9.

Lay therefore your transgressions by,
 repent and turn saith he,
 And so your great iniquity
 your ruine shall not be.
 Because the Lord is full of grace,
 ready to pardon sin :
 And will not hide away his face,
 if ye return to him.

Luke 15. 7, 10.

One sinner that returns agen
 makes Angels joy exceed,
 More than do ninety nine just men
 that no repentance need.

2. PART.

Jer. 3. 13. 1 Job. 1. 9.

Acknowledge how ye have transgressed
 against the Lord your God :
 And only let it be confessed
 what by-paths you have trod.
 For if we do our sins confess,
 Faithful and just is he,
 From sin and all unrighteousness
 to cleanse and set us free

Prov.

HYMN LXXII

79

Prov. 18. 13. Joel 2. 13. Neh. 9. 17. Ez. 18. 32.

For he that hides his sin shall fall,
they prosper but a space:

But to confess and leave them all
shall with the Lord find grace.

For he is unto anger slow,
and ready to forgive:

And doth abundant kindness show,
wherefore return and live.

Exod. 34.

For he reserves compassion
for thousand that come in:

Remitting all transgression,
iniquity, and sin.

3 PART.

Isa. 55. 6, 7.

Seek ye the Lord unfeignedly,
now while he may be found;

Oh call on him while he is nigh,
with mercies that abound!

Oh let the wicked leave his Lusts
(the way that sinners take)

And let the man unrighteous
his sinful thoughts forsake.

— ch. 1. 18.

And turn again unto the Lord,
while mercy now takes place,

And to our God so richly stor'd
with gifts of pardoning Grace.

For though your sins were crimson-like,
as red as scarlet (full)

I (saith the Lord) will make them white,
as white as snow or wool.

Rev. 4. 5, 6.

To him that thus hath loved us,
and cancell'd all our score,
In that pure flood of his own blood,
be praise for evermore.

HYMN LXXIV.

REPROACH for CHRIST.

1 Pet. 4. 14, 16.

IF that ye be reproacht for Christ,
happy are ye, and blest:
The Spirit of God and glory great,
upon your souls shall rest.
On their parts he's ill spoken of,
but glorifi'd on yours:
Therefore let no man be a sham'd
that Christianly endures

Mat. 5. 11, 12.

Blessed are you when men revile
and speak each evil word
Against you falsely, for the sake
of Christ your Sovereign Lord.
Rejoyce and be exceeding glad,
considering the reward.
How great it is in heaven above,
for suffering Saints prepar'd.

2. Part. Phil. 2. 1, 2.

Let that good minde be in you all
that was in Christ our Lord:
Who being in the form of God,
the true eternal Word,
Yet made himself of no repute,
to death did condescend,
And came not to be served on,
but to observe and tend.

phil.

HYMN LXXV.

Phil. 2. 9, 10. Heb. 9. 28.

Therefore God gave to him a Name,
above all Names, most high :
That every knee should bow to him,
and every tongue comply.
Who came to take our sins away,
once, by his own oblation :
And shall appear the second time,
without sin, to salvation.

HYMN LXXV.

RESURRECTION.

All people, or, O Lord consider, &c.

1 Cor. 15. 20, 21, 22.

NOW Christ is risen from the dead,
as whom no bands of death could keep:
And is to be acknowledged
as the first fruits of those that sleep.
For as by man came death to reign,
so by a man to rise again :
And as by *Adam* all men die,
by Christ came immortality.

Col 3. 1, 2, 3, 4.

If ye be risen then with Christ
Set all your heart on things above :
And be not any way intic'd
on earthly things to set your love.
For ye are dead to things abroad,
and your life hid with Christ in God :
When Christ who is our Life appears,
ye must shine with him in the Spheres.

81 HYMN LXXVI, LXXVII.

Against REVENGE.

Rom. 12. 19. Luke 6. 27. Mat. 5. 44.

Dear Saints avenge not your own selves,
nor let fierce wrath incense :
For vengeance, saith the Lord, is mine
and I will recompence.

Love ye your very enemies,
and them that curse you, bless,
Do good to them that use you ill,
with hate and spightfulness.

45.

And people persecuting you
curse not, but bless them rather :
That ye may be children true,
of your celestial Father.
For he doth cause his rain to fall,
and lets his Sun to rise
On good and bad in general,
just and unjust likewise.

HYMN LXXVII.

The SABBATH.

Isa. 58. 13.

IF from my holy Sabbath-day
thou turn away thy foot :
And do not by thy pleasures stray,
my Sabbath to pollure.
But call the Sabbath a delight,
the holy of the Lord :
And thine own carnal pleasure slight
in thought, in deed, in word.

HYMN LXXVII

83

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Then shalt thou joy in God alone,
 with sweet and sacred mirth:
 And he shall make thee ride upon
 high places of the earth.
 With Father Jacob's heritage
 the Lord shall feed thee far:
 For thus doth God's own mouth engage,
 and thou maist trust to that.

HYMN LXXVIII

SACRAMENT of the SUPPER.

Cant. 1. 1, 2. C. 2. 5.

Let those life-breathing lips of thine
 be joyn'd O Christ to me:
 Because thy love excelleth wine,
 and all the Saints love thee.
 With Hagons of refreshing joy,
 and comforts from above,
 Stay me, O stay me powerfully,
 for I am sick of Love.

2. 4, 3.

Into the house of Banqueting,
 he brought me to be fed:
 Love was his banner flourishing
 with honour ore my head.

Beneath his shadow I was plac'd
 with very great content:

His fruit was sweet unto my taste
 (his Word and Sacrament.)

1. 1.

O friends, said he, (prefer'd on high)
 eat well of my good cheer:

And drink, yea, drink abundantly
 my guests to me most dear,

1. P. 183

2. PART.

Cant. 5. 16. 2 Cor. 5. 10.

My Saviour, my beloved one
 is mine, and I am his :
 Chief of ten thousand he alone,
 pure red and white he is,
 Made sin for us that knew no sin,
 that so we might be made
 The righteousness of God in him,
 by whom the price was paid.

Cant. 8. 7. ch. 2. 4.

Stronger than death his love is found,
 not to be bought with goods :
 Nor quench'd with waters, nor be drown'd
 with whatsoever floods.
 O draw me, my dear Saviour,
 with those strong cords of Love,
 And then will we go after thee
 as fast as we can move.

We will record thy Love, O Lord,
 above the joy of Wine.
 The Virgins fair that spotless are
 do love thy Name Divine.

3. PART.

1 Cor. 5. 7, 11.

Loe Christ is sacrific'd for us,
 (Our Passeeover from Heaven)
 Now therefore let us keep the feast,
 not with old lumps of Leaven :
 Nor with the leaven of wickedness,
 or leaven of malice led :

HYMN LXXVIII

89

But keep it with sincerity,
and truths unleavened bread.

ch. 11. 29, 28.

Who eat and drink unworthily
their own damnation earn:

Because they want a spiritual eye
his body to discern.

Our hearts (with care) examined,
let us be stirred up

To eat of this celestial bread,
and drink this sacred cup.

26.

To eat this bread and drink this cup
holds forth a Saviour slain,

So often as we celebrate,
until he come again.

4. PART.

1 Cor. 10. 16.

The cup of blessing which we bless,
is it not understood

The sweet communion to express,
of Christ our Saviour's blood:

The bread we break (the holy Leaf),
do we not all accord

To call it the communion of
the body of our Lord?

17,

For we though many, are one bread,
and in one body joyn'd

For all of us are joyntly fed
with that one bread divine.

The living bread is he on high

chap

86 HYMN LXXVIII.

that down from heaven came;
And he shall live and never dye
that eateth of the same.

Mat. 26. 28.

The blood of the New Testament,
we sweetly taste herein,
Which was for us and many spent,
for pardon of our sin.

3. PART.

1 *Joh. 4. 10. ch. 3. 6.*

Herein is love, not ours to God,
but his to us most large:

In sending down his onely Son
our great debts to discharge.

Loe! this is he that came to us
by water, and by blood,

And not by one of them alone,
but both waies to our good.

Joh. 17. 17. Acts 13. 39.

Therefore he sanctified himself,
to lead us into truth;

That he thereby might sanctifie
us also, as he doth.

By whom we may be justified
from sins both great and small;

From which set free we could not be
by *Moses* Laws at all.

1 *Thes. 1. 10.*

He sav'd us from the wrath to come
at that most dreadful day;

And was so good to shed his blood,
to wash our sins away.

4. PART

HYMN LXXIX.

27

6 PART.

Mat. 21. 9. Rev. 5. 9.

Hosanna to King *David's* Son,
Hosanna to the Christ,
That in th' Almighty's Name doth come,
Hosanna in the High'st.

For thou wast slain, and art alive,
redeeming us to God,
From every Nation, Kingdom, Tongue
by thy most precious blood.

1 Pet. 1. 18. 1 Thes. 1. 10. Rev. 1. 5.
Corruptive things as silver is,
and gold redeem'd us nor:

But the dear blood of Christ, our Lord,
a Lamb without a spot.

Even Jesus Christ, who saved us
from storms of future wrath:

Whose love to wash our sins away
made his own blood the bath.

5. 13.

To him that on the Throne sits down
and Christ the Lamb, therefore,
Be blessing, glory, and renown,
and power for evermore.

HYMN LXXIX.

SANCTIFICATION.

Eph. 5. 14. ch. 4. 17, 18.

A Waken thou that sleep'st in sin,
and stand up from the dead:
And Christ shall let his light break in
whereby thou shalt be led.

Then

Then walk not as some Gentiles walk,
in vanity of minde :

Estranged from the life of God ,
because their hearts were blinde.

19, 20, 21.

Who being past the sense of sin ,
let loose to all excesse

Of wanton and unclean desires ,
and that with greediness.

But ye have not so learned Christ ,
if ye by him were taught :

And as the truth in Jesus is
have learnt him as ye ought.

22. ch. 5. 11.

The old man that ye do put off ,
which is corrupt and vile ,

In sinful Lusts of former life ,
which did your souls beguile.

And have no fellowship at all
with works that shun the light :

But rather such unfruitful works
reprove in open sight.

2 PART.

Eph. 4. 24, 23. ch. 5. 8. 11.

Cast off the old man with his deeds ,
and put ye on the new ,

Made after God in righteousness ,
and holiness most true.

And be renew'd in heart and soul ,
and walk as sons of light :

And prove what things the Lord allows
as pleasing in his sight.

2 Tim. 2. 19, 22, 21. Rom.

And 'tis meet, let every one

that

HYMN LXXXI

19

that sames the Name of Christ.
Depart from all iniquity,
and by no lust be tic'd.
The purging of our selves from these
will evidently produce
Vessels to honour sanctif'd,
meet for the Masters use.

Rom. 6. 23. 1 Tim. 2. 17.

And being thus from sin made free,
Gods Service to attend,
The fruit to holiness shall be
eternal Life the end.
Now to the true eternal King
not seen with humane eye;
Th' immortal onely wise true God
be praise perpetually.

HYMN LXXX.

SALVATION SHINING

2

Tit. 2. 11, 12.

Gods grace that brings salvation
hath shone to every eye:
Teaching us worldly lusts to shun,
and all impiety.
And that we should live soberly,
and in a goodly way:
With righteousness, and equity,
while in this world we stay.

13, 14.

That blessed hope still looking for,
and glorious drawing near,
When that great God our Saviour

Christ

Christ Jesus shall appear,
 Who freely gave himself for us,
 for our dear sakes to dye:
 That we might be redeemed thus
 from all iniquity.

— 1 T. 6. 17. Rev. 5. 13.

To purifie to his own Name

(from whom this grace proceeds)

A people of peculiar claim
 and zealous of good deeds.

Unto the King of Kings therefore
 that on the Throne doth sit:

Be honour, glory, praise and power,
 for ever, so be it.

HYMN LXXXI.

SCRIPTURES.

Job. 5. 39.

Search Scriptures, for ye hope thereby
 eternal Life to have :

And those are they that testify
 of him that came to save.

Rom. 15. 4.

For what of old is registred,
 was for our Learning penn'd,

That we, by Scriptures comforted,
 might hope unto the end.

2 Pet. 1. 21.

The Prophecie came not of old,
 by mans own private will ;

But holy men of God foretold
 by Heaven-inspired skill.

Isa. 8. 20.

Then to the Law and Testaments,

for

HYMN LXXXII.

for they that speak not right,
And as this word doth represent,
in them there is no light.

2 Tim. 3. 16, 17.

For Scriptures sacred verities
came all by inspiration;
Able to perfect, and make wise
in all things, to salvation.

HYMN LXXXII.

The SECRET REVEAL'D.

1 Cor. 2. 7, 8, 14.

Gods wisdom in a mystery
we speak to perfect men;
But not the wisdom of this world,
nor what is known to them.
For man while merely natural
receives not what we press,
The things of God spiritual
he counteth foolishness.

—Prov. 24. 7. Mark 4. 13.

Too hard for him to know or learn
— (for naturals too high)
And such as nothing can discern
but a spiritual eye.
But unto you (dear Saints) it is
touching the things of heaven,
To know that kingdom's mysteries,
to them it is not given.

Jude 29.

To God our Saviour only wise
be all the praise therefore,
Dominions, Thrones, and Dignities,
Amen, for evermore.

HYMN

92 HYMN LXXXIII. LXXXIV:

The SECRET UNREVEAL'D

Rom. 12. 3. Deut. 29. 29.

BE wise unto sobriety,
as God hath given faith;
And dealt to each man diversly
the measure that he hath.

The secret things that are decreed
belong to God alone:

But to our selves and to our seed,
the things that are made known.

1 Tim. 6. 17:

Now to the blessed Prince of might,
the chief of Kings and Lords,
Who onely dwells in endless light,
which no access affords.

Whom no man can behold and see,
nor ever did see yet:

To him all praise and glory be
for ever; so be it.

HYMN LXXXIV.

SOULS under the ALTAR. Give laud, &c.

Rev. 6. 10.

How long, O Lord, how long
thou holy one, and true,

Ere thou avenge our wrong,
and judge, with judgement due,

Them that have spilt

Our blood on earth, and pour'd it forth,
with hainous guilt.

Luke

HYMN LXXXIV.

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Luke 18. 7, 8.

And shall not the most High
 avenge his own Elect,
 Which night and day do cry,
 and pray for that effect?
 Though he bear long,
 I tell you, he will speedily
 avenge their wrong.

Rom. 8. 36. Psal. 44. 23, 24.

But we are killed thus,
 and all day for thy dear sake,
 As sheep they count of us
 which they for slaughter take.

O God arise,

Why dost thou, yet our griefs forget,
 and our sad cries?

2 Thes. 1. 6, 7,

But with the Lord ye know,
 the thing is just and due,
 To render wrath and woe
 to them that trouble you.

But you, that thus
 Afflicted are, shall surely share
 sweet peace with us.

— 8.

When Christ shall come abroad,
 in flaming fire from Heaven:
 And they that know not God,
 shall have their portion given
 Of Vengeance meet:
 Because they would not obey
 his Gospel sweet.

HYMN

HYMN LXXXV. LXXXVI.

HYMN LXXXV.

*Spiritual SHEPHERDS.**Acts 20. 28. 1 Pet. 5. 4.*

TAke heed you Shepherds to your charge,
 to feed with wholesome food
 The flock which God hath purchased
 with his own precious blood.
 And the chief Shepherd coming down
 from heaven at his great day,
 Shall crown you with a glorious Crown
 that never fades away.

Zach. 11. 17.

But to the Idol Shepherd wor,
 a Sword will God assign
 To cleave his arm and his right eye
 that leaves the flock to pine.
 His Arm, to nothing withered,
 clean dried up shall be:
 And his right eye so darkened
 as not at all to see.

HYMN LXXXVI.

*The STRAIT GATE.**Mat. 7. 13, 14.*

O Enter at the narrow Gate,
 for wide is that of sin:
 And broad the way that leads astray,
 and many go therein.
 Because the Gate to Life is strait,
 and all the way thereto:
 Is (as I say) a narrow way,
 and they that finde it, few.

Luke

HYMN LXXXVII. 94

Luke 13. 24, 30.

Strive then to hit the narrow Gate,
the right way to attain:
For not a few (I say to you)
shall strive, and strive in vain.
And there are first that prove the worst
and last the first prepare:
For in this world are many call'd,
but few elected are.

HYMN LXXXVII.

Suffering and Self-denial.

Mat. 10. 34, 35.

Think not, (saith Christ) that I am come
to send all peace on earth:
But (through malicious mindes of some)
a Sword must I send forth.
The Father shall the Son betray,
the Daughter her own Mother:
Brethren shall Brethren seek to slay,
set one against another.

26, 30, 28.

Yet fear not men in these affairs,
nor have them in such dread:
For God hath numbred all the hairs
that grow upon your head,
Who kill the body, fear not them,
that then no more can do:
But him that can to hell condemn
both soul and body too.

2. PART.

Mat. 10. 39, 38. Luke 14. 27, 33.

He that doth finde his life, shall be

at loss of it thereby:
 And he that loseth it for me,
 shall finde it gainfully.
 And he that leaves not all to loss,
 to follow after me,
 Nor for my sake takes up his Cross,
 my follower cannot be.

Mark 10. 29, 30.

But whose laies down all at stake,
 forsaking Friends and Lands,
 For me, and for my Gospel sake,
 to follow my commands.
 An hundred fold shall he regain,
 although with persecution
 And afterwards a life obtain
 that fears no dissolution;

HYMN LXXXVIII.

Temptations succoured.

Heb. 4. 15.

Such an High Priest we have not now,
 as is not toucht at all
 With sense of such infirmities
 as on his Saints do fall.
 But suffered such temptations
 as we our selves fall in:

And was in all points like to us,
 but yet excepting sin.

c. 2. 18. 1 Cor. 12. 13. Isa. 40. 31.

In suffering such temptations
 the tempted he can aid:
 And no temptation taketh you,
 but what on Saints is laid.
 But God is faithful verily,

who

who will not suffer you
To be assayl'd above the strength
which ye shall still renew.

But will, in all temptations,
provide and order so,
That ye may have a way to scape,
and strength to undergo.

HYMN LXXXIX.
The TREE GOOD.

Prov. 21. 27. Mat. 7. 16. 18.

THe sacrifice of wicked men
is hateful to the Lord:
And offred with a wicked minde
is then much more abhor'd.
For figs of thistles cannot grow,
nor grapes of thornes be had:
A bad tree cannot bear good fruit,
nor yet a good tree bad.

ch. 12. 35, 33.

From the good treasure of the heart
good men bring forth good things,
And from the evil treasury
bad fruit the bad man brings.
Now therefore let the tree be good
the fruit will then be so,
And make the tree an evil one
the fruit the same will show.

3. 10.

And now's the Axe laid to the root,
and therefore every tree
That brings not forth good wholsom fruit
cut down for fire shall be.

F

HYMN

HYMN XC. XCI. TRINITY.

1 Job. 1. 7. Job. 6. 97. Luke 11. 13.

Three witnesses there are above,
and all these three are one:
The father, Son, and sacred dove,
one Deiry alone.

The living father sent the son,
who by the Father lives:

And unto them that ask of him
the holy Ghost he gives.

1 Cor. 12. 4. 5.

Diversities of gifts indeed
there are that he bestows:

But from one spirit all proceed,
who doth them so dispose.

And his administrations
great difference afford:

And divers operations,
but one Almighty Lord,

6, 2 Cor. 13. 14.

All these in great variety
from his good hand do fall:

But one adored Deiry
that worketh all in all.

The grace of our Lord Jesus Christ,
and love of God, therefore,

And comforts of the holy Ghost
be with you ever more,

HYMN XCI. The VINE-YARD.

Isa. 5. 1, 2, 3.

A Vine-yard my beloved had,
plac'd in a fruitful hill:

HYMN XCII.

69

He fenc'd it, and pluckt out the stones,
and planted it with skill.
Choice Vines he set, and built therein
a wine-press and a Tower;
Expecting it should bring sweet grapes
and so it brought forth lower.

And now I'll tell you what I'll do
to this my Vine-yard-soil:
I will break down the hedge thereof,
and leave it to the spoil.
I'll lay it waste, unprun'd, undig'd;
for briars and thorns alone:
I also will command the clouds
to rain no rain thereon.

The Vine-yard of the Lord of Hosts
the house of Israel is:
The men of Judah are the plant,
that pleasant plant of his.
And when he lookt for judgement done
behold great cruelty.
And when he lookt for righteousness,
behold a doleful cry.

HYMN XCI.

unity and love of CHRISTIAN REFORMATION
Col. 3: 12, 13.

Put on, Belov'd, as Gods Elect,
bowels of mercies kinde:
long suffering, meeknesse, sweet respect,
and humblenesse of minde,
forbearing one another long,
forgiving one another:
any have received wrong

F

done

HYMN XCIII.

done by his Christian brother.

14 Ph. 2. 3. Eph. 4. 3.

As Christ forgave you so do ye
your brethren that transgresse :

And chiefly put on charitie,
the bond of perfectnesse.

Of one minde, and one judgement be,
and let all discord cease :

Keeping the Spirits unitie
in sacred bonds of peace.

2. PART.

1 Pet. 1. 22. Heb. 12. 1. 1 Job. 1. 16.

See that ye love with fervency
and with an heart most pure,

And let this love so brotherly
perpetually endure.

For God (we know) is perfect love,
and who so dwells herein,

He surely dwells in God above,
and God most high in him.

3. 14. Rom. 13. 8.

And hence our change is understood
from death to life above,

Because we love the brother-hood
with true and perfect love.

Owe nothing then to any man
but one to love another :

For he's a perfect Christian
that is a perfect lover.

HYMN XCIII.

VOCATION.

1 Cor. 12. 2. Tit. 3. 3.

YE know that we were Gentiles once;
and carried away

To

HYMN XCIII.

191

To Idols and dumb vanities,
as we were led astray :
And sometimes disobediently,
and foolishly we swerv'd,
By divers lusts and vain delights.
which we our selves have serv'd.

1 Pet. 2. 2.

But a peculiar people now,
a chosen generation,
A royal Priest-hood are we made,
and call'd an holy Nation.
That we should shew the praises forth
of him that called us
From darknesse great to greater light,
that is most marvellous.

1. 16.

As he therefore that called us
is holy ; so must they
That are to his profession call'd,
be holy every way.

2. PART.

Eph. 2. 11, 12, 19.

Remember you were aliens
from Israels Common-wealth :
And strangers from the Covenant
which promise saving health.
But now are ye that were far off
made nigh by Christ his blood :
And fellow Citizens with Saints,
and of the house of God.

20, 21, 22.

Built on the sure foundation
laid down in holy writ :
And Christ himself head corner-stone,

F 3

who

who makes the building knit,
In whom together built, ye grow
into an holy place,
An habitation of the Lord
by his sweet Spirit of grace.

Rom. 8. 16.

Which Spirit witnesseth with ours
and testimony beares;
That we are made the sons of God,
and if his sons, then heirs.

3. PART.

1st. 1. 5. 1 Cor. 1. 26.

Hearken, beloved brethren dear,
your call ye plainly see,
How God hath chose the poor on earth
full rich in faith to be.
Nor many mighty men are call'd,
nor many wise and learn'd,
Nor yet in many noble men
this calling is discern'd.

27. Mat. 12. 26.

But God hath chose weak foolish things,
and such as men despise,
To bring to naught, and to confound
the noble, great, and wise.
We thank thee, Father, Lord of all,
that hast those things conceal'd
From many wise and prudent men,
and them to babes reveal'd.

1 Cor. 1. 19. 31.

Even so, O father, since it was
thy pleasure and decree:
That, in thy sight, no flesh on earth
might glory, but in thee.

HYMN

HYMN XCIV.

103

Wisdoms EXHORTATION. Have mercy.

Prov. 1. 20, 21.

LO, wisdom crieth out,
 she crieth in the streets,
 She uttereth her zealous breath
 where all the concourse meet
 In opening of the gates
 of Cities populous,
 She calls, and cries, with words most wise,
 exhorting sinners thus.

22, 23.

How long, ye simple ones,
 will ye delight in folly;
 And scorners in so vile a sin,
 and fools hate knowledge wholly.
 Turn you at my reproof
 behold I will poure forth
 My Spirit to take hold on you,
 I'll shew you words of worth.

2 PART. Have mercy, &c.

Prov. 4. 5, 7, 8. ch. 3. 15, 17.

Get wisdom, O my Son,
 with all the care thou canst:
 She is of all things principal,
 and most to be advanc'd.
 Of greater price than pearls,
 and all desired treasure:
 Her paths and wayes have all the praise
 of perfect peace, and pleasure.

18, 19, 16, 18.

A tree of life to them
 upon her char lay hold:
 Her Merchandise of greater price.

E 4

chen

than silver or than gold.
 Her right hand length of dayes,
 her left bears wealth and honour:
 And happy he (where ere he be)
 that lays fast hold upon her.

HYMN XCV.

The whole ARMOUR

Eph. 6. 10, 13, 14.

BE strong, my brethren, in the Lord,
 and in his powerful might:
 Put on your soul his armour whole,
 to make you stand in fight.
 Stand therefore, having girt your loyns
 with truth, which ye profess:
 And having done the breast-plate on
 of perfect righteousness.

15, 16.

And with the preparation of
 the Gospel of our God,
 (The Gospel of his peace and love,)
 see both your feet be shod.
 And chiefly take the shield of faith,
 that so your valiant hearts
 may quench thereby most powerfully,
 the wicked's fiery darts.

17, 18.

The helmet of salvation take,
 and that two-edged sword:
 (The sword of his good spirit it is,)
 to wit Gods holy Word.
 And alwayes in the spirit pray,
 with all requests and prayer:
 And watch thereto (what ere ye do)
 with constancy and care.

HYMN

HYMN XCVI. XCVII.
The WILL for the DEED.

103

2 Cor. 8. 12. Mat. 10. 42.

IF there be first a willing heart,
the Lord the same accepts:
And what one hath takes in good part,
and pardons our defects.

Cold water onely, one small cup
to a Disciple spar'd

For that names sake, is sure summ'd up,
and shall not miss reward.

10. Rom. 8. 16. Eph. 3. 10.

Nor will he quench the smoking flax,
nor break the bruised reed:

Till judgement have a sure dispatch
with victory to speed

And though we know not how or what
to pray for as we ought,

His Spirit helps our wants in that,
beyond our speech or thought.

21.

To him in all the Church therefore
be glory yet agen,

Through ages all for evermore,
by Jesus Christ, Amen.

HYMN XCVII.

The WORD Preached. All peop^es, &c.

1 Cor. 10. 4. Heb. 4. 12.

THe weapons of our warfare here
have nothing carnal plac'd therein:

But mighty thorough God they are,
to pull down all strong holds of sin.

Gods word is such a powerful one,

108 HYMN XC VII.

Sharper than any two-edg'd sword,
It parts the marrow from the bone,
and is an heart-discerning word.

1 Pet. 2. 2. Jam. 1. 23.

Then, shunning guile and malice lewd
distraktion and hypocrisie,
As Babes new born desire the food
of Gods pure Word to grow thereby.
And let us set all sins apart,
with meekness to receive and have
Gods Word ingrafted in our heart,
which is of power our souls to save.

HYMN XC VIII.

The WORKER of GRACE.

2 Cor. 3. 5. Phil. 2. 13.

WE have not the sufficiency
and power of our own,
To think so much as one good thought
as of our selves alone.
But all our whole sufficiency
doth of the Lord proceed.
Who works in us most graciously,
both the desire and deed.

Jam. 1. 17. Rom. 9. 16.

For every good and perfect gift,
proceeds from God above,
With whom there is no varying,
nor shadow of remove.
It is not then of him that wills,
nor him that runs the race,
But all our good on us distills
from God that sheweth grace.
To God therefore the only wife,

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HYMN XCIX.

107

our Saviour, strength, and stay,
Be Thrones, Dominions, Dignities,
for evermore, we pray.

HYMN XCIX.

The WORLD and the CHURCH.

1 *Job. 5. 19,*

WE know we are of God most high,
for we are born of him,
And this whole world most generally,
lies soaking in their sin.

And lo, the Son of God is come,
and we the same have known:
And he hath thus instructed us,
to know the faithful one.

20. *Rev. 5. 13.*

And we are in him that is true,
in Jesus Christ his Son:

This is the true God (known to you)
and endless life begun.

Blessings, and power, and praise, therefore
to him be altogether,

That sits upon the sacred Throne,
and to the Lamb for ever.

HYMN C.

Worldly CARES forbidden.

Mat. 6. 31, 25, 32.

O Take no thought solicitous
what you should eat or drink:
And wherewithal you should be cloath'd
be never royl'd to think.

Is not the life much more than meat,
the body than the cloaths?

And

And that your need of these is great
your heavenly Father knows.

26, 28, 29.

The fowls that neither sow nor reap,
nor into Barns do gather,
Consider how they are supply'd
by your celestial father.

Think how, in fields, the Lilies grow
that neither toyle nor spin :
Yet made that glory no such shew,
that *Salomon* liv'd in.

30, 25.

And, sure, if God so cloath the grass,
(cut down when at the heighth)
Shall he not then much more cloath you,
O ye of little faith ?

Take ye therefore no thoughtful care
for present life, I say,
What ye should eat, or drink, or wear,
for bodily array.

32. 1 Pet. 5. 7. Jude 25.

For after all these things abroad,
the Gentiles do pursue :

But cast ye all your care on God,
for he takes care for you.

God onely wise our Saviour
have all the glory (then)

Dominion, Majesty, and Power,
for evermore, Amen.

The end of the first Century.

THE
Second Century
OF
HYMNS,
IN
Alphabetical Order
as the former,
With a TABLE to it.

Col. 3. 16.

Teaching and admonishing one another in Psalms, and Hymns, and spiritual Songs, &c.

*To Psalms be addeth Hymns as higher things :
Those serve for Men, but these each Angel sings.*

LONDON,
Printed for Thomas Parkhurst,
at the golden-Bible on
London-Bridge. 1668.

Second Century

HYMNS

Alphabetical Order

as the former

Col. 3. 16.

Transcribed and arranged in an

alphabetical order

by J. H. ...

Printed in ...

LONDON

Printed for ...

at the ...

... ..

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HYMN. I.

A Morning EXERCISE,
All people, &c.

Lam. 3. 22.

Tis of God's mercies infinite,
That we are not consumed quite,
Because indeed they still prevail,
And his compassions never fail.

23, 24.

Each morning brings a fresh record,
Great is thy faithfulness, O Lord,
The Lord's my portion, saith my soul,
Therefore my hopes on him shall roll.

26.

The Lord is very nigh to those,
That wait on him at his dispose :
Good to the Soul, whose confidence
Seeks after him with diligence.

27.

And it is good in every strait,
Both quietly to hope and wait,
For that salvation to attend,
Which God in his good time shall send

HYMN II.

A solemn Hymn on the descending of the
HOLY GHOST.

Luke 24. 49.

Thus spake our Saviour Christ to his,
to you, behold ! said he,

I send my Fathers PROMISES,
which ye have heard of me.

Luke 24. 49.

But stay ye at *Jerusalem*,
until the day draw nigh,
And ye shall be indued then,
with power from on high.

Acts 2. 1.

And when full fifty daies were come
(thus hinted by our Lord)
They all were gather'd in a room
and all with one accord.

And suddenly from heaven they heard
a sound, as 'twere a wind,
With rustling force that fill'd and stirr'd
the house, where they were joyn'd.

And there appeared to the men,
tongues cloven, as of fire,
And sate upon each one of them,
and did their hearts inspire.

And then began they to advance,
their speech in Language;
The Spirit giving utterance
as He himself did please.

And *Jews* were present there in throngs,
from Nations all abroad,
And heard them speak in several tongues
the wondrous works of God.

To Father, Son, and Holy Ghost,
all Glory be therefore.

HYMN III.

113

As was, and is to th' uttermost,
and shall be evermore.

HYMN III.

*Against AMBITION, COVETOUSNES, and
C R U E L T Y.*

Hab. 2. 9, to 12.

Woe be to him (must all confess)
that with a greedy eye,
Covers an evil covetousness,
unto his Family.

That he may set his nest on high,
and there to keep him warm
And sit with great security
from fear of future harm.

Thou hast consulted shame enough,
unto thy house this day,
And, cutting many people off,
hast sinn'd thy soul away.

For loe ! the very stone shall cry
out of the wall, to Me,
And thereto shall the Beam reply
out of the Timber tree.

Woe be to him, to him be woe
that builds a Town with blood,
And stablisheth a City so,
by waies abhorr'd of God.

HYMN

HYMN IV.

*For the restoration of the CHURCH.
Have mercy, &c.*

O Thou afflicted Church,
and tost with tempest great,
Let comfortless in thy distress,
while all those storms did bear.
Behold ! I lay thy stones
with colours very fair,
Thy corner stones most curious ones
with Saphyres to compare.

13. 14.

And great shall be the peace,
thy Children are to see,
And thou, no less, in righteousness
established shalt be.
Oppression shall be far,
because thou shalt not fear,
No Tyrannie shall scribble,
nor unto thee come near.

7. Rev. 19. 6.

Though, for a little space,
I hid from thee my face,
My care shall be to gather thee
with everlasting Grace.
To God in Trinity
all glory be therefore :
As hath been done since time began
and shall be evermore,

HYMN IV.

2. PART.

Isa. 60. 1. 5. 16.

Arise, O Church, and shine;
thy light comes in and springs;
Thy Saviour now, hath said, that thou
shalt suck the breast of Kings:
And they shall be design'd
for nursing Fathers kinde,
And unto thee their Queens shall be
for nursing Mothers joyn'd.

ch. 33. 17. 65. 16.

Thine eyes shall see the King,
in all his beauty bright,
And God shall crown thee with Renown
and everlasting Light.
That such as bless themselves
(and each man that so doth)
May bless themselves in nothing else
but in the God of truth.

Because the former times
of trouble are forgot,
And what men did is past and hid;
mine eyes behold it not.
To God in Trinity
all glory be therefore:
As was and is and shall be his
henceforth forevermore.

HYMN V.

of EGYPT'S TEN PLAGUES for Nov. 9.

Psal. 135. 9.

THe Lord sent tokens most severe,
and let great Judgements fall

On

On *Agypt*: Upon *Pharaoh* there;
and on his Servants all.

PLAGUE I.

Exod. 7. 10, 21.

He turn'd their waters into blood;
so that they could not drink:
Their fishes dyed in the flood,
and made the River stink.

PLAGUE II.

Exod. 8. 6. Psal. 105. 30.

Their Land brought Frogs from Brooks hard-by,
from Rivers, Lakes, and Springs,
A brood of Frogs *Abundantly*,
in Chambers of their Kings.

PLAGUE III.

Exod. 8. 17, 19.

He smote the dust of *Agypt*-Land,
and loathsome vermine crawl'd
On man and beast: 'Twas Gods own hand
and so confess'd and call'd.

PLAGUE IV.

Exod. 8. 24.

He sent them diverse sorts of flies
in *Pharaoh*'s house to swarm,
Which sore annoy'd all Families,
and did the Land much harm.

PLAGUE V.

HYMN VI.

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PLAGUE V.

Exod. 9. 3, 6.

A grievous Murrain he design'd,
their Cattel to beride,
That sundry beasts of several kinde
of this strange Murrain dyed.

2. PART.

PLAGUE 6.

Exod. 9. 10.

Handfuls of Ashes He ordains,
whereby their Plagues increast
By breaking forth in Boils and Blains
both upon man and beast.

PLAGUE VII.

Psal. 78. 47, 48.

The Hail destroy'd their tender Vines,
and wealth of their quick flocks,
The Frost destroy'd their Sycamines
hor Thunder-bolts their Flocks.

PLAGUE VIII.

Exod. 10. 14, 15.

Locusts went over all the Land,
such as were never seen,
And spoil'd the trees that yet did stand,
and all things that were green.

PLAGUE

HYMN VI.

PLAGUE IX.

Exod. 10. 21.

A darkness such as might be felt,
 for three whole daies, did cover,
 The Land where Lordly Pharaoh dwelt,
 they saw not one another.

PLAGUE X.

Psal. 78. 51.

All the first-born which Egypt bore
 He smote with dreadful hand,
 The chief of all their strength and store,
 in Cham's accursed Land.

Exod. 12. 23.

Then was there a most doleful cry
 in Egypt heard with dread,
 For there was not a Family,
 where some One was not dead.

So let it Lord be duly done
 to all that hear thy light,
 But make thy Lovers like the Sun,
 advancing in his might.

HYMN VI.

On the Birth of CHRIST.

Now, Lord, before thee we rejoice,
 as in a Harvest day:
 As Conquerors lift up their voice,

when

HYMN VII.

179

when they divide the prey.
For unto us a Childe is born,
to us a Son is given,
And on his shoulder shall be worn
the badge of power from Heaven.

His Name entit'led *Wonderful*
shall faithful Saints so call,
Our Counsellour, Our Oracle.
God mighty over all,
The Everlasting Father, and
the Sovereign Prince of Peace.
Of whose sweet peace, and sole command
shall endless be th' increase.

The Throne of David to possess;
and order it full sure,
With Judgement and with Righteousness
for ever to endure.
To God the Father and the Son,
and holy Ghost therefore,
Be glory as at first was done
and shall be evermore.

HYMN VII.

On the Birth, Kingdom, and Conquests of
CHRIST.

I/a. 9. 3, 4.

Now Lord, before thee we rejoyce,
as men in Harvest-while,
As Conquerours lift up their voice
when they divide the spoil.
For Thou hast broke the burdenous yoke,

the

HYMN VIII.

the Staff that bare the Sway,
The Rod of our Oppressors Powers,
as once in *Midian's* day.

For every batrel generally
of Warriours prime and good
Is with confused noise and cry,
and Garments roll'd in blood.
But this of Christ's against his Foes,
that spightfully conspire,
Shall be with burning where it goes
and Fuel mixt with Fire.

The day doth come as God assures,
that like an Oven shall burn,
And all the proud and wicked doers
that day shall Overturn.
But unto them that fear my Name
there shall arise and spring
The Sun of Peace and Righteousness,
with healing in his wing.

To God the Father, and the Son
and Holy Ghost therefore,
Be glory done as first begun,
and shall be evermore.

HYMN VIII.

At FUNERALS to mitigate MOURNING.

Job 1. 21.

Naked we go unto the Grave,
as from the womb we came,
God gives and takes but what he gave,
and blessed be his Name.

For

HYMN IX.

131

For He shall wipe off tears one day,
and make all faces free,
And our rebuke quite take away,
and no more death shall be.

No sorrow shall nor crying last,
nor any further pain,
Because the former things are past,
and never come again.

HYMN IX.

I

At Funerals to press Patience.

1 Tim. 6. 7. Job 1. 21.

Nothing we brought into this world,
and it is out of doubt
That we (from hence when ever call'd)
can carry nothing out.
The Lord of his good pleasure gave
the Lord doth take away.
And let his Name the honour have,
and bless him day by day.

HYMN IX.

*At Funerals touching the preciousness of
the Saints death.*

Psal. 116. 15. Rom. 8. 4.

A Thing of price unparallell'd
in God our Saviour's eyes
The death of all his Saints is held,
when any of them dies.

G

Fe

For while we live, we live to God,
 to God we also die.

And live or dye, we are indeed,
 the Lords peculiarly.

HYMN XL

At Funerals touching the Resurrection.

Job 19. 25.

I Know that my Redeemer lives,
 I know he lives alway,
 And shall appear and stand up here
 on earth, as Judgement day.
 And though my skin, and next to that
 my body turn to dust,
 Yet in my flesh restor'd afresh
 I shall see God I trust,
 Whom I shall perfectly behold,
 when I from dust recover,
 Not otherwise but with these eyes,
 my self, and not another.

HYMN XL

At Funerals touching the Salaty safety in Death.

Job. 11. 25, 26.

T He Resurrection and the Life,
 saith Christ our Lord am I,
 And he that hath in me belief
 shall live although he die,
 And whosoever here be he,
 that draws this mortal breath,
 And stedfastly believes in Me
 shall never more see death.

HYMN

HYMN XIII.

119

HYMN XIII.

At Funerals touching the Saints' joyful Rest.

Rev. 14. 13.

I Heard a voice that spake, and said
to me, from Heaven on high,
Write, blessed henceforth are the dead
that in the Lord do die.
Yea, saith the Spirit, that such men
may leave their labours hard,
Their works likewise the fellow Christians
to reap a full reward.

HYMN XIV.

A Thanksgiving at, or after the Sacrament.
All people, &c.

Luke 1. 17.

TO God on high be glory
On earth be peace, to men good will,
We praise, we bless thee, we adore
And glorify thee evermore.

Rom. 11. 37.

O We thank thee for thy glory great,
Lord God, that hast the Sovereign seat,
O heavenly King, and God alone,
The Father, the Almighty one.

Joh. 1. 14, 29. Acts 1. 34.

O God the true begotten Word,
Son of the Father, Christ and Lord,
O Lamb of God, that tak'st away
The world's great sins, thy grace display.

G 2

Thou

Thou that didst nail both text and gloss
That was against us, to thy Cross,
Thou that wast made sin for our sake,
Who knewst no sin, some pity take.

Thou that didst in thy body bear,
The sins of all, receive our prayer,
Thou that at Gods right hand hast place
One with the Father, shew us grace.

Thou only art Gods holy one,
The only Lord, and thou alone
Art with the Holy Ghost O Christ,
In God the Father's Glory high'st.

Glory to God in every Coast
To Father, Son, and Holy Ghost,
As hath been alwaies heretofore,
Is now, and shall be evermore.

HYMN XV.

*A woful bewailing of our Corruptions
and Calamities.*

Dan. 9. 4.

O God that great and dreadful art,
who keepest truth and grace,
To them that love thee in their heart,
and do thy Laws embrace.

O we have sinned we confess,
we have done wickedly,
We have rebell'd by wickedness
and great Apostacy,

6, 7.

Not hearkning to thy Messengers,

who

HYMN XV.

who spake by thy command
To Princes, Kings and Ancestors,
and people of our Land.
But, Lord, to thee belongeth grace,
to us, contrary way,
Belongs confusion of the face,
as at this present day.

Therefore the Lord hath watch'd the stroke,
and brought it on us all,
And hath confirm'd the Word he spoke
against us so to fall.
Our Judges too, that judg'd us,
on them the Lord hath brought
The evil so prodigious
for sins which we have wrought.

For under the whole Heavens of God
among all sorts of men,
The like hath not been done abroad,
as to Jerusalem.
Yet sought we not to know the truth,
nor for repentance pray'd,
But God is just in all he doth,
for we have not obey'd.

2. PART.

Dan. 9. 8.

Confusion of the face pertains
to us and to our Kings
Our Peers, and Parents for our pains
in doing wicked things.
For all have broke thy Law, O Lord,
revolving worse, and worse
That we might not obey thy Word,
which pours out all this curse.

But mercy and forgiveness
 belong O Lord, to thee,
 Though our rebellious Trespases,
 grow to a high degree;
 O Lord according unto all
 thy righteousness, we pray,
 Let not thy dreadful fury fall,
 but turn thy wrath away.

For we present not our address
 before thy Mercy-seat,
 For any of our righteousness,
 but for thy mercies great.
 Lord, hear, forgive, and pity take,
 hearken O Lord, and do,
 Defend not for thine own dear sake,
 now thou art pray'd unto.

Incline thine ear, O Lord, and hear,
 open thine eyes and see
 Our desolations, and the place
 relating unto thee.
 And let thy face behold with grace
 thy Sanctuaries fear,
 Whose present state is desolate,
 for Christs sake, we intreat.

HYMN XVI.

*A woeful Lamentation (or David's Elegie) for
 Saul and Jonathan*

2 Sam. 1. 19.

Thy beauty is, O Israel,
 in thy high places slain.

O how those mighty Champions fell,
and we the loss sustain !
O tell it not to any one,
nor publish it in Gath.
Nor in the streets of Askelon
that Israel bears such wrath.

The Daughters of the Philistias,
lest they therein rejoyce,
And those uncircumcised ones,
lest they lift up their voice.
Ye mountains great of Gilead,
let neither Rain nor Dew,
Nor fields of Offerings, from that day
for ever fall on you.

For there the shield of Sovereignty
was vilely cast away :
The shield of Sam, as if that Man
had known no Election-day.

PART.

Verse 22, 23.

From far of many a mighty man
and blood enemies slain
Went not the bow of Jonathan;
nor Sword of Saul in vain.
Lovely were Saul and Jonathan,
and living pleas'd as well.
Division in their death was none,
for both together fell.

Swifter upon the chase they were
than Eagles in their flight.

128 HYMN XVII.

And stronger than the Lyons are,
 although they fell in fight.
 Daughters of Israel, mourn for Saul,
 who deck'd you gorgeously
 With Gems of Gold; and cloath'd you all
 in cloth of scarlet-dye.

How are the mighty fallen then,
 as we may sigh and say,
 Weapons of War and warlike men,
 how perish'd in a day!

HYMN XVIII.

A zealous applause of Christian Conquests.
 All people, &c.

1 Job. 4. 1.

WHenever shall the Word of God,
 be come the World effectually,

And thus the world is under-trod
 by Faith, which gets the Victory.

For who is he that can achieve,
 the conquest of the world abroad,

But he alone that hath believ'd,
 that Jesus is the Son of God.

Who Spoiling Principalitys
 and Powers of Hell, that are his foes,

Made show of them in such wise,
 triumphing over all his foes.

And ye have overcome them too,
 ye little Children that are his,

For greater is the Lord his God,
 than he that in these waddings is.

LnA

To

HYMN XVIII.

To God the Father, and the Son,
and to the Holy Ghost therefore,
Eternal honour let be done,
from first to last for evermore.

HYMN XVIII.

A zealous invective against Hypocrite.

Luk. 12. 1.

When as a mighty multitude,
were gathered on a day,
Our Lord to his Disciples new,
what things he had to say.
Beware of first (said he) to these,
and shun most heedfully
The leaven of Scribes and Pharisees,
which is hypocrisie.

Most grievous burdens do they bind
wherewith to load another;
But cannot one small finger find
to bear it with their Brother.
They spy a mote, when small or none,
within their Brothers eye;
When as a beam is in their own
but that they never spy.

The Kingdom where Gods glory dwells,
is so shut up by them,
They neither enter in themselves,
nor suffer other men.
They coast and compass Sea and Shore,
to make one of their sect;
A Childe of Hell made two-fold more
than they, by this effect.

G 5

They

They tythe their Mint and Anniseed,
 (what every Garden hath),
 But weightier things they never heed,
 as Mercy, Judgement, Faith.
 Demurely at a Goat they strain,
 a Camel swallowing whole,
 But what's their hope, although they gain,
 when God requires their soul!

For the triumphing jollity
 of sinners soon goes o're;
 The joy of hypocrites shall be
 a moment, and no more.

PART.

Mat. 5. 20, 23, 25.

Unless your righteousness exceed,
 the Scribes and Pharisees;
 Ye can in no case hope to speed,
 of Heaven, more than these
 Which make the outside of the Cup
 and Platter clean enough,
 But leave the inside all fill'd up
 with vile and odious stuffe.

The outside (hypocritical)
 they finely scoure and dress;
 But leave the inside full of all
 extortion and excess.
 Poor Widdows houses they devout,
 and for to seem sincere,
 They make their prayers a tedious hour,
 these greater wrath shall bear.

Th'ap-

HYMN XVIII.

Th' approach to God with mouth alone,
and honour him with their lips:

But what their mouth and lips do own
their heart quite over-slips.

But, first, the wisdom from above
is pure without deceit,

Then peaceable, and full of love,
and easie to intreat.

'Tis full of liberality,
and fruits of charity,

'Tis void of partiality,
and of Hypocrisie.

Religion pure and undefild
with God and with the Father,

Is to relieve the Orphan-child
with what estate we gather.

To visit Widdows (with our wealth)
from habitation hurl'd:

And for a man to keep himself
unsported of the world.

3. PART.

Prov. 30. 11. Mat. 23. 27.

There is a generation vile,
yet pure in their own eyes,

But are not cleansed all the while,
from their impurities:

They are like Tombs, those painted ones,
that glister to the eye,

When full within of dead mens bones,
and all impurity.

They justify themselves to men;
as if they had no sin,

B
Fur

But God well knows the hearts of them,
and what doth lodge within.
They trust upon themselves likewise
to be a righteous sort,
But other people they despise
as altogether short.

They say, stand by thy self apart,
and come not near to me,
For I am holier than thou art,
but God knows what they be.
These are a smock, saith God most high,
within my Nose too strong,
And as a fire of Jealousie,
that burneth all day long.

For lo! the Hypocrite in heart,
shall heap up wrath extream,
They often in their youth depart,
whose life's among th'unclean.
The company of Hypocrites
shall come to desolation,
And fire shall quite consume the gates
of bribe--abomination.

To God the Father and the Son,
and Holy Ghost therefore,
Be glory as at first was done,
and shall be evermore.

HYMN XIX.

Blessed Angels Attendance.

Psal. 34. 7. 91. 11.

Behold the Angel of the Lord
encampeth round about

All

HYMN XX.

#53

All them that fear him, for their Guard
 to keep all dangers out;
 For he hath given his Angels charge
 to keep thee day by day,
 That thou maist walk abroad at large
 with safety in thy way.

For they this charge must execute,
 and bear thee in their Arm;
 Lest ever thou shouldst dash thy foot
 against a stone for harm.
 For are not all these Ministers
 sent forth for ministration,
 In their behalf that shall be heirs,
 of Gods assur'd salvation?

HYMN XX.

Blessedness of PARDON.

Psal. 32. 1, 2.

THe man is blest whose wickedness
 the Lord hath clean remitted;
 And he whose sins (so numberless)
 are covered and acquitted.
 The man whom God doth reconcile,
 imputing not his sin;
 And in whose spirit is no guile,
 nor fraud is found therein.

IIXX HMYH

For if we do our sins confesse,
 faithful and just is he;
 From sin and all unrighteousness
 to cleanse and free us free.
 For this shall every faithful soul
 seek God, when God shall hear,

That

134 HYMN XXXI.

That when great floods of water roll,
no danger may come near.

HYMN XXXI.

Boasting Corrupted.

Have mercy, &c.

Jer. 9, 13.

Thus saith the Lord of Hosts,
let not the man most wise
Glory at all, or make his boasts
what wisdom in him lies.
The mighty in his might,
the rich man in his wealth,
Though he should have it to the height
let him not boast himself.

But all mans boast must be
to boast in this alone,
In knowing and discerning me
the Lord and gracious one.
I exercise kind love,
judgement and doing right,
Towards all men, saith the Lord above
for herein I delight.

HYMN XXII.

Charity and Piety extended.

Prov. 3, 9, 10. & Cor. xiii

Honour the Lord with all thy stores,
give thy first fruits to him,

So

HYMN XXIII

So shall thy Barns be fill'd with more,
thy Prefs with Wine shall swim, Y H
Let each man give as mov'd in mind;
not grudgingly however,
Nor of constraint, for this we finde,
God loves a chearful giver,

But cursed the Deceiver is,
that hath in's flock a Male,
And yet doth vow and sacrifice
a thing corrupt and stale,
For I'm a King most highly crown'd,
saith God, the Lord of Hosts:
And dreadfully my Name doth sound,
in all the Heathen coasts.

HYMN XXIIII

Circumcision of the Heart.

Jer. 9. 24.

BEhold, saith God, the time draws nigh,
that I will punish all
Th' uncircumcised generally
and circumcis'd shall fall.

For just as all the Gentiles were
uncircumcis'd in skin,
So all the house of Israel are
uncircumcis'd within.

The fore-skin of your hearts therefore
be sure to Circumcise
And be not henceforth any more
stiff-neck'd in any wise.

HYMN

HYMN XXIV. XXV.

HYMN XXIV.

Confession of Sin

All people, &c.

Job. 7. 20. Isa. 3. 8.

O Thou Preserver of mankind,
 what shall we say or do to thee
 Or what excuse Lord, can we find?
 for we have sinn'd in great degree.
 Our waies and doings still have been
 Against the Lord by grievous sin,
 So to provoke the glorious eyes
 Of God, by our iniquities.

O we are vile in every part
 with self-aborring we relent:
 And from the bottom of our heart,
 in dust and ashes we repent.
 But Lord, thy waies and thoughts of grace
 Are not as ours, of narrow space,
 Thy thoughts transcend our thoughts as far,
 As Heaven and Earth in distance are.

HYMN XXV.

Constant seeking G.O.D.

Have mercy, &c.

Zeph. 2. 3.

SEEK, seek the Lord most high,
 O all yee meek on earth,
 Yee that have wrought most faithfully
 the Judgements he set forth.

M Y H

Seek

HYMN XXVII

1197

Seek Righteousness, I say,
 Seek meekness, it may be
 Ye shall be hid i'th evil day,
 and from Gods Wrath soue free,

HYMN XXVI.

Correction of Anger.

Jam. 1. 19. 3. 16.

Let every man be swift to hear,
 but slow to speech and wrath,
 Because mans wrath comes nothing nery
 to Gods most righteous path.

For wheresoever strife takes place,
 and lusts of envy lurk,
 There is confusion in such case,
 and every evil work.

Proud haughty scorner is his Name,
 in whom proud passion rules
 And anger rests not in the flame,
 but in the breast of fools.

Whereas the slow to wrath excel
 a Champion in renown,
 And he that rules his spirit well
 the man that takes a Town.

Put on therefore the Ornaments
 of meek and quiet mindes,
 Which in Gods sight is precious,
 and great acceptance findes.

HYMN

HYMN XXVII.

*Danger of business SINS, and deboration
from them.*

2 Pet. 2. 9.

The Lord of our Salvation,
knows well how to deliver:
The godly from Temptation,
how perillous soever.

And to reserve ungodly men
unto the dreadful day
Of Judgement, to be punish'd then
for their ungodly way.

And those men more especially
that wickedly transgress
By practise of impurity
and fleshly filthiness.

Repent, and be ye all therefore
converted from your crimes,
To get your sins wip'd off the score,
against refreshing times.

He that o'recomes this world impure
shall gain the world to come,
And God will be his God, be sure
and he shall be his Son.

But faithless ones, and fool'd with fear
vile persons (shorn and briars)
Whoremongers, Murtherers, Sorcerers,
Idolaters and Liar.

Shall

H-YMN XXVII.

139

Shall have their portion in the Lake,
that burns with Sulph'rous breath
Of fire and brimstone (for their sake)
which is the second death.

2. PART.

The Adulterers Penance.

Prov. 6. 32.

Who commits Adultery
with women, is not wise
For he that doth so wickedly,
his own dear soul destroys.

A wound he gets, a brand of shame,
that's sure to stick and stay,
And the dishonour of his Name,
is never done away.

He falls as in some narrow pit
or in a ditch most deep:
Design'd for him to fall in it
whom God abhorres to keep.

It brings a man of good estate,
unto a bit of bread,
And the Adulteress lies in wait,
the precious life to shed.

Her house inclines to them that dye,
her paths to death's dark shade:
Yea it goes down to hell hard by,
and there her guests are laid.

They seldom turn that are so bold
as to go in to her.

No

140 H Y M N XXVIII. XXIX.

Not on the paths of life take hold
who ere so lewdly erre.

Hearken therefore to my advice,
attend to what I say:

Let not her paths thy heart entice
to wander in her way.

H Y M N XXVIII.

Deceitfulness of the H E A R T.

Jer. 17. 9.

Deeitful is the heart of man,
above all things that are;
And desperately carried on
to sin, who knows how far?
I saith the Lord, do search the heart,
and try the reins within,
And deal to each man his due part,
just as his works have been.

H Y M N XXIX.

Deliverance from Ship-wrack.

All people, &c.

Jonah 2.

By reason of our grief and fear
We cry'd to God, and he gave ear
Out of the depths of hell we cry'd,
And he unto our Prayer reply'd.

For thou hadst' plang'd us in the deep,
In midst of Seas, where waters keep

Surround-

HYMN XXX.

141

Surrounding floods with waters vast,
And all thy Billows o'er us pass'd.

We are cast out, then did we say,
Out of thy fight, quite cast away:
Yet one look more we will afford
Towards thy holy *TEMPLE*, Lord.

The waters compass'd us about,
Even to the soul they launch'd out;
The depths had us encompass'd,
The weeds were wrapp'd about our head.

To th' bottom of the Seas we went,
Twixt endless Barres of mountains pent,
Yet was our life when under tread,
Brought up by thee, O Lord our God.

When as our soul within did faine,
We thought on thee in our complaint,
And then to thee came in our prayer,
Unto thy holy *TEMPLE* there.

They that observe deceitful Lies,
And trust to Idol-vanities,
Forake the renders of thy Grace,
Which they might rightfully embrace

But we will sacrifice to thee,
With thankful songs of melody:
And pay our Vows besides our Songs,
Salvation to the Lord belongs.

HYMN XXX.

Descending of the SPIRIT.

O That the people of the Lord
were Prophets every one,

Such

Such as the Lord of's own accord,
 would pour his Spirit upon:
 That we might all, with open face
 behold as in a glass,
 The glorious image of his grace,
 upon our souls to pass.

And by degrees of Glory thus
 be chang'd, as still we shall,
 Even by the Spirit of God in us,
 that worketh all in all.
 To Father, Son, and Holy Ghost,
 all glory be therefore,
 As was and is to th' uttermost,
 and shall be evermore.

HYMN XXXII

Drunkard's CUP and CALAMITIES,

Prov. 23.

Look not upon the Wine fill'd up,
 when sparkling red and bright,
 It gives his colour in the Cup,
 and moves it self aright.

For in the end that pleasant thing,
 which did so much entice
 Bites as a Serpent, and shall sting
 like to the Cockatrice.

Strange women shall thine eyes behold,
 strange words thou shalt rehearse,
 And lust shall make thy heart full bold,
 to utter things perverse.

HYMN XXXII. XXXII.

149

As one that floats upon the Sea,
and sleeps exceeding fast.
Such shalt thou be : Or just as they
that sleep upon the mast.

Thou shalt discern the strokes for one,
and blows, but all in vain,
For when the fit is past and gone,
thou seek'st it yet again.

HYMN XXXII.

Due fear of GOD and the KING.

Prov. 24. 21, 22.

Fear God my Son, and fear the King,
and shun their counsels strange,
That Love a factious meddling,
and are so apt to change,
For surely their calamity
shall suddenly befall,
And who can tell the misery
that shall surprize them all.

HYMN XXXIII.

Duty to MAGISTRATES.

BY Me (saith God) Kings Reign on Earth,
and Justice they decree,
Princes, and all of noble Birth,
and Judges rule by Me.
Submit therefore with one consent,
and for the Lords dear sake,
To every kinde of Government
as Powers which God did make.

Sub.

1441 HYMN XXXII K M Y H

Submit your selves in every thing
to th' Ordinance of men,
Whether it be unto the King
as the Supream of them
Or to inferiour Governours,
whom his commissions raise,
For punishment of evil doers,
and for well doers praise.

For so's the sacred Will of God,
that ye, by doing well,
Should silence foolish tongues abroad,
and all mens clamours quell.
As free with freedome from offence,
and not to cloak thereby,
Rebellious disobedience,
but serving the most High.

Have all men in esteem so good,
that no reproach may spring
Fear God and love the Brother-hood,
and honour much the King.

2. PART.

Rom. 13. 1, to 6.

Let every soul be subjugate,
unto the higher Powers,
For all those Powers did God Create
'tis his Decree, not ours.
Whoever then resists the Power,
against Gods Law Rebels,
And the Resisters shall procure,
damnation to themselves.

For Rulers are not terrible,

HYMN XXXIV.

141

to good works, but to bad,
 Wilt thou not fear the Power? do well,
 and praise shall thence be had;
 For he's Gods Minister to thee,
 for thy great good and gain,
 But fear t' offend because that He
 bears not the Sword in vain.

For that He is Gods Minister,
 to execute his Will
 With wrath upon the Trespasser,
 who-ever doeth ill:
 And ye must needs be subject then
 (since God these Powers did make)
 Not only for the wrath of men,
 but most for Conscience sake.

For this cause pay ye Tribute too,
 for Ministers they be,
 still waiting on this thing for you,
 by Gods expresse Decree.
 Render therefore to all their dues,
 Tribute where Tribute's due,
 Custom, and fear, and honour, use
 to those ye owe it to.

And leave behind no duty ow'd;
 but one to love another:
 for he fulfills the Law of God,
 that truly loves his Brother.

HYMN XXXIV.
 ESAIES' Connotation.

Isa. 9. 8.

Woes them that draw iniquity,
 with cords of vanity,

H

And

144 HYMN XXXIV.

And as it were with Cart-ropes, dare
draw sin most eagerly.

27.

Woe to the wise in their own eyes,
prudent in their own sight,
Whom draughts of wine and mixt strong drink,
commend for men of might.

11.

That early in the morning rise,
to follow drink too good:
And in that plight remain till night,
till wine inflame their blood.

8.

That (covetous) joyn house to house,
and land they lay to land,
Until no place be left on earth,
but in a griping hand.

20.

That call good evil, evil good,
that darkness put for light,
Bitter for sweet, and sweet for soor,
the wrong way for the right.

21.

That justifie inquiry,
for base reward and pay,
And take the blessed righteousness,
of righteous men away.

ch. 3. 10, 11.

Yet must we tell how safe and well,
with just men it shall go:
But we agen to wicked men,
for all reap as they sow.

HYMN XXXV. XXXV.

HYMN XXXV.

Exaltation of Humility

drink,

1 Pet. 5. 5.

BE clothed with Humility
and lowliness embrace:

For God resisteth the proud and high,
but gives the humble grace.

Prov. 15. 33. 16. 18.

Humility must be the guide
of honour where all
But haughtiness and hateful pride
goes still before a fall.

Luke 14. 11.

For He that prides himself and knows
that God will pluck him down,
And he that by himself sees low,
shall thereby get renown.

HYMN XXXV.

Exalting a Nation

Prov. 14. 34.

THe exercise of righteousness
exalts a Nation high:
And sin is a reproach, no less
to any Family.

Psal. 107. 34.

A fruitful Land doth God expose,
to barrenness for sin,
And for the wickedness of those
that live and dwell therein.

H 2

Job

MN

Job. 22. ult.

But God doth save the smallest Land
 of th'innocent and pure,
 And by the pureness of thy hand
 it is delivered sure.

HYMN XXXVII

Excellent Counsel of WISDOM.

Prov. 8. 1. 33. 1. 33. 33.

Wisdom putteth forth her voice and cries
 and such like words doth use,
 Hear ye instruction and be wise,
 and do not now refuse.

For ease shall slay those simple souls,
 that let devotion dyes,
 And the prosperity of fools
 destroys them utterly.

But whoso hearkeneth unto me
 shall dwell in safety still,
 And shall be quiet safe and free
 from fear of any ill.

2. PART.

8. 34. 35. 36.

Blessed is he that heareth me,
 saith Wisdom to her friends,
 That at my gate doth daily wait,
 and at my door attends.

For surely he that findeth me,
 finds

HYMN XXXVIII. XXXIX.

finds life, and shall obtain,
The favour of the Lord above,
to his eternal gain.

But he that sins against such things
wrongs his own soul thereby,
And all that here on me he waits
love death, and so shall dye.

HYMN XXXVIII.

Follow Ground to be dressed.

Hos. 10. 12.

SOW to yourselves in righteousness,
and reap in mercy sweet,
Your fallow ground break up and dress
for seed to make it meet.

For it is time to seek the Lord,
till he (descending on you)
shall come, and of his own accord,
rain righteousness upon you.

HYMN XXXIX.

Gods Covenant for us with the Creatures.

Hos. 2. 19.

THUS saith the Lord above,
I have betrothed thee,
In mercy, truth, and tender love,
for ever unto me.

And in thy day of Call

HYMN XL. XL.

a Covenant I will make,
A Covenant with my Creatures all,
for thy sweet safeties sake.

The heavens shall hear the earth,
the earth shall hear the corn,
The corn and wine that thence spring forth,
shall hear my Church new born.

HYMN XL.

Gods Jealousie for JERUSALEM.

Zeck. 1. 14.

THUS saith the Lord of Hosts,
a Jealous God am I,
For Sion and for Salems Coasts,
with eager Jealousie.

15.

And I am unappeas'd,
towards Heavens yet hanging
For I was but little displeas'd,
and they the affliction us'd.

16.

Therefore (saith God) I am
return'd (for all their sin)
With mercies to Jerusalem,
so build my house therein.

HYMN XL.

Humble Supplications and Confessions.

All people, &c.

Dent. 32. 4. Rom. 7. 12.

O Thou most just and righteous God,
Thy Law is holy, just, and good.

But

HYMN XLII.

But we are carnal of ourselves,
As sold to sin and nothing else.

Rom. 7. 23. Psal. 51. 5.

For all have sinn'd of every sort,
And of thy glory are come short:
Our shape in sin we did assume,
And are transgressors from the womb.

Rom. 7. 18, 19.

We from polluted Parents spring,
And in our flesh dwell no good thing,
The good we would do, that we hate
And do the evil that we hate.

Hos. 14. 2.

Take off all our iniquity,
And Lord receive us graciously:
So shall we sacrifice to thee
The Fatlings of our lips most free.

HYMN XLII.

Humble Supplications in time of Drought.
All people, &c.

Jer. 14. 20.

Lord we acknowledg and confess
Our grievous sins and wickedness,
Our Fathers faults we do deplore,
For we have sinn'd against thee sore.

21.

For thy Names sake leath not thine own,
Do not disgrace thy glorious Throne:
Remember and do not infringe
Thy Covenant with us for our sins.

22.

Can any of the Idol Powers

H 4

Cont

752 HYMN XLIII. XLIV.

Cause rain, or can the heavens give showers?
O Lord our God art not thou he,
And therefore will we wait on thee.

HYMN XLIII.

Humble Supplications in time of Sicknes.
All people, &c.

Jer. 10. 24.

Correct us but in Judgement Lord,
Not in thy wrath with sharpened Sword,
Lest thou shouldst bring us down thereby,
To dust and ruine utterly.

Death climbs our windows by diseases,
Enters into our PALLACES
Cuts off the Children from without,
And from the streets the young and stout.

Isa. 38. 9.

O Lord, though our iniquities
As witness clouds against us rise,
Our help and healing undertake,
And do it for thine own Names sake.

HYMN XLIV.

Humble Supplications in times of Tempest.
All people, &c.

Psal. 103. 19. Isa. 64. 6.

O Thou that dost in Heaven Reign,
We all are as a thing unclean,
And all our righteousnesses are,
As filthy rags, unfit to wear.

And

HYMN XLV.

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And therefore are we justly made,
Like as a Leaf to fall and fade;
And our transgressions bearing sway,
As winde have taken us away,

Psal. 107. 25. 77. 17. 18.

At thy command big storms arise,
Thunder and Lightning fill the skies,
The clouds pour down their watry load
Thy flaming Arrows fly abroad.

Joel. 2. 17. Isa. 64. 9.

O spare thy people gracious God,
Redeemed with thy precious blood:
Keep not our sins upon record,
In wrath remember mercy Lord.

HYMN XLV.

*Humble Supplication in times of Transgression
and Revolt.*

All people, &c.

Isa. 43. 27.

O Ur Father, Our first Father, Lord
Hath sinn'd, and disobey'd thy Word:
And all our Teachers at the best,
Against thee greedily have transgress'd

Isa. 64. 9.

Lord, be not angry very sore,
Nor minde our fautes for evermore:
See we beseech thee, and behold,
How we are all thy flock and fold.

Thou art our Father at this day,
Thou art the Potter, we the Clay.

And

154 HYMN XLVI. XLVII.

And we are all and every one,
Thy handy-work, O Lord, alone.

HYMN XLVI.

Humble Supplication in times of War.

All people, &c.

O That thou wouldst from the Heavens send,
And in thy glorious power descend,
And that the mountains might flow down,
At presence of thy face and frown.

As when the melting fire doth flame,
It makes the waters boil again,
To make thine enemies know thy might,
And Nations tremble at thy sight,

When dreadful things were done by thee,
Such as we never look'd to see,
Then at thy Presence and thy frown,
The mighty Mountains flowed down.

But we have sinn'd, and for our crimes,
Thou hast not spar'd, but scourg'd the times:
But in thy mercies is engrav'd,

CONTINUANCE, and we shall be sav'd.

HYMN XLVII.

Judgement waiv'd for.

Psalm 119. Job 3. 7. Hab. 3. 2. Hab. 3. 10. 27.
P Osesse your souls with patience,
and wait most willingly, until

HYMN XLVII.

Until the coming of the Lord,
 for lo! the day draws nigh.
 For yet a little while (endure
 th' account shall not miscarry)
 And he that shall come, will be sure
 to come, and will not tarry.

Heb. 10. 38, 39. Hab. 2. 4.

Now then the just shall live by Faith,
 but if a man draw back
 My soul shall have no joy in him,
 that true belief doth lack.
 But we are not of those that do,
 draw back to condemnation,
 But those that do believe unto
 the souls assur'd Salvation.

HYMN XLVIII.

Judgement upon the Proud and Scornful.

All people, &c.

Prov. 8. 13.

THe fear of God is seen in this
 To hate the paths that lead amiss,
 Pride, arrogance, and all the rest
 Of evil waies, doth God detest.

13. 10.

The froward mouth (saith he) I hate
 Onely by Pride comes all debate.
 And sure God scorns the scornful race,
 But to the lowly gives his grace.

Luke 14. 11.

He then that doth himself exalt,
 Shall be deta's'd by's own default,

But

But the self-humbl'ing soul shall be
Exalted in a high degree,

HYMN XLIX.

Kind Love of God.

1 *Job* 3. 2.

BEhold dear Saints what kind of love
the Father grants to us!

To be the Sons of God above,
and he to stile us thus!

Therefore the world discerns us not,
because it knew not him:

And we are Sons of God begot,
though yet with eyes so dim.

3. *Mat.* 24. 31.

Not seeing what we once shall see,
but this we know most clear,

That like unto him we shall be,
when he shall next appear.

For we shall see him as he is
in glorifi'd estate:

And sitting on that Throne of his,
where all the world must wait.

Heb. 6. 19. 1 *Job* 3. 3.

This hope we have whereon to rest
as that which cannot fail,

A stedfast Anchor of the soul
entering within the Vail.

And he that hath this hope on high
establisht in him sure,

Doth purifie himself thereby,
as God himself is pure.

HYMN L.

Rev. 1. 3. 5.

To God the Father and the Son,
and Holy Ghost therefore
Eternal honour let be done,
henceforth for evermore.

HYMN L.

Kind love of God in Christ.

Rom. 8. 35, 36.

WHo can take off Christ's love from us,
can trouble or distress,

Or persecution perillous,
or need, or nakedness?

Can Famine do it, or the Sword?
as David hath his song,

For thy sake are we slain, O Lord,
and killed all day long.

37, 38.

Counted as sheep for butchery,
may we (though martyr'd thus)

Triumph in all these gloriously,
through him that loved us.

I am perswaded on this wise,
that neither Death nor Life,

Nor Angels, Principalities,
nor Powers, with us at strife.

Nor present things, nor things to come,
nor height, nor depth together,

Nor any thing that can be done,
by Creatures whatsoever,

Shall separate us from the love,
which (of his own accord,)

Is born to us by God above,
through Jesus Christ our Lord.

Rev. 1. 3, 5.

To God the Father, and the Son,
and Holy Ghost therefore,
Be glory as at first was done,
and shall be evermore.

HYMN LI.

CHRISTS EXALTATION.

Give laud, &c.

Psal. 118. 22.

LO here the stone adorn'd
that was disparag'd,
And by the Builders scorn'd,
now made the Corner's head:

This work most wise
God wrought for us, and marvellous
in all our eyes.

This is the day so sweet
which God himself hath made,
We will rejoyce in it,
and be exceeding glad.

I earnestly
Beseech thee Lord now to assist,
Prosperity.

Blest is he that doth come
in Gods good Name to us,
And we have sent you home
blest from his holy house;

God

HYMN LIE

179

God is the Lord
That hath so bright and clear a light,
this day restor'd.

Come bind the sacrifice,
with Cords yet never worn,
Bind it before our eyes
unto the Altar horn,
show charity;
That sacrifice the Lord doth prize
exceedingly.

Psalm 69. 30.

Now will I praise God's Name
with a delightful song:
And magnifie his Fame
with thankful heart and tongue.
And this likewise,
Beyond the proof of horn or hoof,
the Lord shall prize.

O God thou art my God,
thou art my God I say,
Thy Name will I applaud,
thy praise will I display,
Give thanks to God,
Whose goodness flows, whose mercy knows
no period.

HYMN LII

Magistrate prayed for.

THe King O God, the Kings dear Son
instruct in thy Decree,
That justice may be duly done,
to men of all degree.

Then

Then shall the Mountains bring us peace,
 and God shall also bless
 The little Hills to yield increase,
 by means of righteousness.
 And he shall judge those people then,
 that worldly comforts lack,
 And he shall save poor needy men,
 and break th' Oppressours back.
 Then shall they fear thee to be sure,
 the people great and small,
 So long as Sun and Moon endure,
 to generations all.
 He shall descend as rain pour'd forth,
 upon the mowen Grass,
 As showers that water all the earth,
 whatever way they pass.
 The Just shall flourish in his time,
 and great the peace shall be,
 Until the Moon surcease to shine:
 Amen, Amen say We.

HYMN LIII.

Lowly Adoration.

Have mercy, &c.

Psa. 95. 1, to 7.

Come sing with chearfulness
 loud songs of sweet delight;
 With one accord, before the Lord,
 our Rock of saving might.
 Into his presence
 hearts truly thankful bring,
 And make a noise exciting joy,
 and Psalms unto him sing. Because

HYMN LIV.

Because the Lord is known,
 a mighty God to be;
 The sovereign King in governing
 above all Gods is he.
 Within his hands alone
 the earths foundation lies,
 The strength and might and towering height
 of Hills is his likewise.

The Sea is his deep Foord,
 for he did make the same,
 And by his hand the solid Land,
 receiv'd its form and frame.
 O come bow to the Lord,
 before him let us fall:
 Let us adore and kneel before
 the Lord that made us all.

HYMN LIV.

Lowly worship of CHRIST.

Psal. 72.

All Kings shall worship Christ the Lord,
 before him falling down:
 All Nations shall with one accord
 do homage to his Crown.
 And his dominion shall extend
 from Sea to Sea, throughouts
 And from the Rivers to the end,
 of all the earth about.

9, 10.

The dwellers in the Deserts must
 before him bow full low,
 His enemies shall lick the dust,
 and great submission show.

The

The farthest Kingdoms shall present
their offerings to this King :
The Islands and the Continent,
their gifts to him shall bring.

Is. 17.

And people then continually
shall pray for, and proclaim
His Kingdoms great felicity,
and daily praise his Name.

His Name the same, when Sun shall rest,
shall shine, and not be dim,
And Nations all shall call him blest,
as being blest in him.

Psal. 41. 13.

The God of *Israel* therefore
for ever praised be
From first to last for evermore.
Amen, Amen say we.

HYMN L.V.

Many causes of Thanksgiving.

All people, &c.

Psal. 68. 21.

Bless'd be God our saving health,
Who dayly loads us with his wealth :
The issues of assailing death
Belong to him who gives us breath.

Psal. 44. 2. 48.

He sav'd us from our foes inflam'd,
And all our honors he hath sham'd :
Wars o're the earth he soon did cease,
Blessing the fruits of our increase.

Psal.

HYMN LVI.

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Psal. 115. 1.

Not unto us O Lord, therefore,
Not unto us on any score,
But to thy Name the glory take
For thy sweet Truth and Mercy sake.

HYMN LVI.

Mariners Thanksgiving.

All people, &c.

Psal. 107. 23.

They that go down to Sea in Ships,
And are employ'd upon the deeps,
These see the work of God most plain,
His wonders on the warry Main.

For storms arise at his command,
And make the waves on tippest stand:
They mount to heav'n, then down they go,
Making men's souls to sick for woe.

They reel and stagger Drunkard-like,
And are as men whom terrors strike:
Then in their grief to God they cry,
Who brings them out of misery.

He makes the storm a calm of peace,
So that the raging waters cease:
Then are they glad (the storm blown o'er)
When landed at the wished shore.

O now that men would praise the Lord,
His Goodness that they would record.

Declaring

Psal.

hail

Declaring both with tongue and pen
His wonders to the Sons of men.

Let them exalt his Name likewise
in Congregated companies:
And in th' assembled Elders seat,
His praises let them now repeat.

HYMN LVII.

*Melting affections after ORDINANCES,
by SAINTS absent.*

Psal. 84. 1, 2.

How amiable are thy Tents,
Lord God of Hosts to me?
My soul doth long, yea even saints,
thy Sacred Courts to see:
My heart and flesh cry out for thee,
the everliving God:
O when shall I come near and see
the place of thine abode.

4. 10.

O happy they that hold there place
within thy house to dwell:
For in thy Courts a daies short space,
a thousand doth excel;
Much rather would I keep a Doot,
and in thy house remain,
Then dwell with all the pomp and store
in Tents of the prophane.

11.

For God a Sun and Shield will be,
with Grace and Glory bright.

And

HYMN LVIII:

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And no good thing with-hold will He
from them that walk upright.

Lord God of Hosts (whose glory Reigns)
how happy a man is he,
That though debarr'd the outward means,
yet puts his trust in Thee.

HYMN LVIII.

Militant CHURCH at home prayed for.

Have mercy, &c.

Psal. 106. 4.

NOW Lord remember me,
with grace and favour free,
Such as thine own have found and known,
vouchsaf'd to Them by Thee,

O shew me thine own self,
and thy sweet saving health,
That I may be reserv'd to see,
thy chosen peoples wealth.

And that I may rejoyce,
with glad and glorying voice,
In seeing this great Nations blisse,
whereof thou hast made chöice,

79. 13.

So we whom thou dost call,
thy Flock and People, shall
Blesse thee alwaies, and preach thy praise,
to Generations all.

HYMN

HYMN LIX.

*Misram C H W K C H Scattered, Trampled.**Have mercy, &c.**Psal. 105. 47.*

SAve us O Lord our God,
and gather us from abroad,
From Tyrants hands in foreign Lands,
where we are under-trod.

52. 18.

And of thine own good-will,
do good to Sion-hill,
And build agen Jerusalem,
with walls more strongly still.

104. 47.

That we may take the waies,
to minde thee all our daies,
Still to proclaim thy holy Name,
and triumph in thy praise.

48.

Let Israel's God most high
be prais'd perpetually,
Ye people then, say all Amen,
the Lord to magnific.

HYMN LX.

*Much rejoicing at the settlement of the Ark,
a Figure of the Church.*

Psal. 132. 8. 9.

ARise O God into thy Rest,
and settle us now at length,

HYMN LXL

As when thy Ark did once invest
the Temple of thy strength,
O let thy Priests perpetually
with righteousness be clad;
And make thy Saints to shout for joy,
and be exceeding glad.

13, 14, 16.

Because the Lord hath so chosen,
desiring there to dwell,
This is for ever my repose,
I love and like it well:
My saving-health shall cloath throughout
his Priests perpetually,
And I will make her Saints to shout,
and shout aloud for joy.

And I will in abundance spread
provisions for her store:
And I will satisfy with bread
the numbers of her poor.
There will I make the horn to bud
of David on his Throne,
I have ordain'd a Lamp so good
for mine anointed one.

As for his enemies that combine,
I'll cloath them all with shame:
But on himself his Crown shall shine,
and flourish with his fame.

HYMN LXL

My Heart is fixed,

Have mercy, &c.

Psal. 108, 114

MY heart, O Godmost high,
is fixed stedfastly,

Now

Now will I raise my voice in praise,
 with songs of melody;
 My Glory, now awake,
 thy Harp and Psaltery take,
 And I likewise will early rise
 Sweet melody to make.

I'll praise thee with my songs,
 amidst the thickest throngs,
 That every Land may understand
 what Praise to thee belongs.
 Because thy mercy great
 doth reach the heavens high seat;
 Thy truth O Lord, which we record,
 is to the Clouds compleat.

Then Lord exalt thy fame,
 above the heavens frame:
 And O set forth o're all the earth,
 thy glory and thy fame.

HYMN LXII.

National CHURCH prayed for.

Have mercy, &c.

Psal. 108. 6.

That Thy belov'd may be
 delivered and set free,
 Lord save our Land, by thy right hand,
 and kindly answer me.
 For wilt not Thou again
 lead out our martial train?
 Thy help afford in trouble, Lord,
 for mans help is but vain.

With

HYMN LXIII.

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With Gods assistance Crown'd,
 we shall do acts renown'd:
 The power is his, And he it is,
 that shall our foes confound.
 To *Israel's* God most high
 be praise perpetually:
 Ye people then, say all Amen,
 the Lord to magnifie.

HYMN LXIII.

Necessary Supplications in Affliction.

Psal. 25. 18, to the end.

O mercy Lord, do thou regard,
 th' affliction I am in,
 O see the pain that I sustain,
 and pardon all my sin.
 Consider those that are my Foes,
 for many such there be:
 And thou hast seen how sharp and keen
 their malice is to me.

O keep and save my soul, I crave
 and put me not to shame:
 But keep me safe, because I have
 believed in thy Name.
 O Lord let my integrity,
 and uprightness in me,
 Preserve me still from every ill,
 because I wait on thee.

To *Israel* now O God do thou
 thy sweet Redemption send:
 And bring all his adversities,
 unto a happy end.

I

HYMN

HYMN LXIV.

*Needful Supply of the SAINTS assured.**Psal. 34. 9, 10.*

O Fear the Lord, ye Saints of his,
 and on his care rely :
 For they that fear him never miss
 a competent supply.
 Young Lyons shall be hunger starv'd
 their food shall be so scant,
 But they that seek the Lord are serv'd
 and no good thing shall want.

HYMN LXV.

*Enslaving of the Church and Throne.**Psal. 80. 17, 18, 19.*

U Phold the man of thy right hand,
 the Son of man sustain,
 Make strong by Thee, for Thee to stand,
 Lord make him strong again.
 So shall not we go back from Thee,
 O quicken us for this end,
 And faithful Suppliants we shall be
 upon Thee to attend,

Lord God of Hosts our hearts incline,
 and turn them unto Thee,
 Let Grace Divine upon us shine
 and save our Souls all be.

ZMYH

HYMN

HYMN LXVI. LXVII.

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HYMN LXVI.

*Odor and Incense of PRAYER keeping the
Door of our LIPS.*

Psal. 141. 1, 2, 3.

TO Thee O Lord I call and cry,
make haste, make haste to me,
And hearken Lord, unto my voice,
now when I cry to Thee.
O let my Prayer be set forth
as Incense in thine eyes,
And the up-lifting of my hands,
as th' evening Sacrifice.

Lord set a watch before my mouth,
that no ill word take place :
And keep the door of both my Lips
by thy effectual Grace.

HYMN LXVII.

Oyl of WISDOM'S Admonition.

Psal. 141. 4, 5.

INcline my heart to no ill thing,
no wicked work to follow
With them that work iniquity,
nor their sweet baits to swallow.
But let the righteous smite me Lord;
and it shall be a favour,
And his reproof a precious Oyl,
of no unwelcome favour.

I a

Such

YMN

178 HYMN LXVIII.

Such smiting shall not make me bleed,
and I'll require their care,
When their calamities shall need
the succours of my Prayer.
And surely then the righteous men
shall give thy Name the praise :
And in thy sight shall men upright
live sweetly all their daies.

HYMN LXVIII.

Perfect teaching the Meek the secret of Salvation.

Psal. 25. 8.

Upright and good is our Lord God,
and therefore takes delight,
To teach his way to them that stray,
and sinners to set right.

In Judgement he a Guide will be
to meek men, hating pride :
The meek I say, shall know his way,
for God will be their Guide.

For all the waies which God displays
are truth and mercy still,
To such as seek with care to keep
his Covenant and his Will.

What man is there that hath the fear
of God before his eyes ?
Him God shall make that way to take
wherein Salvation lies.

His soul shall dwell exceeding well,
in perfect ease and rest:

And

HYMN LXIX.

And 'tis decreed that by his seed
the earth shall be possesst.

The secret of the Lord above
shall all that fear him know :
For unto them that fear his Name,
his Covenant he will show.

Then magnific the Lord most high
from first to last for ever ;
And people then say all Amen,
and praise him altogether.

HYMN LXIX.

Prayers in times of Desolation.

Ye children, &c.

Psal. 74. 1, 2, 3, 4, 8, 9, 11.

A Re we O God, then quite forlorn,
and canst Thou thus for ever scorn
the people which thou once didst prize ?
Didst thou in thy fair Pastures keep,
And with such care preserve thy Sheep,
to be thine angers Sacrifice ?
Didst Thou redeem us with such pain
Onely to sell us back again,
a people whom thou bought'st so dear ?
These didst thou purchase, and the place,
That thou might'st both at once deface,
and never more inhabit there.

O do not so, remember still
Thy *Sion*, Thy beloved Hill,

the dwelling place which did Thee please :
Lift up thy feet and come in haste,
See how thine enemies rob and waste
within thy sacred *Palaces*.

The barbarous Soldier now doth roar
Where thou hast been ador'd before ,
their Ensigns in thy Temple are :
Thy hand no longer now with-draw,
Thy hand that keeps the world in awe
O pluck it out and make it bare.

2. PART.

Verse 18; 19, 20.

Remember this, O Lord Supreme,
How foolish foes thy Name blaspheme
and scorn thee with reproaches rude:
Do not forsake thy Turtle so,
Nor let her soul still mourning go,
among the wicked multitude.
Though she should merit thy neglect
Yet thine own Covenant respect,
which thou in her defence didst swear:
For the dark places of the Land,
Full of the Dem of Robbers stand,
and cruel men inhabit there.

O let not thine that are distressed
Be doubly at one time oppress'd,
add not unto their losses shame :
As they are needy, and more poor,
So it reliev'd, their thanks are more,
O let them therefore praise thy Name.
Arise O God in thine own cause ,
Plead in defense of thine own Laws,

and

HYMN LXX. LXXI.

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and force the fool his scorn to cease :
 Canst thou at once hold off and hear,
 And while their tumults gather near
 keep up a still-unarmed peace.

HYMN LXX.

Prosperity till Death.

Walk round about and *Sion* see,
 her stately Turrets tell :
 Her Palaces consider ye,
 and mark her Bulwarks well :
 That unto all Posterity
 it may be testifi'd :
 This God's our God perpetually,
 till death he'll be our Guide.

HYMN LXXI.

Rage of invading Adversaries.

Give laud, &c.

Psal. 79. 1,

Heathens are come O God,
 thine heritage to spoil,
 And have prophanely trod
 on *Sion's* secret soil,
 And now at once
Jerusalem is made by them
 an heap of stones.

2,
 Thy Servants they have slain,
 and their dead bodies given

I 4

For

For meat, to entertain
the ravenous fowls of heaven,
and they have thrown,
The Saints dear flesh, for savage beasts
to feed upon.

3, 7,

Their blood they have shed round
about *Jerusalem*,
As water on the ground,
and none might bury them:
to *Jacob's Race*,
They have displac'd, and quite laid waste,
his dwelling place.

But Lord repay it back,
with payments seven-fold
Into our Neighbours lap,
who ever durst be bold
To cast one word
Of scornful shame upon thy Name,
O Mighty Lord.

10,

Why should the Heathen say,
what, is their God now lost?
Be known Lord in a way
of Judgement, to their cost:
and in our sight;
Revenge O God, thy servants blood
spilt by their spight.

13.

So we that are O Lord,
thy Pasture-stock and store,
Shall thankfully record
thy praises evermore,
and ever shall

Thy

HYMN LXXII. LXXIII.

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Thy praise proclaim, and spread thy fame,
to ages all.

HYMN LXXII.

Remission earnestly implored.

Psal. 35. 11. 7. 6.

For thy Names sake some pity take,
O let me Lord intreat,
Discharge from my iniquity,
for it is wondrous great.

Do not record my follies Lord,
the waies my youth did take,
In mercy free remember me,
Lord for thy goodness sake.

O call to mind thy mercies kind,
which are so manifold,
And think on these thy kindnesses,
which ever were of old.

HYMN LXXIII.

Retribution of the Hypocrites.

Have mercy, &c.

Psal. 50. 16, to the end.

AS for the wicked now,
that speaks, but acts not fair;
To him, saith God, what right hast thou
my Statutes to declare?
Why should thy mouth relate
the Covenant which I taught,

I 5

When

When as thou dost instruction hate
and set my words at naught ?

When thou a thief hast seen,
with him thou didst consent :
And a partaker thou hast been,
with men incontinent.

Thou giv'st thy mouth to nought,
thy tongue deceit doth frame
Thou fir'st and speak'st thy wicked thought,
To wound thy Brothers Name.

Thine own dear Mothers Son
Thou slanderest with thy tongue , ,
These things ungodly thou hast done
and I kept silence long ;
Therefore thou thought'st of me,
that I was such as thou ,
Yea, altogether like to thee ,
and would thy waies allow.

But I'll set home reproof
upon thee, and will place
Thy sins in order, plain enough ,
before thy guilty face.
Mind this all ye that have
the awful God forgot ,
That I when there is none to save ,
in pieces tear you not.

But whoso gives me praise ,
shall glorifie me so ,
And he that goes in godly waies ,
shall Gods salvation know.

HYMN LXXIV.

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HYMN LXXIV.

Right Religion taught.

Come ye Children, &c.

Psal. 34: 11, 12.

Come near, come near, my Children dear,
and hearken to my word:
And I will teach you how to fear,
the true and living Lord.
Who is the man that would live long,
- and lead a blessed life?
See thou refrain thy lips and tongue
from all deceit and strife.

13, 14, 15.

Refrain thee still from doing ill,
and all good deeds embrace,
Inquire for peace and quietness,
and follow it apace;
Because the Lord's indulgent eye
upon the Just is bent:
His ears are open to the cry
of all the innocent.

16, 17.

But he looks down with angry frown,
upon the wicked train,
To cut their memory from the earth;
that none of them remain;
But when the Just do call and cry,
the Lord doth hear them so;
That out of pain and misery;
he lets them timely go.

HYMN

HYMN LXXV.

*Sacred Services of the CHURCH.**Psal. 135.*

Bless ye the Lord with one accord.
 O house of *Israel*;
 And each of us of *Aaron's* house,
 his glorious praise forth tell.

Let *Levi's* Tribe due praise ascribe
 to Gods most holy Name;
 And all that fear him every where,
 his noble praise proclaim.

O bless him still from *Sion* hills;
 whose is that blest abode,
Jerusalem, and dwells with them,
 praise ye the Lord our God.

HYMN LXXVI.

*Sad calamity befalling a wicked TONGUE.**Psal. 140. 11, 12,*

Let there be no establishment
 for any wicked tongue;
 Evil shall hunt the violent,
 to ruine him e're long;
 But God I know that still keeps touch
 will yet maintain by might,
 The cause of such as suffer much,
 and poor mens lawful right.

13, 14.

Sure righteous men shall render praise
 to thy most holy Name,

And

And spend their daies in thy safe waies
 who e're are free from blame ;
 Then let the God of *Israels* name ,
 be prais'd with joynt indeavour ,
 And all his fame let us proclaim ,
 with one consent for ever .

HYMN LXXVII.

Setting the Vine of Israel.

Psal. 80. 8, to 16.

A Noble Vine of *Israel* ,
 thou didst from *Agypt* bring ,
 The heathen folk thou didst expel ,
 and plant it here to spring :
 Sufficient room for it to shoot ,
 preparing by thy hand ,
 And when it once had taken root ,
 it filled all the Land.

Her goodly boughs like Cedars sprout ,
 her shade the hills did hide ,
 Her boughs and branches were sent out
 from sea to rivers side ;
 Why hast thou then broke down of hers
 the quickset hedges so ,
 That all the transient passengers
 do pluck her as they go .

'Tis wasted by the woodland Bore ,
 wilde beasts from neighbouring coasts
 Devour thy Vine, return therefore
 we pray thee Lord of Hosts.
 Look down from heaven and behold ,
 and visit this thy Vine ,

And

182 HYMN LXXVIII.

And Vineyard planted here of old
by that right hand of thine.

79. 18.

So we thy flock and pasture stock,
shall praise thee evermore.
And shall engage each following age
to keep like praise in store.

HYMN LXXVIII.

SIONS Reputation.

All people, &c.

Psal. 18.

Lord cast a favourable eye,
on *Sions* sad calamity,
Jerusalem's low walls repair,
and build them up again more fair.

Then shalt thou be when once appeas'd
without devout Oblations pleas'd,
But thou desir'st no sacrifice,
burnt offering takes not in thine eyes

The Offerings of thy dear delight,
The free souls and hearts contrite
An humble heart that prostrate lies,
O God thou never wilt despise.

Create in us O God therefore
an heart refined more and more;
And open so our lips alwaies,
to make our mouths shew forth thy praise.

HYMN

HYMN LXXIX. LXXX.

188

HYMN LXXIX.

*Solemn Ascension of Christ and leading
Captivity Captive.*

All people, &c.

H

Psalm. 68. 18. Eph. 4. 10.

Thou didst O Christ ascend on high,
and by almighty power,
Lead captive our captivity,
in that triumphant hour.

Thou gavest then thy gifts to men,
to men that did rebel,
That God the Lord th' eternal Word
might with the Gentiles dwell.

To God the Father, and the Son,
and Holy Ghost therefore,
Be glory done as first begun
and shall be evermore.

HYMN LXXX.

Sure and safe refuge in God. Mens vanity.

O Have your hope in God alwaies
ye Saints with one accord,
Pour out your hearts to him and say,
our refuge is the Lord.

For all mankinde is vanity,
th' ignoble mean and base;

And

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 That all the transient passengers
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HYMN LXXIX. LXXX.

189

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ye Saints with one accord,
Pour out your hearts to him and say,
our refuge is the Lord.

For all mankind is vanity,
th' ignoble mean and base;

And

184 HYMN LXXXI. LXXXII.

And they no better than a lye
that are of higher place.

For lay them in the Ballances;
with all their pomp and pelf,
And lighter weighs the best of these
than vanity it self.

HYMN LXXXI.

The folly of false Confidences. The righteous Judge.

'Psal. 62. 10, 11.

O Trust not in oppression,
in robbery be not vain;
If wealth increase rest not thereon,
nor set your heart on gain.
The Lord hath spoken more than once
and often have I heard,
That God the Judgement must denounce,
for every mans reward.

The power belongs to him alone,
to punish and to spare,
And Lord thou giv'st to every one,
just as his actions are.
Let Israels mighty God therefore
be prais'd perpetually,
From first to last for evermore,
Amen, Amen say I.

HYMN LXXXII.

The sharp Trial of Believers.

All people, &c.

Psal. 44. 30.

IF our Gods name we have forgot;
or bow'd to Gods whom we knew not,
Should

HYMN LXXXIII.

Should not our God the sin disclose,
the secrets of our hearts that knows?
Yea for thy sake thus ill we fare,
that killed all day long we are,
Counted as shoop, that have their life,
exposed to the slaughtering knife.

Awake, why sleepest thou Lord, arise,
O do not quite cast off our cries,
Why dost thou hide thy face so long,
forgetting all our grief and wrong.
For to the ground our soul is thrust,
our belly cleaveth to the dust;
Arise our ayd to undertake,
and save us for thy mercies sake,

So we thy flock and pasture-store,
shall give thee thanks for evermore,
And as thy mercies do engage,
shew forth thy praise from age to age.

HYMN LXXXII.

The Sluggard reu'd.

Prov. 6.

GO to the Ant thou slothful one,
learn of her and be wise,
Who having Guide or Ruler none,
to order or advise,
Provides her meat in Summers heat,
in Harvest stores her food:
While thou art deep in sloth and sleep,
and alwaies in that mood.

Whereby thy want and poverty,
comes fast and fiercely on.

Like

286 HYMN LXXXIV.

Like him that travels constantly,
and like an armed man,
For he is sure to grow full poor,
that lets his business slack:
But understand the diligent hand
makes rich, and feels no lack.

A prudent Son is he therefore,
(and that shall be his stile)
That labours hard, and laies up store
in hear, and Harvest-while:
But he that keeps his bed, and sleeps
in Harvest, is to blame,
And fitly shall be stil'd of all,
a Son that causeth shame.

HYMN LXXXIV.

The true FAST.

Isa. 58.

THis is the Fast and none but this
chosen (saith God) by me
To lose the bands of wickedness,
and let th' oppress'd go free;
The heavy burdens to unbind,
and every wrong redress,
To deal thy bread to th' hunger-pin'd
and house the harbor less.

To cloath the naked, when thou seest,
in what great need he stood:
And not hide thy self (i'th' least)
from thine own flesh and blood.
Then shall thy light break forth as day
thy health shall soon appear

Thy

HYMN LXXXIV.

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Thy righteousness shall lead the way,
Gods glory be thy Rec.

And thou unto the Lord shalt pray,
and answer shall be made:

And thou shalt cry, and He shall say,
lo! here am I thine aid.

If thou shalt take away from thee,
the yoke of Tyranny:

The beckning fingers mockery,
and speaking vanity.

2. PART.

If thou draw out thy tender soul
the hungry to relieve:

And with th' afflicted dost condole
to satiate souls that grieve:

Then shall thy light arise to thee
in thine obscurer sight:

And all thy darkness then shall be
as noon-tide shining bright.

The Lord shall guide thee evermore,
suffice thy soul in drought:

And make thee fat with plenteous store
of blessings powred out:

Thou shalt be like the watered soil,
within the Garden pale,

Or like a spring whose waters boil,
breaks forth and never fail.

And they that be produc'd of thee
shall build the old decays,

And

186 HYMN LXXXV. LXXXVI.

And ground-works laid for many an age,
thy buildings shall up-raise,
And thou shalt then be call'd of men,
Repairer of the breach:
Restorer of the dwelling paths,
so far thy fame shall reach.

HYMN LXXXV.

Touching Ministers Gifts.

All People, &c.

Eph. 4. 11. Psal. 68. 21.

Christ hath ascended up on high,
and captive led captivity:
And straightway gives his gifts to men
ordaining some Apostles then;

Some Prophets, some Evangelists,
some Pastors and some teaching Priests:
For making of the Saints compleat,
and Ministerial work so great.

And for up-building by his Word
the sacred body of our Lord:
To him that gave these gifts therefore
be praise and honour evermore.

HYMN LXXXVI.

Tribunal of Gods Justice represented!

Have mercy, &c.

Psal. 50.

THe God of glorious might,
the Lord hath summon'd all

And.

HYMN LXXXVII.

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And call'd the earth from Suns first light,
unto the farthest fall.

Our God shall come with power,
and then shall he speak out,
Before him shall a fire devour
with tempest round about,

Calling to Heaven on high,
and to the Earth below,
To Judge his people openly;
where all may see and know:
And Heaven shall express,
how just his Judgements be,
They shall declare his Righteousness,
for none is Judge but he.

HYMN LXXXVII.

True Thankfulness.

Have mercy, &c.

Psal. 50.

Offer to God each day
thanksgiving cheerfully:
And have a special care to pay
thy Vows to God most High.

Then seek and sue to me,
when dangerous daies do frame,
And I will sure deliver thee,
and thou shalt praise my Name.

For who so offers praise,
he glorifieth me:

And

HYMN LXXXVIII.

And he that goes in godly waies,
shall Gods salvation see.

HYMN LXXXVIII.

I Will extol my Lord, my King,
and bless thy Name for ever:
Each day will I be honouring
thy Name, neglecting never.

Great is the Lord and great in praise
his greatness none can search:
One age shall praise thy works and waies
to thy succeeding Church.

Thy mighty Acts they shall proclaim
and I will here discuss
The glorious fame of thy great Name
and works miraculous.

And men shall shew the mightiness
of all thy dreadful deeds;
And I'll express with readiness,
thy greatness which exceeds.

The memory of thy goodness great
they largely shall express,
Thy righteousness they shall repeat,
in songs of thankfulness.

HYMN LXXXIX.

unspeakable goodness of God to his Creatures.

-Psalm. 145.

THe Lord's a very gracious one,
one whom compassions fill;

To

HYMN XC.

To anger slow, to mercy prone,
and bears us great good will.

The Lord is very good to all,
as all his creatures find,
And all his works in general,
taste of his mercies kind.

Let *Israel's* God the Lord therefore
be praised altogether,
From first to last, for evermore,
Amen, Amen for ever.

HYMN XC.

Weak ones supported and all creatures supplied.

Psal. 145.

THe Lord upholdeth all that sloop;
ready to sink and fall:
He boweth down, he raiseth up,
for he supporteth all.

The eyes of all do wait on thee,
and thou dost give them meat,
In fitting opportunity,
that all may have to eat.

Thy opened hand O Lord of might,
doth great abundance bring,
To satisfy the Appetite
of every living thing.

Let *Israel's* God the Lord therefore
be prais'd of all together;
From first to last for evermore,
Amen, Amen for ever.

HYMN

HYMN XCI. XCII.

HYMN XCI.

*Whom God readily Hears and Helps.**Psal. 149.*

THe Lord is just in all his waies,
 holy in all he doth ;
 And nigh to every one that prays ,
 and calls on him in truth.

He will fulfil the just desires
 of all the holy seed ;
 He hears their cry, what that requires
 and helps them at their need.

The Lord preserveth faithfully
 all those that do him love :
 But all the wicked hee'll destroy
 with vengeance from above.

Therefore my mouth shall speak his praise ,
 and universal flesh ,
 His holy Names renown shall raise ,
 and ever sound afresh.

HYMN XCII.

*Whom the Almighty gathereth and beareth.**Psal. 147. 1.*

PRaise ye the Lord, sing to the Lord,
 for very good it is :
 Pleasant and comely to record
 and praise that Name of his ;
 The Lord builds up *Jerusalem* ,
 his repossessed Throne,

And

HYMN XCIII. XCIV.

And *Israel's* out-casts, all of them,
he gathereth into one.

The wounds of every broken-heart
he heals with gentle hand,
He numbers all the Stars apart,
and names them as they stand:
Let *Israel's* God the Lord therefore
be praised altogether,
From first to last for evermore,
Amen, Amen for ever.

HYMN XCIII.

whom the Lord raiseth, whom he overthroweth,

Psal. 147.

Great is our Lord of *Israel's*,
and of great power and might
His understanding doth excel,
for it is Infinite.

The Lord lifts up the meek on high,
but doth the proud confound:
And casts the wicked scornfully
down to the very ground.

Let *Israel's* God the Lord therefore
be praised altogether,
From first to last for evermore,
Amen, Amen for ever.

HYMN XCIV.

wonderful PROVIDENCES.

Sing to the Lord with thanksgiving,
sing praise with one accord;

K.

Upon

HYMN XCIV.

Upon the solemn Harp, O sing
unto the Lord our God ;

Who makes thick clouds o're-spread the sky ,
to feed the earth with Rain ,
And grass to grow on mountains high
as on the fertile plain.

He giveth to the beast his food ,
with plentiful supply ,
And also to the Ravens brood
when hunger makes them cry.

Let *Israel's* God the Lord therefore ,
be praised altogether ,
From first to last for evermore ,
Amen, Amen for ever.

HYMN XCV.

Wonderful regard to SAINTS.

God takes not joy in any Horse ,
nor in a Champions Limb ;
Nor can their courage, strength, or force ,
delight or pleasure him ;

But to the Lord doth take delight
in them that fear his Name ,
And in his mercies infinite
their confidence proclaim.

Let *Israel's* God the Lord therefore ,
be praised altogether ,
From first to last for evermore ,
Amen, Am:n for ever,

HYMN

HYMN XCVI. XCVII.

HYMN XCVI.

Wonderful safety of SAINTS.

O Praise the Lord, *Jerusalem*,
thy God, O *Sion* praise.
For lo thy Gates, and Bars of them,
he very strongly staies.

Thy Children in thee he hath blest,
thy peace he makes full great;
And fills thee with the very best,
and finest of the Wheat.

Let *Israel's* God the Lord therefore,
be praised altogether,
From first to last for evermore,
Amen, Amen for ever.

HYMN XCVII.

Wonders in the METEORS.

God sends out his Commandement,
on all the Earth so vast,
No sooner can his Word be sent;
but runs exceeding fast.

He giveth Snow like gentle wool,
and scattereth all abroad,
His hoary Frost most plentiful
like Ashes that are strow'd.

Vapours he sends from Earth's far ends,
 makes Lightnings for the Rain,
 And out of his vast treasures
 brings not the Winds in vain.

Let *Israel's* God the Lord therefore,
 be praised altogether,
 From first to last for evermore,
 Amen, Amen for ever.

HYMN XCVIII.

Wonders in the WEATHER.

THe Lord casts out his Icic Hail
 like morsels to behold :
 And who shall stand and shal not quail
 to feel his pinching cold.

He sendeth out his Word, and lo !
 it melteth them again :
 He causeth then his winds to blow,
 the waters flow again.

Let *Israel's* God, the Lord therefore
 be praised altogether,
 From first to last for evermore,
 Amen, Amen for ever.

HYMN XCIX. C.

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HYMN XCIX.

Word of GOD, the Priviledge of the CHURCH.

God shews his Word to Jacob's house,
that they may know it well,
His Laws and Judgements righteous
he shews to Israel.

He hath not dealt so large a lot,
to any Land beside,
As for his Laws, they know him not,
the Lord be magnifi'd.

HYMN C.

Zealous thanks given;

All people, &c.

Psal. 150. 151.

Praise ye the Lord, his praise repeat;
Within his sanctuary's fear,
O praise him in the firmament,
That shew his Power omnipotent.

O praise him for his mighty deeds;
After his Greatness which exceeds:
Praise him with sound of Trumpets sharp;
Praise him with Psaltery and Harp.

Your Timbrels in his praise employ,
And let your hearts even leap for joy:

Praise him with Instruments well strung,
And quavering Organs sounding long.

Praise him, O praise him cheerfully,
With Cymballs sounding loud and high;
Let every Creature that hath breath,
Applaud and praise the Lord till death.

Let *Israel's* God the Lord most high
Be blest to all Eternity,
Till all the Earth be fill'd agen,
with his renown, Amen, Amen.

HYMN C. HYMN

Singing of the Church

The



THE
Third Century
OF
HYMNS.

HYMN. I.

A blessed man described.

Psal. I.

THe man is blest that shuns the snare
of wicked mens advice.
Whom sinners paths, or fowlers traps
by no means can inrice.
But his delight both day and night
is in Gods Holy Law :
Whereon he waits and meditates
with constant care and awe.

Like planted tree by water springs
shall such a man be made
A tree that timely fruit forth brings,
whose leaf shall never fade,
And God shall bless with good success,
all actions of the Just :
Unlike them far the wicked are,
and as the driven dust.

Therefore the ungodly never may
 in judgement stand acquitted,
 Nor with the just in that great day,
 shall sinners be admitted,
 For men upright are Gods delight,
 their way to him is known,
 But sinners way shall soon decay,
 and quite be overthrown.

HYMN II.

Psal. 115. 1.

Abomination of Idols.

LOrd not to us, Lord not to us,
 do thou the glory take;
 Yea for thy truth we praise thee thus,
 and for thy mercies sake.
 Why then O Lord endurest thou
 the Heathen thus to say,
 Where is your God, O Israel now,
 where is he now say they?

But our God be it known to you,
 he is in Heaven on high:
 And what it pleaseth him to do,
 he doth continually:
 The Idol Gods of Heathen Lands
 are silver brasse and Gold,
 They are the work of work-mens hands,
 and such as men did mould.

They have indeed both mouths and eyes,
 such (take them) as they be,
 But blind and speechless Deities,
 and neither speak nor see.
 Ears have they for the greater grace,
 yet hear not what we tell;

And

HYMN III

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And they have Noses on their face ;
but want the sense to smell.

On either side they have a hand ,
and yet they handle nor :
And they have feet whereon they stand ,
but never stir a jot.
Their hollow throats no breath goes through ;
their makers like them are ,
The truster's like the trusted to ,
the work-man like the ware.

HYMN III

Psalm. 3.

Abalom's REBELLION.

Lord how their number multiplies ,
that vex and grieve me sore !
Yea, they that do against me rise
wax hourly more and more ,
Many there are Lord, many a one
that of my soul have said ,
Behold his God from him is gone ,
he hath no hope of aid.

But Lord, thou art a shield to me ,
for me a sure defence ,
By thee my head upheld shall be
with glorious confidence.
I cried to the Lord aloud ,
and found the favour free ,
For from his holy hill he bow'd
his gracious ear to me.

I laid me down and sweetly slept ,
and safely rose again.

K 5

Because

HYMN IV.

Because it was the Lord that kept,
 and did my soul sustain,
 Although ten thousand of my foes
 beset me round about,
 I will not be afraid of those,
 nor of my safety doubt.

O Lord, my God, awake, arise,
 defend my righteous cause,
 For thou hast smote mine enemies,
 upon the very jaws.
 Thou break'st the teeth of Tyrants strong,
 that wrought ungodliness,
 Salvation doth to God belong,
 thou dost thy people bless.

HYMN IV.

Psal. 84.

Affection to ORDINANCES.

Lord God of hosts, how lovely fair,
 thy Tabernacles be!
 My longing soul would fain repair,
 thy sacred Courts to see.
 My flesh and heart cry out again
 for thee the living God,
 Thinking with th' Sparrow to obtain,
 a very blest abode.

Most happy therefore are those men,
 that dwell so nigh thy Courts,
 And they whose zeal doth carry them
 to such divine resorts,
 From strength to strength they walk full fast,
 through growth in grace and love:
 Until they come to God at last
 in *Sies* (there) above.

HYMN V.

2. PART.

One day, O Lord, of Prayer and Praise
 spent in thy Courts of grace
 Is better than a thousand daies,
 in any other place.
 Much rather would I keep a door
 where God his grace presents,
 Then have my dwelling evermore,
 in sinners furnish'd Tents.

For God the Lord Jehovah is,
 a constant Sun and Shield,
 He will vouchsafe his Grace to his,
 and glory freely yield.
 And no good thing with-held will he,
 from them that walk upright,
 Lord God of Hosts, so blest they be
 that trust upon thy might.

HYMN V.

Psal. 4.

AMBITION condemned!

O God that art my righteousness,
 hear when I call to thee,
 For in the day of my distress,
 thou hast enlarged me.

2. In mercy hear me now again
 and quell my foes disdain,
 How long will ye, O Sons of men,
 my glory turn to shame.

How long will ye vain things affect,
 and follow after lies.

3. Know that the Saint is Gods Select,
 and he will hear my cries.

4. All sinful courses far apart,
 and stand in awful dread.

In silence commune with your heart,
upon your secret bed.

5. For sacrifices innocence,
and righteousness present;
And wholly put your confidence,
in God omnipotent.
6. What way they might themselves advance,
great multitudes enquire;
But Lord thy shining countenance,
is all that we desire.

For thou hast made my heart to feast
with secret comforts more,
Then worldlings when they were increas'd
with corn and with good store:
8. I'll both lie down sweet rest to take,
and also sleep secure.
For only thou, O Lord dost make
my dwelling safe and sure,

HYMN VI.

Psal. 7. 11.

Arraignment of PERSECUTORS.

God is a righteous Judge (be sure)
and one that will repay,
And with the lewd and wicked doer;
God's angry every day,
12. Unless he do his sins forgo,
and speedily repent,
He whets his Sword and strings his Bow,
and hath it ready bent.

13. His deadly Darts he doth ordain,
to smite him unawares.
And for the Persecutors pain,
Sharp Arrows he prepares

14. Be-

HYMN VII.

209

14 Behold how with iniquity
the wicked is in pain,
Conceiving mischief craftily,
and labours all in vain.

15. He made a Pit, in digging which
no pains at all he spar'd,
And now is fal'n into the ditch
which he himself prepar'd;

16. Upon his own unhappy crown,
his mischief shall be spread,
His violent dealing shall come down,
and light on his own head.

17. But I his justice will proclaim,
that judgeth righteously,
And with a Song, will praise the Name
of him that is most high.

HYMN VII.

Psal. 8.

Babes and Sucklings.

Ye Children, &c.

1. O Lord our Lord, of how great worth
Is thy great Name in all the Earth?
who mak'st thy glory pass the skies:
2. From Babes and Sucklings mouths thou hast
Ordained strength, thy foes to cast,
and still th' avengeful enemy.
3. When I have Heaven in my thought,
And see the work thy finger wrought,
the Moon and Stars ordain'd by thee,
4. Lord what is man, or his frail race,
That thou should'st such a shadow grace
with visits of thy favour free.

5. For

HYMN VIII.

5. For thou hast made him little less
Than Angels in their blessedness :
Glory and Grace compose his Crown,
6. Thou mad'st him have dominion o'er
Thy handy-works both less and more,
and at thy feet must all sit down.
7. All sheep and oxen, birds and Beasts ;
The waters, woods, and fields increase,
and all that in the Ocean glide.
8. O Lord, our Lord of how great Fame,
Is therefore thy illustrious Name,
in all the Earth, both far and wide.

HYMN VIII.

Psalm. 118. 9.

Base Ingratitude.

Have Mercy, &c.

NOW hearken and give ear
to me, my people dear :
O Israel, I will testify
to thy conviction clear.

9. In thee I say, there shall
be no strange God at all,
Nor evermore shalt thou adore,
or on strange Gods shalt call.

10. The Lord thy God am I,
who brought thee graciously
With powerful hand, from Egypt's Lands
and servile Tyranny :
Thy mouth now open wide
in prayer, to be supply'd,
And sure I will, thy prayers fulfil,
but Israel still deny'd.

HYMN IX.

2. PART.

13. My people, O that ye,
had hearkened unto me,
That *Israel* had walk'd so well,
as after my Decree.
14. I should have soon subdu'd,
their Adversaries rude,
And turn'd my hand against the band,
of all their enemies lew'd

15. They that the Lord do hate,
had bowed and been prostrate,
But *Israel*'s time had been in prime,
and born eternal date,
16. I should have made them ear
the finest of the wheat,
And made the Rock and hony-stock,
distilling plenty great.

HYMN IX.

Psal. 11.

Bird to the Mountains.

I Make the Lord my trust and stay,
why therefore urge ye still,
My harmless soul to haste away,
as birds unto the Hill.
For lo ! the wicked bend their Bows,
their Arrows they prepare,
That closely they may shoot at those,
that upright-hearted are.

If the foundations of our Faith,
by you be taken away,
No comfort then the Righteous hath,
nor strength whercon to stay,

Bug

But God doth in his Temple reign,
his Throne's in Heaven on high :
His eyes behold the Sons of men,
and them his eye-lids try.

He tries the just mans patience,
as unto him seems best ;
But lewd men loving violence ,
his soul doth much detest.
On sinners he shall rain down snares ;
brimstone and balls of fire ,
An horrid Tempest he prepares ,
to pay them home their hire.

For God most just without defect ,
in justice doth delight ;
His countenance with kind aspect,
beholdeth the upright.

HYMN X.

Psal. 30.

Bringing from the Grave.

I Will advance thee, O most high,
that am advanc'd by thee :
Who hast not left an enemy
to triumph over me.
I cried to thee O God, to save,
and thou hast made me whole,
And from the All-devouring Grave
brought back my gasping soul.

To me a new life thou didst lend,
and wouldest not permit
That I should hastily descend
into the dreadful Pit.

Sing

HYMN XI.

Sing to the Lord, ye Saints of his;
and thankfully express
How sweet the due remembrance is
of his pure holiness.

For though his anger burn a space,
it quickly slacke again;
But in his favour and his grace,
doth constant life remain.
Though sorrows lodge with us a night
and make us weep and mourn;
Yet joy comes in at morning light,
and makes a quick return.

The God of *Israel* therefore;
be praised, and praised agen;
From this time forth for evermore;
Amen, Amen, Amen.

HYMN XI.

Psal. 12.

Degenerate World.

Help Lord for godly men decay,
the faithful are but few:
Men lie, and flatter, and betray;
with tongue and talk untrue.
But God will cut those lips away,
whence fraud and flattery springs,
And tongues that dare presume to say
such proud blasphemous things.

Our lips say they shall Lord it still,
and hold the upper hand:
Our tongues are ours to speak our will,
what Lord shall countermand;
Now for the sighs of needy men,
and poor mens wrongs and woes;

I'll rise saith God, and rescue them,
from proud oppressing Foes.

Pure words that will the best abide,
Gods Promises, come forth,
Like silver seven times purif'd,
in Furnaces of Earth.
Lord thou shalt keep thy Saint alway,
from this ungodly Race,
Though every where they hunt their Prey
when vile men are in place.

O let the God of *Israel* then
be prais'd perpetually,
And let all people say Amen,
the Lord to magnifie.

HYMN XII.

Psal. 17. 8.

*Deliverance from Worldlings.**All people &c.*

Keepe me as the Apple of the eye,
and make thy wings my Canopy,
From deadly foes that do oppress,
and circumventing wickedness.

They are inclin'd in their own fat,
and proudly prate they care not what
In our own paths they hem us round,
their lowring looks bow to the ground.

Like Lyons greedy of their prey,
or Lyons Whelp in secret way:
O Lord arise, defeat my Foe,
his enterprizes overthrow.

HYMN XII.

223

Save me from men that are thy Sword,
 from men that are thy hand, O Lord;
 From wicked worldlings (men of strife)
 who have their portion in this life.

Whose bellies thy hid treasures fill,
 they spend their substance at their will;
 And leave unto their Babes the rest,
 with many Children being blest.

But I shall have a neer access
 to view thy Face in righteousness,
 And walking shall thy visage see,
 and therewith satish'd shall be.

Let Israel's God be blest therefore
 from first to last for evermore:
 And let all faithful people then
 say cheerfully, Amen, Amen.

HYMN XIII.

Psal. 13.

Desertion Deprecated.

HOW long wilt thou forget me Lord,
 and from me hide thy face?
 Shall I for ever seem abhor'd,
 and taste no more thy Grace?
 How long shall I sit musing so
 with hearts continual grief?
 How long shall my exalted Foe,
 be made the head and chief?

Consider Lord my God and hear,
 enlighten thou mine eyes;
 And let thy succour soon appear,
 lest death my soul surprize.

And

And lest mine enemy say, that he
against me doth prevail,
And they rejoyce that trouble me,
when I begin to fail.

But I, O Lord such hopes have had,
thy mercy still to find,
That thy salvation makes me glad,
and cheers my heart and mind,
And I will sing unto the Lord,
because I prove and see
How bounteouslly he doth afford,
his favour unto me.

Let *Israel's* mighty God therefore
be prais'd perpetually,
From age to age, for evermore
Amen, Amen say I.

HYMN XIV.

Psal. 74. 12.

Deffusion of Leviathan.

O God thou art my King of old,
and thou dost still set forth
Thy saving mercies manifold,
in midst of all the Earth.
Thou didst divide and part the seas,
by thy great strength and force,
Thou brok'st the Dragons heads in these
returning to their course.

Leviathan's heads with great disgrace,
were broken there by thee,
Which to thy flock in Desert place,
was meat and drink to see.

Thou

HYMN X.V.

213

Thou mad'st a spring with streams to rise,
 from Rocks both hard and high,
 Thy powerful hand did make likewise,
 deep Rivers to be dry,

The day is thine, likewise the night
 by thy Decree doth run :
 Thou also hast prepar'd the light,
 and form'd the brighter Sun :
 Thou didst appoint the ends and coasts
 of all the earth thoroughout ;
 Both Summer heat and Winter frosts,
 thy hand did bring about.

Let *Israel's* God, the King of Kings
 be prais'd for evermore,
 Who only doth such wondrous things,
 praise ye the Lord therefore.

HYMN X.V.

Psal. 14. 1.

Fools in heart Discovered.

T Here is no God the fool hath thought ;
 they all are in their blood,
 Abominations have they wrought,
 and none of them doth good :
 The Lord look'd down from Heaven high ;
 Man-kind for to discern,
 If any knew spiritually,
 or sought Gods Will to learn.

But all were wandred from the way,
 defiled by the fall :
 Not one did good, not one I say
 did any good at all.

Are workers of iniquity,
 so brutishly mis-led,
 To eat my people greedily,
 devouring them like bread.

Upon the Lord they never call,
 yet greatly did they fear:
 For God will surely be with all
 the righteous every where.
 The poor man's Counsel ye disdain,
 whose trust on God is stay'd:
 But Oh that Israel might obtain
 from Sion saving aid.

When God turns our captivity,
 and sets poor Sion free,
 Jacob shall joy triumphantly,
 and glad shall Israel be.

HYMN XVI.

Psal. 124.

Fountain of Sion.

HAve mercy on me, O my God,
 take pity Lord, I pray;
 And in thy mercies wash me,
 wipe all my sins away.
 Wash me, O wash me thoroughly,
 from filthiness within;
 Blot out my foul iniquity,
 and cleanse me from my sin.

For I acknowledge and confess
 transgressions done by me,
 In horrid shapes of guiltiness,
 my sins I always see.
 Against thee Lord, and only thee,
 the high and holy One,

HYMN XVII.

Have I transgressed in high degree,
as unto thee is known.

That when thou speak'st of my offence
thou maist be justifi'd :

And clear in all thou shalt pronounce
when I am judg'd and try'd :

Behold how in iniquity
I did my shape assume.

My mother hath conceived me,
a sinner from the womb,

But thou lov'st crush it in inward part,
and sudden pur'st within,

Which makes me from my very heart
acknowledge my offence.

Are workers of iniquity,
 so brutishly mis-led,
 To eat my people greedily,
 devouring them like bread.

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 yet greatly did they fear:
 For God will surely be with all
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 And in thy mercies multitude
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 Wash me, O wash me thoroughly,
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 Blot out my foul iniquity,
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Behold how in iniquity
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My mother hath conceived me,
a sinner from the Womb,

But thou lov'st truth i'th inward part,
and wisdom put'st within,
Which makes me from my very heart
to loath my self for sin.

HYMN XVII.

Psal. 15.

Free Citizens of S I O N described.

All people, &c.

O Who shall have a blest abode
Within thy sacred Temples, O God ?
Thy holy Hill who shall possesse ?
Sure he that walks in uprightness.

The works of righteousness that doth,
And from his heart doth speak the truth;
That slanders none with spiteful tongue,
Nor doth his neighbour any wrong.

That takes not up an evil Fame
Against his neighbours honest Name ;
That doth of vile men vilely deem,
But hath the Saints in high esteem.

That

Th'le rise saith God, and rescue them,
from proud oppressing Foes.

Pure words that will the best abide,
Gods Promises, come forth,
Like silver seven times purif'd,
in Furnaces of Earth.

Lord thou shalt keep thy Saint alway,
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Amen, Amen say I.

HYMN XIV.

Psal. 74. 12.

Destruction of Leviathan.

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Thy saving mercies manifold,
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Thou didst divide and part the seas,
by thy great strength and force,
Thou brok'st the Dragons heads in these
returning to their course.

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213

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The day is thine, likewise the night
by thy Decree doth run:
Thou also hast prepar'd the light,
and form'd the brighter Sun:
Thou didst appoint the ends and coasts
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Both Summer heat and Winter frosts,
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 But Oh that Israel might obtain
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Jacob shall joy triumphantly,
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Psal. 124.

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 Blot out my foul iniquity,
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And clear in all thou shalt pronounce
when I am judg'd and try'd:
Behold how in iniquity
I did my shape assume,
My mother hath conceived me,
a sinner from the Womb.

But thou lov'st truth i'th inward part,
and wisdom put'st within,
Which makes me from my very heart
to loath my self for sin.

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Psal. 15.

Free Citizens of SION described.

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O Who shall have a blest abode
Within thy sacred Temples, O God?
Thy holy Hill who shall possesse?
Sure he that walks in uprightness.

The works of righteousness that doth,
And from his heart doth speak the truth;
That slanders none with spiteful tongue,
Nor doth his neighbour any wrong.

That takes not up an evil Fame
Against his neighbours honest Name;
That doth of vile men vilely deem,
But hath the Saints in high esteem.

That

HYMN XVIII.

That changeth not what once he swears,
Though he the Loss and damage bears;
That puts not out his coin, whereby
To get his gain by usury.

That takes no bribes to circumvent,
Or prejudice the innocent.
He that doth these things is approv'd
And never shall that man be mov'd.

HYMN XVIII.

Psal. 103. 1.

Free *MERCIES.*

MY soul, now blest with readiness,
the Lords most holy Name:
And let my hearts most inward parts
applaud, and spread his Fame.
O blest the Lord, his praise record,
my soul be not unkind,
As one that flights his benefits,
and puts them out of mind.

Who pardons thy iniquity,
and cancels all thy score:
Who healeth thy infirmity,
and doth thy health restore:
Who from the grave thy life did save
and Crowns thee from above
With mercies free enlarg'd to thee,
and with his tender love.

Who satisfies thy mouth likewise
with blessings that are good:
Thy flower of youth (as the Eagles doth)
he makes afresh to bud.

2. PART.

HYMN XIX.

1. PART.

The Lord is known a gracious one,
 whose mercy still takes place:
 To anger (tho) exceeding slow,
 and plentiful in Grace.
 Never will he provoked be,
 continually to chide,
 Nor let his Wrath hold on the path,
 and evermore abide.

We never felt his judgements dealt,
 according to our sin;
 Nor hath he thus rewarded us
 as our deserts have been:
 But as the skie is far more high
 than earths inferiour frame,
 So ample his compassion is,
 to them that fear his Name.

And as the East is from the West
 a distance marvellous,
 So far I say, he puts away
 our trespasses from us.

HYMN XIX.

Psal. 20.

God save the KING.

O Lord consider, &c.

Lord hear our King this troublous day,
 the Name of Jacob's God defend:
 Help from his holy place convey,
 and succour out of Sion send;
 Remember well, and highly prize
 Thine offerings and burnt Sacrifice:
 Thy hearts desire He grant thee still,
 and all thy counsels God fulfil.

L

In

In thy salvation we'll rejoyce,
and in our Gods great Name shall we
Our Banners raise with prayerful voice,
all thy requests God grant to thee.

Now God, I know, will save from harm;
With saving strength of his right arm;
And heareth his appointed one,
From Heaven, his high and holy Throne.

Some hope in Chariots help to find,
and some in Horses hope the same,
But we will ever bear in minde
the Lord our God's all helpful Name:
They are brought down, and fallen quire,
but we are risch, and stand upright;
Save Lord, O let the King give ear
now when we pray, our prayer to hear.

HYMN XX.

God speaking PEACE.

Psalm 84.

Now will I hear attentively,
what God the Lord will say,
In hope of true tranquillity
to follow many a day.
For to his Saints and people dear
the Lord will utter peace:
But leathers take a warning here,
and former follies cease.

HYMN XXI.

My Shepherd is the living Lord,
and he that doth me feed,
How can I but be richly stor'd
while he supplies my need?
In pastures green and flourishing
he makes me to repose:

HYMN XXI.

439

Hard by the silent water spring;
whole stream with pleasure flows.

He guides my soul so apt to stray,
a safer course to take

Conducting me in his right way,
for his alone Names sake.

And though I walk in death's dark shade;
it shall me not dismay:

For thou art with me, and hast made,
thy Rod and Staff my stay.

My table spread thou didst appoint,
in presence of my foe:

My head with Oyl thou dost anoint,
my cup doth over-flow.

Thy grace and goodness certainly
shall measure all my daies.

And in thy house, O God will I,
for ever give thee praise.

1. Metre.

The living Lord my Shepherd is;
and He that doth me feed:

Since he is mine, and I am his,
what comfort can I need?

He leads me to the tender grass,
where I do feed and rest:

Then to the streams that gently pass,
in both I have the best.

3, Or if I stray he doth convert,
and bring my mind in frame;

And all this not for my desert,
but for his holy Name.

4, Yea though through death's dark vale I go,
no evil will I fear :

Thy Rod and staffe support me so,
and thou thy self art near.

5, Yea thou dost make me fit and dine
and in mine enemies fight :

My head with oyl, my cup with wine,
runs over day and night.

6, Surely thy mercy and thy love,
shall measure out my daies,
And from thy house I'll not remove,
nor there, from thee my praise.

HYMN XXII.

Psal. 74. 11.

Habitations of Cruelty.

(Spare,

Why dost thou Lord thy judgements
and thy right-hand with-draw ;
O pluck it from thy bosom bare,
to keep thy foes in awe.

19, O give not to the multitude,
thy Turtle doves dear soul :
Forget not thy poor flock, O God,
which bears too long controule.

20, Unto thy Covenant have regard,
the Earth's a dark'om Den,
And full of Habitations hard,
possess'd by cruel men.

21, Let not the simple go with shame,
and blushing turn their back :

Nor

HYMN XXIII.

Nor let the poor to praise thy Name
a just occasion lack.

22. Rise Lord and plead thine own true cause,
think how the fools defame,
And what contempt it daily draws
upon thy sacred Name.

23. The clamours of thine Enemies
forget not Lord, to cease:
The tumults that against thee rise,
continually increase.

HYMN XXIII.

Psal. 38.

Holy ORACLE.

O Lord my Rock, I'll cry to thee,
neglect not thou my cry,
Lest if to me thou silent be
I perish utterly.

2. Attend my Supplications well,
and hear my earnest prayer,
When towards thy holy Oracle
my hands up-lifted are.

3. With wicked-doers void of grace,
O draw me not away
With them that speak so fair to face,
but secretly betray.

4. Reward their deeds and handy-works,
indeavours, and deserts,
With all the wickedness that lurks
in their malicious hearts.

L 3

5. Since

HYMN XXIV.

5, Since Gods own works they did contain ;
and his great Acts forget ;
He shall destroy and ruine them,
but build them he shall not.

6, Blessed be God because he heard
the voice of my request.

7, Jehovah is my Shield and Guard,
on whom my Heart doth rest,

And I am holpen all along,
— which makes my heart full glad
And I will praise him with my song ;
from whom my help was had.

8, Jehovah is their strength as well ;
their strength, not mine alone,
The saving strength of *Israel*,
His dear annointed one.

9, Thine Heritage Lord bless and keep,
so that it perish never,
Nor only keep, but feed thy Sheep,
and lift them up for ever.

HYMN XXIV.

Psal. 16. 8.

Hope of RESURRECTION.

I Set the Lord still in my sight,
and trust him over all,
Since he doth stand at my right-hand,
I know I shall not fall.

10, This therefore fills my heart with joyes
my glory joyes in this,
My flesh shall rest in hope likewise,
in hope of endless bliss.

11, Thou

HYMN XXV.

11, Thou wilt not leave my soul in Hell,
 nor wilt thou Lord, permit
 Thy holy one, (as lost and gone)
 to perish in the Pit,

12. The path of life thou wilt declare
 to me, with joyes full store,
 And Lord, at thy right hand there are
 Sweet pleasures evermore,

HYMN XXV.

Psal. 43. 1.

HOPE Reviv'd.

Judge me O Lord, and plead my cause
 against th' ungodly train:
 From subtle Tyrants greedy jaws
 my righteous soul sustain.

2, For of my strength thou art the God:
 why dost thou leave me so?
 And why walk I so heavily
 oppress'd by my foe?

3, Send out thy Light and Truth so bright,
 and guide me with thy Grace,
 And so conduct me to thy Hill,
 and to thy dwelling place.

4, Then shall I to the Altar go:
 of God my hearts-delight,
 And on the Harp O God, my God
 thy praise I will recite.

5, Why art thou then so sad my soul?
 and fret'st thus in my breast;
 O why art thou so troubled now,
 and taken off thy rest?

Hope still in God, and him applaud,
whom I shall yet record;
Who doth advance my countenance,
and is my God, my Lord.

O let the whole Earth all abroad
be universally
Fill'd with the glory of our God;
Amen, Amen, say I.

HYMN XXVI.

Psal. 101. 13.

Hopes of the Repair of SION.

Thou wilt arise in mercy yet,
and Grace to Sion send,
Because the time for favour yet
is now come to an end.

14. For even in the Stones thereof
thy Servants take delight;
Her very dust is cause enough,
of favour in their sight.

15. And then the Heathen far and near
shall fear thy holy Name,
And all the Kings on Earth shall fear
thy glory and thy Fame.

16. When as the Lord shall once repair
poor Sion's broken wall:
His glory then shall shine so fair,
it shall appear to all.

17. He will regard the destitute,
and not despise their prayer:
He will regard their humble suit,
with tender love and care.

18. This

HYMN XXVII.

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18, This shall be found in holy Writ
for ages that succeed,
The people not created yet
shall praise him for this deed.

19. O let the God of *Israel* then
be prais'd with one accord,
Henceforth for evermore Amen,
all men, praise ye the Lord.

HYMN XXVII.

Psal. 47.

Jerusalem's Converts after Christ's Ascension.
Have mercy, &c.

O People clap your hands,
and shout unto the Lord,
With voice of joy triumphantly,
and all with one accord.

2, Because the Lord most high
with terror is set forth:
A mighty King in governing,
and ruling all the Earth.

3, He shall subdue the Lands,
for us as he thinks meet,
And make to fall the Nations all,
subjected at our feet.

4, He shall elect for us
a lot which doth excel,
A glorious choice for *Jacob's* house,
which he hath loved well.

5, God is gone up on high,
ascending with a shout,

L 5

With

With Trumpets shrill to *Sion-hill*,
the *Lord* is thus gone out.

2. PART.

6, Sing Praises unto God;
sing praises chearfully:

Sweet praises sing unto our King:
sing praise with Melody.

7, For God is Sovereign King
of Earth's remotest parts:
Your voices raise, to sing his praise
with understanding hearts.

8, God reigneth o're the Lands
which Heathen men possess:
God sits upon his sacred Throne
of perfect holiness.

9, The Princes of the world,
and People every one;
That are by grace of *Abram's* Race,
are gathered to his Throne.

10. For all the powers on Earth
belong unto the Lord:
So much must he exalted be
of all with one accord.

HYMN XXVIII.

Psal. 34. 19.

Jewels of Gods keeping.

Full many be the miseries,
which on the Just do fall,
But God doth soon deliver them,
and help them out of all.

20,

He keepeth every bone of theirs,
by his Almighty Arm:

That

HYMN XXIX.

That not so much as one of them
is broken to their harm.

21.
Evil shall slay the wicked man
for sin which he hath wrought :
And such as hates the righteous man ;
shall quickly come to nought.

22.
But them that fear the living Lord ;
he keepeth safe and sound ,
And them that put their trust in him ,
no malice shall confound.

HYMN XXIX.

Psal. 52.

Impudence of Tale-bearers.

Why dost thou boast of mischief most,
O man of worldly might ?
Gods goodness sure doth still induce
to save me from thy spight.

2, Thou dost incline that tongue of thine
to practise mischief great :
Yea, it hath been a Razer keen,
in working of deceit.

3, A readier will, thou hast to ill
then good to entertain ;
And righteousness thou lovest less
than for to lie and feign.

4, Thou lovest words as sharp as Swords,
false tongue, that doth betray ;
Therefore the Lord shall bring a Sword
to cut thee clean away.

5. He-

5, He shall destroy thee utterly ;
 pluck'd from thy dwelling place ,
 And bring about to root thee out ,
 from all the living race.

6, With rerrour then, shall righteous men
 look on, and laugh, and say :

7, See what befall an Infidel
 that made not God his stay.

But trusted more in worldly store ,
 and riches to possess ,
 And thus he fed, and strengthened
 himself in wickedness.

8, But I shall be an Olive-tree ,
 in God's house growing still ;
 And in his grace my trust I place ,
 and so I ever will.

9. On thee will I wait constantly
 for this thy deed divine :
 And spread the fame of thy great Name ,
 which is so good to thine.

HYMN XXX.

Psal. 10.

In Chariots and Horses.

6, **N**ow know I that the Lord
 saves his Anointed One :
 And hears him with regard
 from Heaven his holy Throne ,
 And will command ,
 For him that pray'd the saving aid
 of his right-hand.

HYMN XXXI.

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7, In Chariots some repose,
and some put trust in Horse :
But far above all those ,
or any outward force ,
We will record ,
And still proclaim this mighty Name ,
Our God the Lord.

8, They are brought down and bow ,
yes they are fallen quite ,
But we are risen now ,
and also stand upright ,
Lord save us all ,
Great King, give ear our prayers to hear ,
Now when we call.

HYMN XXXI.

Psal. 93.

Judgement of Athiests.

All people, &c.

1, **F**ools say in heart, there is no God ,
No God that humane actions needs ,
Corrupt they are, and none doth good ,
they do abominable deeds.

2, The Lord from his celestial Throne ,
look'd down on mortal men below ,
To see if there were any one
that knew Gods Will, or sought to know.

3, But all were gone aside from Grace ,
wholly defil'd and in their blood :
There was not one of all the race ,
not one by nature, doing good.

4, Have they no knowledge in their head ,
these Workers of iniquity ?

Eating

Eating my people up like bread,
they never call on God most high.

5, They fear'd a fear where no fear was,
for God hath scattered all their bones
That durst encamp against thy castle,
and thou hast sham'd those guilty ones.

And therefore were they thus dismay'd
because despised of thy God:

6, And O that *Israel's* saving Aid,
were come from *Sion* all abroad.

When God shall once from bondage bring
the captive Flock of *Sion*-hill,
Then *Jacob* shall triumph and sing,
and gladness *Israel's* heart shall fill.

HYMN XXXII.

Psal. 34.

Judgement Reversed.

1, **L**ord thou hast dealt most fav'rably
with *Jacob's* Land of late,
And turn'd our hard captivity
into a free estate.

2, Unto thy people thou didst please
to seal a Pardon free,
Their grievous sins and trespasses
are covered all by thee.

3, Thou hast removed from the path,
where all thy anger lay:
And from the fierceness of thy wrath,
hast turn'd thyself away.

4, Turn

HYMN XXXIII.

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4, Turn us, O God our Saviour thus
with thee for to comply :

And cause thine anger towards us
to cease perpetually.

9, And sure the Lords salvation is
nigh them that fear his Name;
That Glory may dwell here with his
and fill our land with Fame.

10, Mercy and Truth together meet
while Christ the Kingdom sways, |
And Righteousness and Peace do greet
in glorious Gospel-daies.

11, And Truth shall spring from humane race
by Christ our Saviours Birth :
And Righteousness looks down with Grace
from Heaven, to bless the Earth.

12, Yea, God shall give us each good thing,
(with Righteousness and Peace)
And he shall make our Land to bring
abundance of increase.

13. That sure example (for our sake)
the Righteousness of God
Shall go before, and make us take,
the way that he hath trod.

HYMN XXXIII.

Psal. 54.

Judgements against Persecutors

BY thy great Name, O God defend
and judge me by thy might.

2, O hear my prayer, my words attend,
and do not let them light.

30 For

332 HYMN XXXIV.

3. For strangers do against me rise,
oppressors seek my soul:

They set not God before their eyes,
their actions to controule.

4. But God my helper doth abide,
the Lord doth still take part
With those that gather on my side,
and do up-hold my heart,

5. He shall unto my foes repay
the ill that they have wrought:
Lord, in thy justice cut away,
and bring them all to nought.

6. Most freely then shall I accord
my offering to present:
And I will praise thy Name O Lord,
for it is excellent.

7. For he hath me delivered
from all my grief and woe:
Mine eye hath seen accomplished
his will upon my foe.

Let Israel's God and none but he,
from everlasting (then)
To everlasting praised be,
Amen, Amen, Amen.

HYMN XXXIV.

Psal. 51.

Justification and Sanctification;

Purge me with Hyssop, O my God,
for thou shalt cleanse me so:
O wash me in my Saviours blood.
which clean any snow.

HYMN XXXV.

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- 8, O let me hear the voice that spoke
of joy and gladness sweet:
That to the bones which thou hast broke,
may with much comfort meet.
- 9, Then from my sins, Lord hide thine eyes,
thy frowning face refrain:
And blot out mine iniquities
that none of them remain.
- 10, O God create in me an heart
unsported in thy sight:
Renewing in my inward part
a Spirit pure and right.
- 11, O do not cast me quite away
from presence of thy face:
Nor take from me (I humbly pray)
thy holy Spirit of grace.
- 12, The joy of thy salvation sweet
to me O Lord restore:
And thy free spirit, O grant me it,
to stay me evermore.
- 13, Transgressors then shall learn of me,
how to obtain thy grace:
And Converts shall come in to thee,
and sinners seek thy face.

HYMN XXXV.

Psal. 61.

King DAVID'S Psalms.

- 1, **L**ord hear my cry, my prayer attend,
from Earth's remotest part;
Mine earnest cries to thee I send,
when over-whelm'd in heart.

3, Uncon

234 HYMN XXXVI.

3, Unto the Rock of higher power
Lord Lead me graciously :
For thou hast been my Fort and Tower
against the enemy.

4, Within thy Tents I chuse to dwell,
and dwelling to endure :
Beneath thy wings I know right well
I shall be safe and sure.

5, The vows that did my soul ingage,
Lord thou wast pleas'd to hear ;
Thou gavest me the heritage,
of them that do thee fear.

6, The life of thine annointed one ;
thou wilt O Lord maintain,
As many a Generation
before thee to remain :

7, He shall abide before thy face
for ever to endure ;
Prepare thy mercy, truth, and grace ;
which may preserve him sure.

8, So shall I sing and utter still
the praises of thy Name ;
That all my vows being fulfil,
and daily pay the same.

HYMN XXXVI.

Psal. 36.

Lewdness of Transgressors.

1, **T**ransgressions of the lewd
have whisper'd to my heares
And plainly shew'd he fears not God,
but sets that care apart.

2, In his own heart and eyes
self-flattery doth abound.

Untill

Until the sin he liveth in
a hateful thing be found.

3, The words of his foul mouth;
are wickedness and guile:

Good things to do and wisdom too
he leaves for things most vile.

4, He studieth on his bed
his mischiefs to fulfil:

He doth delight in waies not right;
and he abhors no ill.

5, 2. But all those wicked-doers
destruction shall surprize:

Lo! there they fall, and never shall
be able more to rise,

Let *Israel's* God therefore
be prais'd perpetually:

And people (then) say all Amen
the Lord to magnifie.

HYMN XXXVII.

Psal. 67.

Liberty of the Gospel.

2, **S**how grace to us O God,
and bless us every one;

Thy face on thine, Lord make to shine,
thy way on earth make known.

3, Let Nations see thy light,
let people praise thy Name,

O let them all in general
thus see, thus spread thy Fame.

4, Let Nations shout and sing,
because thou art set forth

A right-

A righteous King in governing
and judging all the Earth.

5. Let people praise thy Name,
let all of them praise thee :

6. Then shall the earth her fruits bring forth,
and great increase shall be.

7. God our own God shall then
abundant blessings send ;
And men fear him every where,
to Earth's remotest end,

2. METRE.

Give laud, &c.

Be good O God to thine,
and pour thy blessings forth ;

8. Thy face on us let shine;
and shew thy way on earth,
With such success,

That Nations all may see their call
To blessedness.

Psal. 67.

3. O let the people then
give praise O God to thee;
And let all sorts of men
in thy sweet praise agree :

Let them confess
Thy holy Name, and spread thy fame
With thankfulness.

4. O make the Nations glad,
and let them sing for joy :
For thou shalt judge O God
the people righteously.

Thy

HYMN XXXVIII.

Thy Rule shall bless,
The Nations all in general,
With happiness.

5, O let the people then
give praise to thee O God,
And let all sorts of men
proclaim thy praise abroad,
Let all confess
Thy holy Name, and spread thy Fame
With chearfulness.

6, Then shall the Earth afford
a plentiful encrease :
7. And our own God the Lord
to bless us shall not cease,
Earth far and near his Name shall fear,
with our fulness.

HYMN XXXVIII.

Psal. 112. 9, 37.

Lovers of LIBERALITY.

All people, &c.

A Good man favour shews, and lends,
And with discretion spares and spends;
He freely lends to them that need,
And leaves a blessing to his seed.

6, Surely he never shall be mov'd,
That hath his wealth so well improv'd :
The Righteous shall be had thereby
In everlasting memory.

7, He hath dispersed of his store,
And given plenty to the poor :
His Righteousness is ever prais'd,
His horn with honour shall be rais'd.

8. His

8. His heart is fix'd, his fear is past,
 Urgil he see his enemies cast:
 The God of *Israel* therefore,
 Be blessed now and evermore.

HYMN XXXIX.

Psal. 90.

Make haste.

Have mercy, &c.

Make haste O God, make haste;
 my Saviour now to be,
 And let the time no longer waste
 before thou succour me.

2. Let shame confound them all,
 that seek my blood to spill;
 Let flat confusion on them fall,
 whosoever with me ill.

3. Let them be turned back,
 so to reward their shame;
 That no disgraceful Language lack
 to taunt and to defame.

4. Let them that seek thy face
 rejoyce in thee alwaies:
 Let them that love thy saving grace
 say still, to God be praise.

5. But I, O Lord am poor,
 and greatly stand in need;
 O thou my God draw nigh therefore,
 and succour me with speed.

Thou art my only aid;
 thou art my Saviour strong,

Let

HYMN XL.

Let not thy help be still delay'd,
Lord make no tarrying long.

1. METRE.

- All people, &c. or, O Lord consider, &c.
Make hast O Lord, and help afford,
Make haste to help me, O my Lord :
- 2, Their practices with shame confound
That seek my harmless soul to wound.
- 3, With great disgrace let them retire,
Whoever do my hurt desire :
Let them that make my grief their game
Be turned back with utter shame.
- 4, Most glad and joyful let them be,
Whoever do seek after thee :
And those that thy salvation love
Say, ever-blest be God above.
5. But I am poor and under-trod,
Make haste to help me, O my God ;
Thou art my hope, my help and stay,
Come Lord, and make no more delay.

HYMN XL.

Psal. 19. 12.

MEDITATIONS accepted.

Lord who can all his Errors see
O cleanse my heart within.

13, From secret faults, and keep thou me,
from all presumptuous sin.
O Let it have no power to reign
in me at any time ;
And so shall I be free from stain,
and scape the greatest crime.

14, O let the words which I recite,
my thoughts and whole behaviour

Be

340 HYMN XLI. XLII.

Be acceptable in thy sight,
O Lord my strength and Saviour.

HYMN XLI.

Psal. 82.

Mighty Men warned.

All people, &c.

Among the Gods, God takes a room,
to judge among the great and high;
2, How long will ye unjustly doom,
Accepting persons partially?

- 3, Defend the poor and Fatherless,
Do justice to the weak and poor,
4, Deliver all the succourless,
and rid them from the evil-doer.
5, But neither do these Tyrants know,
nor will they better understand;
In wilful blindness on they go,
unto the ruine of the Land:

The earths foundations are decay'd,
all out of course and order runs:
6, I stil'd you Gods, all ye I said;
are the most high *Jehovah's* Sons.

- 7, But dye like men of mortal birth,
like former Princes ye shall fall:
8, Arise O God and judge the earth,
for thine alone are Nations all.

HYMN XLII.

Psal. 90. 5.

MORTALITY.

- 4, **L**ike as a swift and hasty stream,
tho' mak'st mans life-time pass:
5, Or like O Lord, unto a Dream,
Or like the springing grass, 6, Which

HYMN XLIII.

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6, Which in the morning flourisheth,
most pleasantly up-grown,
And in the evening withereth,
soon after it is mown.

7, In thine anger we are spent,
and thus our time goes o're :
And in thy wrath so vehement
are we afflicted sore.

8, Thou markest our iniquities
as in the open Sun :
And thy clear countenance declares
our sins in secret done.

9, For through thy wrath we faint and dye,
and all our daies do fall :
We spend our years as uselesly
as when men tell a tale.

Lord let our frail mortality
be so well understood,
That we may wisely learn of thee
for our eternal good.

HYMN XLIII.

Psal. 87.

Mountaine of Holiness,

IN hely Hills the ground-work lies,
of Sions Edifice :
1, Whose gates beyond all Jacob's Land,
the Lord doth love and prize.

3, O City of God renown'd and fam'd,
thy Converts are proclaim'd :

4, Egypt for one, and Babylon,
I to my Friends have nam'd.

M

Philippa

ich

Phil. 1. 11. *And on that day* there
was born, and made all new;
3. And *Sion*, they shall praise him who
did this end that man bear.

And the most High shall establish her,
and such mens birth refer
6. To *Sion* Mount, to make his count,
when he doth Register.

As well the voice of him that sings,
as he that tunes the strings
7. Of Music sweet, therein shall meet;
in thee are all my Springs.

2. *METRE in Paraphrase.*

All people, &c.

The Church well built upon the word,
is consecrated to the Lord:

3. Who bears to *Sion* great respect,
and chiefly to his own *Elec.*

3. Most glorious things of her fore-told
in Gospel-dates we shall behold:

4. The Gentiles shall convert and dwell,
as Heirs of Life with *Israel*.

5. Tydings shall be of many a man
born there a famous Christian:

6. And God shall establish them and theirs,
and count them his adopted Heirs.

7. Then Lord our giving thanks to thee,
the Master of our joy, shall be:

8. For all the Springs of Grace and Skill,
are made to flow from *Sion*-hill.

HYMN XLIV. XLV.

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HYMN XLIV.

Psalm 92. 1.

Much fruitfulness of the Gally.

All people, &c.

Like to the Palm the Just shall be
(That ever flourish fruitful Tree)
and spread abroad as he grows on,
Like Cedars of Lebanon.

3, Those that the Lord by special grace,
Hath planted in his holy place,
Shall flourish there and spread abroad
Within the Courts of our great God.

4, And in their age much fruit shall bring,
They shall be fat and flourishing,
5, Gods power, and Justice to express,]
In whom is no unrighteousness.

HYMN XLV.

Psalm 92.

Much holiness of Gods House.

THE Lord doth reign eternally,
array'd in beaury brighte,
He is most high in Majesty,
and girts himself with might.

The World he stablish'd till to last,
thou hast prepar'd thy Throne:
Of old thou hast confirm'd it fast,
thou art th' eternal one.

3, The floods O Lord, the floods arise
the floods lift up their waves:
Up to the skies their vapour flies
their voice with tumult raise.

M 2

4, Yet

4. Yet is the Lord on high far more,
far more of might than these,
Though numerous store of waters roar,
and mighty waves of Seas.

5. Thy testimonies (questionless)
are sure, and alter never:
Pure holiness doth deck and dress
thy house O Lord for ever.

HYMN XLVI.

Psal. 79. 5.

Nation much humbled.

HOW long wilt thou be angry Lord?
for ever! till we die!
And shall thy jealousie be stirr'd
to burn perpetually?

9. Help us O God our strength and stay,
thy glory to record:
Save us, and purge our sins away,
for thy Names sake O Lord.

8. Our former foul inquiry,
remember now no more:
Let grace prevent us speedily,
for we are humbled sore.

HYMN XLVII.

Psal. 98.

New Song.

A New song to the Lord now form,
for rare things he hath done:
His right hand and his holy arm,
the victory have won.
3. The Lord doth make his people know
his saving health and might:

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HYMN XLVIII.

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The Lord his righteousness doth show
in all the Heathens fight.

- 3, His grace and truth to Israel,
he kindly doth record :
And all the earth hath seen full well,
the glory of the Lord.
- 4, O all the earth sing to the Lord,
your joyful voices raise :
Make loudest noise with one accord,
and gladly sing his praise.
- 5, With Harp and Psalms melodious voice,
and Trumpets to him sing,
- 6, With sound of Cornet, O rejoyce
before the Lord the King :
- 7, Let Seas and showers rejoyce their fills,
and both roar out with noise :
- 8, Let waving Floods, and towering Hills,
clap hands, and joyn in joyes.

Let Creatures all with one accord,
rejoyce with joy and mirth,
9. Before this great and glorious Lord,
that comes to judge the Earth.
With righteousness and equity
then judge the world shall he,
And all the people generally
with truth and equity.

HYMN XLVIII.

Psalm 135. 15.

No breath in their mouths.

Have mercy, &c.

THe Idols which they have
in all the Heathens Lands :

M. 5

Are

HYMN XLIX.

Are gold and silver brass,
16, the work of work-mans hands:
Blind, dumb, and deaf,
17, They stir no joy, their mouths have not
A puff of breath.

18, The vain Artificers
are like these Idols just:
Such are the Worshipers,
and all that on them trust.
But the true God,

19, O *Israel*, thy whole family
must still applaud.

And *Aaron's* house must bless
and magnifie his Name:

20, And *Levi's* tribe no less,
must celebrate his fame,
yea every one.

That fears the Lord, must still record,
his praise alone.

21, Let every one of them,
bless God from *Sion-hill*,

Who at *Jerusalem*,
hath habitation still,

for there the Lord
Of *Israel* doth ever dwell,
his praise record.

HYMN XLIX.

Psal. 99. 1.

Of Gods Sovereignty.

THe mighty God his reign begins,
let foes with error quake:
He sits between the Cherubim,
let earths foundation shake.

HYMN

1. Not only great in *Heaven's* Town
is our most glorious God:
But high above all *heavens*, *gods*
in all the Earth above.
3. Let all men speak of his great fame,
give him the honour wholly:
Exalt his great and wonderful Name,
for it is purely holy.
4. His royal power doth righteously,
and Judgements he loves well,
Thou dost establish equity,
and Truth in Israel.
5. Exalt the Lord our God, O ye,
that in his courts have trod
Before his foot-stool bend the knee,
for he's a holy God.
Moses and Aaron in the throng
of Priests, and men of power,
And faithful *Samuel* was among,
the Seekers of his Name.
7. They pray'd, and he did answer them,
when they his favour sought:
He in the cloudy pillar spake,
and they his Judgements wrought.
8. Thou answeredst them, O Lord our God,
forgiving them likewise:
Though their inventions with thy rod,
thou sorely didst chastise.
9. The Lord our God exalt therefore,
give him the honour wholly:
And at his holy hill adore,
for our Lord God is holy.

M 410 VOL 2. METAL.

1. METRE

- The Lord the God of *Israel* reign,
 let heathens quake to hear:
 He sits between the Cherubins,
 let e^rth be mov'd with fear,
2. The Lord is great in *Sion* seat,
 above all people high;
3. Let them proclaim his dreadful Name
 so full of sanctity.
4. This mighty King loves judgement well,
 thou dost establish right,
 Thou execut'st in *Israel*,
 just Judgement by thy might.
5. O then applaud the Lord our God,
 extol his Name alone:
 And falling at his foot-stool flat,
 adore the holy One.
6. *Moses* and *Aaron* with his Priests,
 and *Samuel* anciently,
 Among his suppliants made requests,
 and he did make reply.
7. To them aloud, he in the cloud,
 and fiery pillar spake,
 They kept with trust his judgements just,
 and laws which he did make.
8. Thou didst them hear O Lord our God,
 a pardoning God wast thou:
 Though thou didst scourge them with thy rod,
 and not their sins allow.
9. O then applaud the Lord our God,
 and at his holy Throne:
 His Name adore for evermore,
 for He's a Holy One.

HYMN L. MY H 242
HYMN L.

Psal. 136.

Of mercy enduring for ever,
To the Tune of the old 148th Psalm.

Give laud unto the Lord,
for very good is he,
The God of Gods record,
the Lord of Lords praise ye;
For certainly,
His mercies do endure unto
Eternity.

4. The wonder-working God,
whose wisdom made the skies:
And spread the earth abroad,
above the Sea to rise:
For certainly, &c.

7. To him your praises pay
that made those glorious lights,
The Sun to rule by day,
the Moon and Stars by night:
For certainly, &c.

10. Who Egypt's first-born smote;
and Israel (sweeping harm)
He from among them brought,
with strong out-stretched arm:
For certainly, &c.

13. Who parted the red-sea,
where Israel passage found;
But Pharaoh and all they
of his whole host was drown'd:
For certainly, &c.

M 5

16. Who

16. Who all his people led
the wilderness quite through;
Who mighty Kings have dead,
and famous Kings he slew:
For certainly, &c.

19. Siban and Og he slew,
and in their Land red wall,
He gave possession to
his servant *Israel*.
For certainly, &c.

23. Who kindly on us thought,
when in a low estate;
And our Redemption wrought,
from all our enemies hate.
For certainly, &c.

25. Who gives all Beasts their food,
O then give thanks unto
The God of heaven so good,
to whom all praise is due.
For certainly, &c.

HYMN L I.

Psalm 100.

Pasture Sheep of Gods making.

To the old Tune.

MAke joyful noise to the Lord,
O all ye Nations of the earth;
3. Serve him with joy, his praise record,
come in his sight, with songs of mirth.

3. Know that the Lord is God alone,
we are the flock which he doth keep,
His workmanship and not our own,
his people and his Pasture-*sheep*.

4. Enter

HYMN LII.

4. Enter his Gates with thankfulness,
and come with joy unto his Courts;
Great gratitude to him express,
and bless his Name in full renown.

5. For lo the Lord is good and kind,
his mercy everlasting is;
His Truth all Generations find
for evermore assur'd on his.

HYMN LII.

Psal. 135. 1.

Peculiar Treasures.

To the Tune of the old Psalm.

G I've laud unto the Lord,
and praise his holy Name;
His praises still record
and spread abroad his fame;
Ye that resort

3. To our great God, and have a bode,
in Sion's Court.

3. His honour O proclaim,
for good and kind he is;
Sing praises to his Name,
a pleasant work it is;
For he hath be-
chose to himself, and all his wealth,
must Israel be.

5. And this I clearly know,
the Lord's a mighty one;
And that all Gods do owe
subjection to his Throne;
for he brings forth
What-ever he please, in deeps, in Seas,
in Heaven and Earth.

7. He

7. He makes the vapours rise
 from earth's remotest ends;
 And Lightnings from the skies,
 with Showers of rain he sends;
 the wind likewise;
 What-ever it is he brings from his
 large Treasures.

19. O Lord thy Glory shall,
 eternally endure:
 And thy memorial

for ever shall stand true:
 and Lord thy Name,
 From ages past shall ever last;
 and be the praise

HYMN LIFE

Psal. *Psalm 145*

Perfect Governor.

Lord I will sing of mercy sweet,
 and judgement to thy praise:

2. And wisely guide my weary feet,
 in all thy perfect ways;
 When wilt thou Lord fulfil thy word,
 and I shall do my part;
 To order my whole Family
 with uprightness of heart

3. I will no wicked thing abide
 before mine eyes to be;

I hate their work that turn aside,
 it shall not cleave to me;

4. The froward heart from me shall part,
 and have no more access;

And I will no such Persons know,
 as practice wickedness.

The

HYMN CIV. H

9. The man that slandereth privily,
I will cut off (be sure)
The stout in heart whose looks are high,
I will not once indure:
6. I'll look out then the faithful men,
that they may dwell with me;
And they that press for perfection,
my servants then shall be.
7. None guileful will I entertain,
with n my house to dwell:
Nor shall he in my sight remain,
that loveth lies to tell:
8. I'll soon cut short the wicked sort,
and evil-doers condemn;
And quite suppress ungodliness,
from Gods Jerusalem.

HYMN LIV.

Psal. 55. 17.

Power of Prayer against presumptuous Sinners.

AT morning, noon, and evening time,
unto the Lord I pray;
When I so constantly have cry'd,
he will not say me nay.

19. Yea God shall hear what I complain,
and vex mine enemies sort;
Even he shall dash of old sinners,
and is for evermore;
Because they see no sudden change,
but find a firm abode;
Therefore their courses are so strange,
therefore they scorn God.
23. Yet shall they soon be shattered,
that wicked works commit,

For

16. Who all his people led
the wilderness quize through;
Who mighty Kings from dead,
and famous Kings he flew:
For certainly, &c.

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Even he shall dash of old stones,
and is for evermore.
- Because they see no golden change,
but find a fix'd abode;
Therefore their courses are so strange,
therefore they scorn God.
23. Yet shall they soon be hindered,
that wicked works commit;

For

For thou wilt bring them down O God,
into destructions pit.

The bloody and deceitful one,
shall not half out his daies.
But I will trust in thee alone,
and give thy Name the praise.

HYMN LV.

Priest-hood and Power of Christ.

THe Lord onto my Lord thus said,
here at my right-hand sit
Until thine enemies be made
a foot-stool for thy feet.

1, The Lord shall out of Zion bring
the Scepter of thy Power,
Rule thou amidst thy foes O King,
in that successful hour.

2, The people at first call shall come,
(submitting to thy grace)
As drops of dew from mornings womb
in Davids holy place.

3, He swears that never Death will break,
thou art ordained O Christ,
By order of Melchizedek,
an everlasting Priest.

4, In th^e day of his fierce anger then,
the Lord at thy right hand
Shall strike through Kings and wound chief men
in many a Heathen Land.

5, Filling the places where he struck
with bodies of the dead.

6, And in the way drink of the Brook,
and so live up the hill.

HYMN LVI.

All people, &c.

THe Lord unto my Lord that said,
sit thou at my right hand on high;
Until thine enemies be made,
a foot-stool for thy Majesty:

2, The Lord shall send from Zion
the Scepter of thy sovereignty;
Rule thou amidst thine enemies till,
the people yielding to thy right.

3, In sacred beauty bringing thee
(when first thy powerful word shall call)
As fruitful births as dew can be:
that from the womb of morning fall.

4, The Lord hath sworn, and will not break,
nor change the Word which thus he swore;
By order of Melchizedek
thou art a Priest for evermore.

5, The Lord that stands at thy right hand,
in day of wrath shall Kings confound;

6, Judging in many a Heathen Land,
and heads of many Countries wound.

And he shall fill, in that same day,
each place with bodies of our Race.

7, Drinking the current in the way,
and then lift up the head again.

HYMN LVII.

Psalm 139.

THe Heavens O Lord, thy glory fill;
thy truth doth reach the sky:

6, Thy justice over-cups the hills,
and deep thy judgements lie:

Thou

Thou dost preserve both man and beasts,
 for Lord thy grace excels,
 7. And underneath thy wings in peace
 mankind securely dwells.

8. With dainties of thy house most sweet
 replenish'd they shall be:
 And drink the streams of pure delight,
 imparted there by thee.
 9. For Lord, from thee the fountain flows,
 that giveth light to thine,
 And in thy light shall we disclose
 our lasting light to shine.

HYMN LVII.

Psalm. 113.

Promotion of the Poor

Praise ye the Lord, praise him I say,
 ye servants of the Lord;

1. Now from this day for ever may,
 his greatness be ador'd
 3. Of all men universally,
 must his great Name be prais'd,
 4. Whose dignity surmounts the skie,
 above all Nations rais'd.

5. With God the Lord who may compare,
 who dwells in Heaven high?

6. Yet stoops to care for things that are
 both in the Earth and Sea.

7. The poor and needy he doth grace,
 whom from the dust he brings,

8. From dung-hill and to Princes place,
 to sit with Kings.

The barren to keep he doth make,
 that (having Children store)

A Parents.

HYMN LVII.

A Parent the full glad may be,
praise ye the Lord therefore.

2. METRE.

Give laud, &c.

YE Servants of the Lord,
praise ye the Lord most high :

His blessed Name record
with praise perpetually :

3. from Sun to Sun,

And from the East unto the West,
must this be done.

4. All Nations he exalt,
his glory mount the hill.

And what God is there else,
what other Lord so high ?

yet stoops to know,

The things that move in Heaven above
and Earth below.

5. He lifts and raiseth high
the needy, poor, and base,

That in the dust did lie,
on dung-hills of disgrace ;

and them he brings

To sit in seat with Princes great,
with Israel's Kings.

The barren Women he
doth wonderfully bless,

A Parent glad to be,

and households to possess ;

and to be stor'd

With many sons, and little ones,
praise ye the Lord.

HYMN

418 HYMN LVIII, LIX.

HYMN LVIII.

Psal. 79 B. 90. 14. 79. 13.

Prospering after Affliction.

O Ur sinful crimes of former times
Lord keep me on the score :

Draw nigh apace with tender grace,
for we are humbled sore.

O Lord let some sweet comfort come,
for sorrows sharp and keen,

And for the years of sighs and tears,
that we have lately seen.

So we thy flock and Pasture-flock
shall praise thee evermore,

And pre-engage each following age,
to keep like praise in store.

HYMN LIX.

Psal. 114.

Provident conduct of Israel.

W Hen *Israel* Egypt's bounds forsook,
and safely march'd along,

And *Jacob's* house their journey took,
from people strange of tongue:

1. In *Judah* was his holy place,

in *Israel* he reign'd,

2. The Sea saw that, and fled apace,

and *Jordan* was restrain'd,

3. The Mountains like to Rams did stand,
the Hillocks as young Sheep;

O Sea, what drove thee to depart?

why fled the liquid deep?

4. What forc'd thee (*Jordan*) on a heap,

to rear thy want Damns?

5. Ye Mountains great as Rams re-leap,

ye little Hills as Lambs?

Tremble

HYMN LXX.

Tremble O Earth, so jolly we'd
 at presence of the Lord;
 At presence of the mighty God,
 whom Jacob there ador'd.
 Who turns the Rock (that takes no hurt)
 into a standing Pool;
 And flinty stones (the fiery flint)
 to springs of water cool.

1. METRE. Ye children, sing.
 When Israel out of Egypt went,
 And Jacob's house with great concern,
 From them that us'd a tongue unknown;
 2. Judah was then (when chan cel'd)
 The Sanctuary of the Lord,
 And Israel his Dominion.

3. The Sea saw this, and quickly fled,
 And Jordan to his fountain-head
 Was quickly turned back again.
 4. The frighted Mountainskip'd like Rams,
 The little Hills, like little Lambs,
 Such awful terror did constrain.

5. What ail'd thee, O thou Sea to fly?
 O Jordan, what so hastily
 Did force thy fleeing current back?
 6. Ye Mountains that ye skip'd like Rams?
 Ye little Hills like little Lambs?
 Some cause compulsive could not lack.

7. Tremble O Earth, and quake for fear,
 When God in presence doth appear,
 The mighty God O Jacob's race:
 8. Who made the Rock a standing pool,
 And fiery Flint a Fountain cool,
 For Israel in the Desert place,

HYMN

HYMN LX. LXI.

HYMN LX.

Psal. 95. 7.

Provocation in the Wilderness.

IF ye will hear Gods voice to day
then harden not your heart;

As Israel did at Meribah

within the Desert part.

9. When tempting Infidelity

did in their bosoms lurk:

What time your Fathers tempted me,

prov'd me, and saw my work.

Full forty years they griev'd my mind,

and I to them did say;

This people erre with heart so blind,

they have not known my way:

11. To whom I swear in my wrath

am boiling in my breast,

That they should never tread the path

to get into my rest.

HYMN LXI.

Psal. 117.

Publick worship.

PRaise, praise the Lord with one accord,

all Nations, Tongues and Lands,

2. Whose marvellous kinde love to us,

for ever firmly stands.

So likewise doth his blessed truth,

it last for ever more;

That faithful Word of God the Lord,

praise ye the Lord therefore.

HYMN

HYMN LXII. LXIII.

HYMN LXII.

Psal. 119. 1.

Pure in Heart.

All people, &c.

Bless'd, O blessed are the pure,
that never from Gods Laws depart :

- 2, That keep his testimonies sure,
and seek him with a perfect heart.
- 3, They also do no wickedness,
but keep his Laws and never swerve :
- 4, So strict a precept thou dost press,
that we with care thy Laws observe.

5, O that my waies were made direct,
and to thy statutes rightly fram'd ;

6, Which when in general I respect,
doubtless I shall not be sham'd.

7, With upright heart I'll give thee praise,
when I have learn'd thy judgements right;

8. And I will surely keep thy waies,
O do not Lord forsake me quite.

HYMN LXIII.

Psal. 120.

Quarrellers Condemn'd.

ICry'd to God in all my wrongs,
who heard me when I pray'd :

2, From lying lips and crafty tongues,
Lord save my soul I said :

3, What shalt thou have O slanderous tongue,
and what shall be thy hire ?

4, Sharp Arrows of a Champion strong,
and burning coals of fire.

5, Ah woe is me ! that am constrain'd,
in Mesbech still to dwell ;

And

And that I have so long remain'd
in Terms of *Life* and *Death*.

6, Too long a time my soul hath sac,
with them that peace oppose:

7, I am for peace and speak for that,
but they contention chase.

HYMN LXIV.

Psalm. 4. 6.

Quiet repose in God.

THe greater sort crave worldly wealth,
and riches they embrace,

But Lord grant us thy saving health,
and shining of thy face.

7, Thou hast purgladness in my heart,
by those thy beams divine,

Much more than they that had their part,
of plenteous corn and wine.

8, In peace therefore will I lye down,
and take my sleep secure:

For thou O Lord, and thou alone
dost make my dwelling sure,

HYMN LXV.

Psalm. 121.

Ready Provision.

UP to the Hills I lift mine eye,
whence comes my help at need;

12, From him that made both earth and skie,
doth all my help proceed.

He will not let thy foot be mov'd,
- for still thy Keeper makes:

4, Lo he that keepeth his belov'd
no sleep nor slumber takes.

5, The Lord at thy right hand shall be,
thy shadow of defence:

6, The

HYMN LXV. LXVI.

6. The Sun and Moon shall shed on thee
no harmful influence.
From evils all he keeps thee sure,
and guards thy soul about;
Henceforth for ever to secure,
thy goings in and out.

HYMN LXVI.

Psal. 9. 15.

Remarkable Judgment.

Sunk down the wicked Menchen are
into the pit they made;
Their foot is taken in the snare,
which they themselves have lay'd.

16 By doomy judgment God is known
when wicked people fall.
By handy-works which are their own
REMARKABLE to all.

Let *Israel's* mighty God therefore
be prais'd and prais'd again,
From age to age for evermore,
Amen, Amen, Amen.

HYMN LXVII.

Psal. 132.

Sacred Rite of Church and State.

Have mercy, &c.

I Joy'd to hear them say,
to *Sion* take your way:

- 2 Behold our foes shall surely meet
in Gods own house to pray.
- 3 *Jerusalem's* buildings are,
like to a City fair,
- 4 For from exact, and close compact,
whence the Tribes repair.

To

HYMN LXVIII

To it Gods people went,
to Israels Sacrament,
That every Tribe might there ascribe
his praise with joynt assent.
5, The Judgement Throne's for them
are there for David's stem,
6, O pray that peace may never cease
from fair Jerusalem.

7, Thy Lovest God shall bless,
thy Walls let Peace possess,
Thy Palaces the Lord shall please,
to crown with happiness.

8, For my Companions sake,
and Brethren that partake;
9, For Sins good, and neighbor-hood
these constant prayers I make.

HYMN LXVIII.

Psal. 33: 13.

Safe protection and sure Provision.

The Lord looks down from Heaven high,
beholding all abroad,
All mortal mans posterity,
from place of his abode.

In all the Earth and all the parts,
the dwellers he surveys:

15, He fashioneth alike their hearts,
and all their works he weighs.

16, No numerous Host can save a King;
the strength of limb saves none:

17, Nor can the horse deliverance bring,
his great strength saves not one

18, But lo the eye of God above
is ever fix'd on those

That

That fear his Name, and in his Love
their confidence repose.

19, To save their soul from sharpest Sword,
of Famine that can be ;

20, Wherefore our soul waits for the Lord,
our help and shield is he.

21. For in him shall our heart be glad,
because we can proclaim;

The confidence that we have had
in his most holy Name.

Psal. 72. 19.

O let the God of Israel
be prais'd of rich and poor ;

Whose works are such as do excel,
and he the only doer.

And let the whole earth generally,
be fill'd and fill'd again

With his renown and Majesty,

Amen, Amen, Amen.

HYMN LXIX.

Psal. 123.

Servants Eye. The Captives Song.

O Thou that dwell'st above the skies.

I lift mine eyes to thee ;

Behold as Servants bend their eyes
the Masters hands to see :

As hand-maids on their Mistresses.

so do our eyes attend,

Until the Lord our God shall please
his succouring grace to send.

Thy mercy Lord to us apply,
and pity our sad case :

N

For

366. HYMN LXX. LXXI.

For we are fill'd exceedingly,
with hatred and disgrace;
4. Exceeding great contempt and scorn
our souls do now abide,
Of such as have lift up the horn,
with pampers'd ease and pride.

HYMN LXX.

Psal. 90.

Sions sure dwelling place.

Lord thou hast been our dwelling-place
in Generations all:

2. Thou wast ere there was form or face
of creature, great or small.

Before the mountains had their birth,
the world, or smallest clod,

Of all this vast and spacious earth,
thou art eternal God.

3. But as for man that's made of clay,
he's soon unmade agen,
And falls to dust, when thou dost say
return, ye Sons of men:

4. Whereas again, a thousand years
so seemeth in thy sight,
As yesterday when past appears,
or as a Watch by night.

HYMN LXXI.

Swiss Psalm.

Have mercy, O Lord.

Had not the Lord this day,
now Israel may say,
Had it not been that God came in,
to be our strength and stay.

2. Had not our God so good,
on our side firmly stood,

When

HYMN LXXI

When cruel foes against us rose, and shot at us
like some impetuous flood.

3, They had let none survive,
but swallowed us alive:
When so displeas'd and unappeas'd
they did against us strive.

4, Then, then without control,
the waters that did roll,
With boisterous waves had been our graves,
and gone quite o'er our soul.

5, Blessed be God alway,
that gave us not a prey
Into their teeth, to be therewith
devoured that same day.

6, Our souls escaped fair,
as from the fowler's snare:
When (broke in two) the bird gets through,
so we escaped are.

Our help we now proclaim,
to be in that great Name
Of God the Lord, whose powerful Word
did earth and heaven frame.

HYMN LXXII

Psal. 44. 20.

Sheep for the Slaughter.

IF we have now forgot the Name
of our Almighty one,
And stretched out our hands (in vain)
to Idol-Gods unknown.

21, Should not our God the matter try,
and understand the whole?

N. 2

For

148 HYMN LXXIII.

For he doth know undoubtedly
the secrets of our soul :

32, Yea for thy sake O God are we
slain all day long indeed,
And counted as the sheep we be,
which men for slaughter feed.

33, Awaken and arise therefore,
why sleepest thou O Lord?
Cast us not off for evermore,
as people quite abhor'd.

34, O wherefore dost thou hide thy face,
and dost our griefs forget,
In this forlorn and woful case,
that hath our souls beset.

35, For down to dust our soul is thrust,
our belly cleaves to th' earth :

36, Rise, and afford some succour Lord,
to set thy mercy forth.

HYMN LXXIII.

Psalm 138.

Standing of Simeon SIO N.

WHoever on the Lord rely,
His right hand shall be sure
To stand with all stability,
and ever to endure.

1, Environ'd as Jerusalem is
with mountains huge and high,
So doth the Lord environ his
henceforth perpetually.

(Simeon) 2, God will not leave the sinners red,
on just mens hearts rest:
Lest righteous men should fall from God
when overmuch oppress.

4. Do

HYMN LXXIV. LXXV.

4. Do good O Lord to all good men,
and graciously impart
Thy love and favour unto them
that are upright in heart.

But wicked men that turn aside,
perverseness to increase,
To share with sinners God shall guide;
but *Israel* shall have peace.

HYMN LXXIV.

Psal. 83. 1.

Stubble tost with wind.

Lord be not still, hold not thy tongue,
behold how furiously,
Thy hateful foes in tumults throng,
and lift their heads on high:
13, Make them my God like to a Wheel,
or stubble tost with Wind:
14, As burning woods the fury feel
of fire, so let them find.

As kindling flames on Mountains vast
with fury all deform:

15, So persecute them with thy blast,
and fright them with thy storm:

That men may know that thou whose Name,
is call'd *Jehovah* great,

18. Surpassest all the world in fame,
and hast the sovereign ear.

HYMN LXXV.

Psal. 126.

Stupendous deliverance their Dream.

When from his sad captivity,
the Lord did *Sion* bring,
Like to a dream it seem'd to be,
but prov'd a real thing:

For he doth know undoubtedly
the secrets of our soul :

21, Yea for thy sake O God are we
slain all day long indeed,
And counted as the sheep we be,
which men for slaughter feed.

22, Awaken and arise therefore,
why sleepest thou O Lord?
Cast us not off far evermore,
as people quite abhor'd.

23, O wherefore dost thou hide thy face,
and dost our griefs forget,
In this forlorn and woful case,
that hath our souls beset.

24, For down to dust our soul is thrust,
our belly cleaves to th' earth :

25, Rise, and afford some succour Lord,
to set thy mercy forth.

HYMN LXXIII.

Psal. 128.

Standing of Mount SION.

WHoever on the Lord rely,
like the mountains are sure
To stand with all stability,
and ever to endure.

2, Environ'd as Jerusalem is
with mountains huge and high,

So doth the Lord environ his
beneforth perpetually.

(*may be*) *about the house of the Lord.*

3, God will not leave the sinners red,
on just mens hearts rest :

Left righteous men should fall from God
when evermuch oppress.

4. Do

HYMN LXXIV. LXXV.

4. Do good O Lord to all good men,
and graciously impart
Thy love and favour unto them
that are upright in heart.

But wicked men that turn aside,
perverseness to increase,
To share with sinners God shall guide,
but *Israel* shall have peace.

HYMN LXXIV.

Psal. 83. 1.

Stubble tost with Wind.

Lord be not still, hold not thy tongue,
behold how furiously,
Thy hateful foes in tumults throng,
and lift their heads on high:

13. Make them my God like to a Wheel,
or stubble tost with Wind:

14. As burning woods the fury feel
of fire, so let them find.

As kindling flames on Mountains vast
with fury all deform:

15. So persecute them with thy blast,
and fright them with thy storm:

That men may know that thou whose Name,
is call'd *Jehovah* great,

18. Surpassest all the world in fame,
and hast the sovereign seat.

HYMN LXXV.

Psal. 126.

Stupendious deliverance their Dream.

When from his sad captivity,
the Lord did *Sion* bring,
Like to a dream it seem'd to be,
but prov'd a real thing:

Our mouth and tongue were sweetly fill'd,
with joy and laughter then :

3. And such like speeches pass along,
among the Heathen men,

Great things the Lord hath done for them,
great things we do confess :

3. Great things to glad Jerusalem,
and stir up thankfulness :

4. Lord perfect our deliverance,
and make a full return,

As flowing streams do change the soil,
which parching heat did burn.

5. They that in dearth and time of tears
their seed do sadly sow ;

The crops of corn with full grown ears,
shall gladly reap and mow :

6. Though carrying forth his costly seed,
it made the seeds-man mourn,

He shall no doubt bring home his sheaves,
and make a glad return.

2. METRE.

Psal. 126.

Give laud, &c.

When God had turn'd the stream
of our captivity,

We were like them that dream,
affected doubtfully,

but when is prov'd,

2. Our mouths and tongues, with joyful songs
were sweetly mov'd.

Thus also did they say
among the Gentiles then,

The

HYMN LXXVI

The Lord hath done this day
great things for these poor men :

3, Yea God hath done,
Great things for us which ravish us
to think upon.

4, Turn our captivity,
as Rivers in the South,
Which help the Deserts dry,
against the parching drouth ;
who sow in tears.

5, (Through scarcity) shall reap in joy,
thence full grown ears.

6. He that goes weeping out,
and bears forth precious seed ;
Returns with joy (no doubt)
and happily shall speed :
for he receives

A pledge to come well laden home,
and bring his sheaves.

HYMN LXXVII

Psalm 41. 1.

Succouring the afflicted.

THe man is blest who minds the poor,
that suffer sore distress :
The Lord will sure deliver him
when perils most oppress.

2, The Lord will keep him safe alive,
and bless him in the Land :
And he will not abandon him,
unto his enemies hand.

3, Upon his bed of languishing,
the Lord will strengthen him :

And in his sickness make his bed
to ease each weary limb,

4. Then in my sickness thus said I,
be gracious Lord to me,

And heal my sick and sinful soul,
that hath offended thee.

HYMN LXXVII.

Psal. 127.

Sure success from God.

UNless the Lord the house do build
vain pains the builder takes:

Unless the Lord the City shield
in vain the Watch-man wakes:

2. Till all in vain to watch and wait,
and eat of sorrows bread;

While Gods below'd in their estate
sleep quietly in bed.

3. A fruitful womb and children sweet
God only can bestow:

4. Which are in youth as Arrows fast
shot from a Giant Bow:

5. The quiver herewithal repleat,
imports a happy fate:

Such shall not be afraid to treat,
with enemies in the Gate.

3. METRE.

All people, &c.

UNless the Lord the house sustain,
The Builders labour but in vain:

1. In vain the Watch abstain from sleep,
Unless the Lord the City keep.

2. In vain ye sit before the light,
And break the slumbers of the night;

In

HYMN LXXVIII LXXIX.

In vain ye eat the bread of care,
While Gods below'd the labour spare.

- 3, Lo Children are an heritage,
That come from God, and grow to age
- 4, As formidable to the foe,
As Arrows from a Giants Bow.
- 5, Happy is he, and most renew'd,
Whose quivers with such shafts abound,
It shall not shame him to debate,
With Adversaries in the Gate.

HYMN LXXVIII.

Psal. 96. 37.

Sweet end of the upright.

- M**ark and behold the perfect man,
for that mans end is peace:
38, But quickly shall transgressors fall,
be quite cut off and cease.

- 39, But the salvation of the Just
is of the Lord most high:
Their strength and stay i'th evil day
of their adversity.

40. And he shall shield and save the just
and keep them life and limb:
Delivering them from wicked men,
because they trust in him.

HYMN LXXIX.

Psal. 128.

Table of Olive-Branches.

- B**lessed are all that fear the Lord,
and walk in his good ways:
2, For thou shalt of thy labours eat
with comfort all thy daies,

N 5

3, Like

3, Like fruitful vine on thy house side
thy loving Wife shall be,
Thy Children round about thy board,
as plants of Olive-tree.

4, Lo thus the man that fears the Lord
is blessed in his waies:

5, The Lord shall send from Sion-hill
to bless thee all thy daies:

The welfare of Jerusalem,
to thy mature decrease;

6, And childrens children thou shalt see,
with Israel's stablish'd peace:

HYMN LXXX.

Psalm 90. 10.

The Age of Man. 70.

THe time's but threescore years and ten,
that we continue here,
And if some stronger sort of men
do live to fourscore year,
Their life is labour, strength is none,
but sorrowful decay;
So soon is it cut off and gone,
so fast we fly away.

11, Who knows (but in a weak degree)
the power of thy displeasure,
For greater than thy fear can be,
thy wrath exceeds in measure.

12, Lord teach us the uncertainty,
and shortness of our daies:

That so we may our hearts apply
to wise and holy waies.

HYMN LXXXI

HYMN LXXXI

Psal. 129.

The Plowers.

Even from my tender infancy,
many a time have they
2, Afflicted me from infancy,
may Israel now say.

Many a time have they set on
with all their might and power;
Yet have they fail'd and not prevail'd
against me, to this hour.

3, The Plowers plow'd upon my back,
long furrows did they make;

4, The Righteous Lord hath cut their cord,
yea, all their cords he brake.

5, And let them be confounded all,
turn'd back in their design;
And put to flight that sin-spirit,
and bear ill will to thine.

6, Let them be made like to the grass
upon the houses top:
Which gets no height but withers straight,
before it groweth up.

7, Which never fills the Reapers hand,
nor his that comes behind;
To pluck and pull a beam full
for sheaves, and bands to bind.

Concerning which, the passengers
no benediction frame;

3. METRE.

3. Like fruitful vine on the house side
thy loving Wife shall be;

TIGHTLY BOUND

VERY FRAGILE

that we continue here,
And if some stronger sort of men
do live to fourscore year;
Their life is labour, strength is none,
but sorrowful decay;
So soon is it cut off and gone,
so fast we fly away.

11. Who knows (but in a weak degree)
the power of thy displeasure,
For greater than thy fear can be,
thy wrath exceeds in measure.

12. Lord teach us the uncertainty,
and shortness of our days;

That so we may our hearts apply
to wise and holy ways.

HYMN LXXXI

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HYMN LXXXI

Psal. 129.

The Plowers.

When from my tender infancy,
 many a time have they
 Ricked me from infancy,
 O Israel now say.

When a time have they set on
 with all their might and power;
 have they fail'd and not prevail'd
 against me, to this hour.

The Plowers plow'd upon my back,
 long furrows did they make;
 The Righteous Lord hath cut their cord,
 and all their cords he brake.

5, And let them be confounded all,
 turn'd back in their design;
 And put to flight that sin-spirit,
 and bear ill will to mine.

6, Let them be made like to the grass
 upon the houses top:
 Which gets no height but withers straight,
 before it groweth up.

7, Which never fills the Reapers hand,
 nor his that comes behind,
 To pluck and pull a beam full
 for sheaves, and bands to bind.

Concerning which, the passengers
 no benediction frame;

2. METRE.

Nor ever say along the way,
we bless you in Gods Name.

1. *Metre.*

Give laud, &c.

Full often of a truth,
and many a time have they
Distrest me from my youth,
may *Israel* now say :

2, Even from the first :
Yet could they not effect their plot,
and do their worst.

3, They plow'd upon my back,
as plow-shares tear the ground :
Long furrows did they make,
and many a grievous wound,
with wicked hands :

4, Just is the Lord who cut their cord
and brake their bands.

5, And Lord confound them all,
and bring it so to pass,

6, That *Sion's* foes may fall,
and all may be as grass :
on houses top,

Which withers there, before it ear,
or come to crop.

7, Which never hath the hap
to fill the Mowers hand :
Nor lies in Binders lap,
so much as makes a band ;

8, nor Passengers,
Along the way, do ever say
God-speed you, fir.

HYMN

HYMN LXXXII.

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HYMN LXXXII.

Psal. 46.

The power impregnable.

Give land, &c.

THe Heathen rag'd with noise,
 the Kingdoms moved were,
 Then God put forth his voice,
 the earth did melt for fear:

This God of Power

7, Hath here abode, and *Jacob's* God
 is our high Power.

8, O come behold and see
 what works the Lord brings forth;

What desolations he
 hath wrought in all the earth:
 whose mighty hands

9, Makes wars to cease, and seals peace
 in all the Land.

He breaks the Spear and Bow,
 and quite cuts off the same;

The Chariot he doth throw,
 into the burning flame:

10, be still saith he,

And know that I am God most high,
 and known will be.

I will be magnifi'd

In all the heathen coasts:

And all the Earth so wide

of me shall make their boasts:

11, this God of Power,

Hath here abode, and *Jacob's* God,
 is our high Power.

HYMN

OU of the depths I cry'd to thee,
 Lord let my voice be heard:
 And let thine ears attentive be,
 unto my suits present'd:
 Such are our sins, that none could stand,
 if thou shouldst mark the same;
 But there's forgiveness at thy hand,
 that men may fear thy Name.

I wait on God, and on his Word:
 my soul doth wait and stay,
 I wait more earnest for the Lord,
 than Watch-men for the day:
 I say, more earnestly than those
 that watch for morning light:
 Let *Israel* thus on God repose,
 whose mercie's infinite.

Redemption in most plentious wise,
 with him is found to be,
 And from all his iniquities,
 he shall set *Israel* free.
 O render thanks to our great God,
 the God of Heaven therefore,
 Whose mercies know no period,
 but last for evermore.

2. METRE.

More Paraphrastically.

O Lord to thee I make my moan,
 in these my depths of grief:
 I call, I cry, I sigh and groan,
 trusting to finde relief.

HYMN LXXXIII.

2, Hear then O Lord, hear my request
thy gracious ear incline :
And let it fully be posselt
with these desires of mine.

3, O Lord if thou shouldst strictly weigh,
the sins that we have done,
Who should escape, or who could say,
that he could answer one.

4, But thou O Lord, art rather bent
to tenderness and grace :
That we might have encouragement,
to fear before thy face.

5, Therefore my soul with patience,
doth wait upon thy will :
And on thy Word with confidence,
my hope is fixed still.

6, My soul with longing appetite
doth wait on God alway :
More eager than the watch for light,
the Watch for break of day :

7, Let Israel boldly trust upon,
the Lords free-grace and love,
And plentiful redemption
that comes from God above.

8 Who from the more abundant store
of grace which he supplies :
Shall blot out all the heavy score
of our iniquities.

210 HYMN LXXXIV.

HYMN LXXXIX.

Psal. 37. 3.

Trust in Gods Providence.

TRUST confidently in the Lord,
to goodness give thy mind;

So shalt thou dwell in Israel,
and sure provision find

4. Delight thy self in God likewise,
and he shall let thee have,

And have entire thy hearts desire,
what ever thou dost crave.

5. Commit thy way unto the Lord,
and rest in him secure,

And he shall bring to pass the thing,
and make the issue sure.

6. He shall bring forth thy righteousness,
as manifest as light;

Thy judgement he shall make to be,
as noon-tide, shining bright.

2. PART. 18.

God knows the daies of upright men,
how far their trial goes:

And doth engage an heritage,
which they shall never lose.

19. They shall not be asham'd at all
when some are hard beset:

And in the day of Famine they
shall be suffic'd with bread.

27. I have been young and now am old,
yet ne're saw Saint so poor,

Nor yet their seed in so much need
to beg from door to door.

Psal. 35.

HYMN LXXXV. LXXXVI.

Psal. 55. 22.

Then cast thy burden on the Lord,
and he shall well provide;
For not a whit will he permit
the righteous man to slide.

HYMN LXXXV.

Psal. 131.

Vain-glory Disclaimed.

NO haughty heart O Lord have I,
in great affairs to deal:

1, Nor do mine eyes look loftily
to thee I dare appeal.

I have not sought nor entertain'd
the things for me too high:

2, But as a Child, an Infant wean'd
so meek and mild am I.

The wean'd Child's behaviour
my soul hath altogether:

3. Thus Israel in his Saviour
must hope, hence-forth for ever.

HYMN LXXXVI.

Psal. 119. 7.

Verity and Vertue of Scriptures.

MOST perfect is the Law of God
of Soul-converting might;

His Testimonies are most pure,
and give the simple light.

8, The Statutes of the Lord are right,
and fill the heart with joyes,

The precepts of the Lord are pure,
inlightning the eyes.

9, The

98 H Y M N LXXXVII.

9, The fear of God (his Word) is clean,
and doth endure for ever,
The Judgments of the Lord are truth,
and righteous altogether.

10, Yea more than Gold, than much fine Gold,
to be embrac'd alway:
The hony and the hony comb,
are not so sweet as they.

11, They are thy Servants Monitors,
how he his life should frame,
And great reward's provided for's
if we observe the same.

H Y M N LXXXVII.

Psalm 133.

Unity and Love of Brethren.

1, **B**Ehold how sweet it is to see,
how happy a thing to find,
When Brethren live in amity,
and unity of th' mind!

2, It's like the precious unction,
which was pour'd out and spread
Upon the Priestly function,
on Aaron's honour'd head.

It wet not only head and hair,
but on his beard ran down,
And wet the garments which he ware,
and border of his Gown.

As dew distill'd upon the tops
of Hermon's fragrant hill,
Or Sion with his silver drops,
the fields with fruits doth fill.

HYMN LXXXVIII. LXXXIX.

So plenteously the blessing flows
commanded from above,
with everlasting life on those,
that live in peace and love.

HYMN LXXXVIII.

Psal. 51. 14.

Washing off blood-guiltiness.

A Quit me from blood-guiltiness
Lord God my Saviour strong,
Then shall I sing thy righteousness,
with loud and joyful tongue.

15, And open thou my lips O Lord,
my drooping soul to raise,
Then shall my mouth aloud record,
and shew forth all thy praise.

16, For thou desirest not Sacrifice;
else would I give it thee:
Burnt offering Lord thou dost not prize,
nor take delight to see.

A soul that doth with sorrow smart,
is Gods chief Sacrifice:

A broken and a contrite heart
thou wilt not (Lord) despise.

HYMN LXXXIX.

Psal. 134.

Waiting at the Altar and Blessing.

BE hold and have regard,
ye Servants of the Lord,
Which at his gate by night do wait;
praise him with one accord.

2, Lift up your hands on high,
in beauties holiness;

And

And bless the Lord with one accord,
his people also bless.

The sovereign Lord say ye,
whose All-commanding Power,
Made Heaven and Earth send blessings forth
to you, from Zion's Tower.

HYMN XC.

Psal. 66. 11.

Weary weight of Affliction.

Lord thou hast brought us oftentimes
into a tangling strait;
And laid affliction on our loins,
with an oppressing weight.
Over our head fierce men did ride,
by thee on purpose sent;
And we distressed on every side,
through fire and water went.

But when we were thus mortified,
and hopeless seem'd our case:
Even then thou broughtest us our O God
into a wealthy place:
Therefore will I come to thy house
burnt offerings to bestow:
And I will pay thee all the vows
which my engagements owe.

HYMN XCI.

Psal. 137.

Weeping at Babylon.

Have mercy, &c.

1. **B**y th' Brooks of Babylon,
we sat down every one,
And S. or's state now ruinate
we wept to think upon.

HYMN XCI.

2, Our Harps untun'd unstring
on willow trees we hung :
Where they did thus require of us,
come sing a *Sion*-song.

3, For then and there did they
that carried us away,
In captive state, and desolate,
urge us to sing and play.

4, They mirth of us demand,
though wassil'd by their hand,
How can our tongues tune *Sion*'s songs
within a forreign Land ?

5, O *Salem* if that I,
forget thee carelessly ;
Let my right-hand lose all command
of Musick-faculty.

6, If I forget thee ever,
then prosper let me never :
But let it cause my tongue and jaws,
to cleave and cling together.

7, If for *Jerusalem*,
I do not quite concern :
All joys that be and come are thee,
above the chief of them.

7, Remember Lord the spight,
shew'd by the *Pharisee* :
Thus did they say in *Salem*'s day :
down with it, Raze it quite.

8, O Daughter *Babylon*,
while ruine now comes on,

Happy

226 HYMN XCII. XCII.

Happy is he that doth so thee,
as thou to us hast done.

9. Yea, happy, happy he
that takes and dasheth thee,
(Thy Little ones) against the stones
when Babel's doom shall be.

HYMN XCII.

Psal. 14. A.

Wicked mens Guilt.

All people, &c.

ARe wicked, doers all so dead,
and void of knowledge since the fall,
To eat my people up like bread,
without regard of God at all?

5. Yet do their hearts with terror quake,
and guilty makes them to mistrust

For God doth in protection take
the Generation of the just.

6. Ye sham'd the counsel of the poor,
because his hope on God was staid;

But Oh that Israel might procure
from Sion hill some saving aid.

7. When God brings back from captive-land
his chosen flock and sets them free;

Then Jacob shall rejoice thereas,
and Israel very glad shall be.

HYMN XCIII.

Psal. 132.

Willingness of the Church.

Gods true Favourites.

1. **L**Ord I will render praise to thee,
with all my heart and might;

Before

HYMN XCIII

Before the Gods who e're they be,
in men and Angels fight.

2, I will bow down with humble grace
towards the stately frame
Of thine own house and holy place,
there will I blefs thy Name.

For all thy loving-kindness Lord,
and for thy truth divine,
For thou hast made thy faithful Word,
o're all thy Name to shine.

3, The day whereon I cry'd to thee,
thou answer'dst me again,
And gav'st such inward strength to me,
as did my Soul sustain.

4, All Kings on Earth shall praise thy Name,
when they shall hear of thee,
What promises thou didst proclaim,
and hast fulfill'd to me.

5, Yea, they shall sing with one accord,
in Gods most holy waies,
Because the Glory of our Lord,
deserves so great a praise.

6, Although the Lord be very high,
the lowly he respects,
But them that carry'st loftily
he utterly neglects.

7, And though I walk in midst of Woes,
fresh comfort thou shalt send,
Against the wrath of all my foes
thy hand thou shalt extend, And

388 HYMN XCIV.

And thy right-hand, O thou most High,
my sure defence shall be,

8. The Lord will perfect thorowly
that which concerneth me.

Thy mercy doth O Lord abide,
for that can never fade;
O do not lay the work aside
which thine own hands have made,

HYMN XCIV.

Psal. 90. 13.

Wishing for good times.

Return O Lord; how long a space?
let it repent thee much,

Touching thy servants woful case,
whose sufferings have been such.

14. O satisfie us speedily,
with thy compassions kind,
That all our daies may yield us joy,
and gladness cheer our mind.

15. As thou hast sent us sorrows keen,
so send us comforts glad,
For daies and years that we have seen
so sorrowful and bad.

16. O let thy work appear unto
thy servants every one,
Thy glory to their Children show,
when we are dead and gone.

The Lord our God shine on his Church,
and grace our joynt endeavour;
O prosper thou our handy-works,
and stablish them for ever.

HYMN

HYMN XCV.

HYMN XCV.

Woful complaint of David in the Cave.

With earnest voice I cry'd to God,
 I shew'd my woful case,
 with earnest voice I cry'd aloud,
 And humbly su'd for Grace.

- 2, My lamentation I prepar'd,
 before him to express:
 I shew'd before him, and declar'd
 my trouble and distress.
- 3, When over-whelm'd in spirit I was
 thou didst my danger see,
 How in the way that I did pass
 they laid a snare for me.
- 4, On my right-hand I looked hard
 but none did notice take;
 All refuge fail'd, none did regard
 my life that lay at stake.
- 5, I cry'd to thee O Lord, and said,
 to thee my hopes arrive;
 Thou art my portion and my aid
 while I remain alive.
- 6, Attend my cry O Lord, and see
 how very low I lie:
 From my pursuers rescue me,
 since stronger far than I.
- 7, O bring my soul from this dark den
 that I may praise thy Name:
 The just shall flock about me then
 thy bounty to proclaim.

HYMN XCVI.

HYMN XCVI.

Psal. 9. 17.

Wise men purchase of the wicked.

L Ewd men shall into Hell be hurld,
where chains of darkness bind :
And all the people of the world
that have not God in mind :
For poor men shall not be forsook
for ever, in their pain,
The patient people never took,
for help from God in vain.

Arise O Lord, lest men presume
still to prevail by might :
And let the Heathen have their doom
and judgement in thy sight :
Smite them O Lord with fear full force
and let the Nations find,
And know themselves to be no more
but men of mortal kind.

2. PART.

Jer. 23. 19.

Behold a whirlwind of the Lord,
with fury over-spread :
A grievous whirl-wind falling hard,
upon the sinners head :
And make them Lord as we desire
like straw which winds disperse,
Or as a wood burnt up with fire,
that burns exceeding fierce.

Look how a Rams at Mountains scow
with fury all desorms,
So with thy Tempest persecute,
and fright them with thy storms.

Thus

HYMN XCVI

This let thy foes be ever known,
and let them never cease to cry
But make thy Love in them be known
arising in his might.

HYMN XCVII

P/M. 140.

Wonderful wonders of the Lord.

Praise ye the Lord in all his might,
a new compassed love
His memorable praise
where all his Saints do sing.

Let joyful *Israel* those who sing
in their Creator's Name;
Let *Sion's* Children in their King
triumphant joy proclaim.

In dances let them praise his Name
the Harp before him bring;
And join the Timbrel to the same,
with these his praises sing.

For lo! the Lord exceedingly
in *Israel* doth delight;
The humble he will beautify
with robes of saving might.

In glory let the Saints be joy'd,
sing loud upon their bed;
And their religious mouths employ'd,
the Lords high praise to spread.

And with a double-edged Sword,
put here into their hands;
Inflict the vengeance of the Lord
upon the Heavens Lands.

HYMN XCIII.

Impose on people punishments,
bind Kings and Kingsly trains,
The noble Peers and Prelates
in Iron bands and chains.

To execute upon them all
the Judgement on record;
Such honour to the Saints due fall,
praise ye, praise ye the Lord.

HYMN XCIII.

Psal. 63. 32.

Wonderful works of God.

Sing unto God with one accord,
ye Kingdoms of the earth;
O sing ye praises to the Lord,
and let his honour forth.

To him that mounts the highest sphere
of th' Heavens, from a cloud;
And sendeth out his Thunder there,
most mighty to behold.

Ascribe to God Omnipotence,
for what to him pertains;
O're Israel is his excellence,
and in the cloud he reigns.

O God thou art a dreadful God,
and so thou mak'st it known
From Heaven, which is thy blest abode,
and Sion's sacred Throne.

The God of Israel is our Tower,
and it is only he
That gives his people strength and power;
and bless'd ma, he be.

HYMN

HYMN XCIX.

193

HYMN XGIX.

Psal. 150.

Zealous Thanksgiving.

Praise ye the Lord with one consent
 in Zion's sacred Tower,
 O praise him in the firmament
 of his Almighty Power:
 The Acts of his Omnipotence
 in grateful songs retire,
 According to the Excellence
 of his adored might.

With Trumpets, Flutes, Harps, and
 with Timbrel and with Dance,
 With Viols, Lutes, and Virginals,
 his noble praise advance:
 On Cymbals sounding loud and high,
 his glorious praise record,
 Let all that breathe make melody,
 and praise, O praise the Lord.

HYMN XC.

Psal. 72. 18, 19.

Zealous Thanksgiving.

Now bless the Lord with one accord,
 the God of Israel:
 Who only brings to pass the things,
 that every where excel:
 And spread the fame of his great Name
 alwaies and altogether,
 And fill the earth with his known worth,
 Amen, Amen for ever.

The end of the third Century.

O,

THE



THE
Fourth Century
OF
HYMNS.

HYMN. I.

Psalm Y.

THe man is blest whose place
forbids to even abide,
In Counsel, or Society;
with men unsanctified:
That from those evil paths doth keep,
wherein the wicked are;
And joys not in their fellowship,
that sit in scornful chair.

But in the Law of God the Lord,
he placeth his delight,
And meditateth on his Word
devoutly, day and night;
He shall be like a planted Tree,
that near a River springs,
Which alwaies as his seasons be,
abundant fruit forth brings.

Whose

HYMN 11.

Whose leaf likewise shall never fade,
but flourish still and stand,
And prosperous shall his works be made,
what-e're he takes in hand:
But as for men of wicked minds,
far otherwise are they:
And like the chaff which boisterous winds
drive easily away.

Therefore shall not ungodly men
in Judgement stand approv'd,
But from the Just, assembled then,
shall sinners be remov'd:
For God doth favourably know
the Godly persons path,
Whereas the way that sinners go,
shall perish in his Wrath.

HYMN 11.

Out of Psal. 2.

Alleg'd against Christ's Kingdom.

WHy do the Heathen rage and fret,
and people think vain things:
They rise and are in counsel sit,
both Governours and Kings:
Against God, and his Christ they speak,
in opposition due:
Their bands asunder let us break,
and cast their cords from us.

But he that doth in Heaven dwell,
their doings shall deride,
And laugh to scorn his foes that swell,
with such presumptuous pride.
Then in his wrath the most supreme,
shall all his foes control,

224 HYMN III. IV.

And in displeasure most extream,
torment their guilty soul,

HYMN III.

Out of Psalm 2.

Advancements of Christs Kingdom.

UPon my Sion's holy Hill,
yet have I plac'd my King,
Thou hast decreed and wilt fulfil,
and I declare the thing:
The Lord hath spoken thus to me,
thou art my only Son;
This day have I begotten thee,
ask, and it shall be done.

All Heathen Kingdoms I will make,
the priv'ledge of thy birth;
And thou shalt in possession take
the utmost parts on earth.
To crush thy foes, shalt thou lift up
thy weighty Iron-Rod,
And dash them like a Potters cup
in pieces small, O God.

HYMN IV.

Out of Psalm 2.

Advice to Kings, &c.

NOW therefore O ye Kings, take care,
that ye may understand;
Be well instructed, ye that are
the Judges of the Land:
See that the Lord have service done
with reverence and respect,
Rejoyce with trembling, kiss the Son,
lest ye in wrath be check'd.

So should ye perish from the way,
if his swift anger flame:

O blef-

H Y M N / V

O blessed, blessed thou art, O Lord,
that trust upon his Name: And books will be

H Y M N / V

Our of Psalm 124

Babes and Sucklings.

O Lord our Lord, of how great worth
is thy Name: every where is known

For thou hast set thy glory forth

above the starry heavens: And thou hast said

The mouth of Babes shall declare praise,

thy mighty power to show;

And tongues of Sucklings be restrain,

the proud imperious foe.

Now when I see the Heavens high,

the work of thine own hands;

The Moon and Stars that deck the skies,

and by their order stand:

O what is man Lord, think I then,

that he should be in mind,

Or any of the Sons of men,

to whom thou art so kind?

For thou hast made him little less

than Angels in degree;

And crowned him with gloriousness,

and great Nobility:

Prefer'd him to be Lord, thou hast

of all thy works of wonder;

And as his feet all creatures cast,

that he should keep them under.

All Oxen, Sheep, and Beasts obey,

all that in fields do feed;

Fowls of the Air, Fish in the Sea,

and all that therein breed:

O ;

O Lord

HYMN VI.

O Lord, our Lord, how great thy worth,
 of how exceeding fame;
 And excellence in all the earth;
 is thy most glorious Name.

HYMN VII.

Our of Psalm 14.

Beatitude of the first.

Give lastly to the first.

THe fool hath said in his heart,
 there is no God at all.

They are in every party
 corrupted by the fall;

there's none doth good;
 But they have wrought things vile and nought,
 even all the breed.

The Lord did call his eye,
 from Heaven his holy Throne

On man's Posterity,
 to see if any one

he might discern
 That understood the things of God,

or sought to understand.

They all are gone aside,
 they do themselves defile;

They all are wandered wide,
 become exceeding vile:

and there is none
 Of all mankind; to good inclined;

no sure nor sound.

Have wicked workers all,
 no knowledge generally.

Who

HYMN VI.

Who have not power to sell
upon the Lord most high
lo they are fed ;
Devouring here my people dear ,
like as't were bread.

But yet they were in fear,
and great the fear must be,
For God doth still appear
in good mens company ;
and keepeth them ,
In every place, I mean the race ,
of godly men.

But ye have put to shame
the counsel of the poor ,
Because the Lord became
his refuge so secure ;
O that there might
Come succour still from Sion-hill ,
to th' *Israelite*.

When as the Lord brings back
our hard captivity ,
And lets not *Israel* lack
so great a cause of joy :
then *Jacob* shall
Therein rejoyce with heart and voice ,
and *Israel* all.

HYMN VII.

Out of Psalm 14.

Citings of *SIG N*.

THe Tabernacles of thy Grace ,
Lord who shall rest in still ?
Or who shall have a dwelling-place ,
in thy most Holy Hill ?

The

The man that walks in Gods true fear,
 whose works are just and straight;
 Who speaks the truth from heart sincere,
 who utters no deceit.

That to his neighbour doth no hurt
 in Body, Goods, or Name:
 Nor taketh up a false report
 to prejudice his fame:
 The man whose pure impartial eye
 vile persons doth condemn,
 But whose fear the Lord most high,
 he highly honours them.

His Oath and all his promises
 that keepeth faithfully,
 Though he sustain the damages
 that might accrue thereby.
 That putteth not to usury
 the money that he lent,
 Nor takes reward to testifie
 against the innocent.

He that shall do the Will of God
 whereof this is the sum,
 Shall never perish in this world;
 nor in the world to come.

HYMN VIII.

Out of Psalm 16.

Comfort in God our Portion.

O God the great and mighty One,
 be thou my sure defence;
 Because in thee, in thee alone

I put my confidence.

O thou my soul, thou didst report,
 the Lord thy Lord to be:

But

HYMN IX.

But Lord my goodness in no sort,
can reach to profit thee.

But to the Saints that are on earth,
and truly excellent;
In whom I find a world of worth,
and place my full content:
They shall their sorrows multiply
to other Gods that run:
Their blood-drink-offerings I desire,
their Idol-Names I shun.

The Lord is mine Inheritance,
and portion of my cup;
As for my lot thou dost advance,
and strongly bear it up:
The Lines are fallen unto me
upon a pleasant spot;
Yea, and I have obtain'd of thee
a very lovely Lot.

HYMN IX.

Out of Psalm 16.

Comfort of a Christian in Death.

I Bless the Lord by whole good means,
I was advis'd aright,
For by his Counsel have my reins
instructed me by night:
I set the Lord still in mine eye,
and trust him ever all;
At my right-hand he is so nigh,
that I shall never fall.

This therefore doth my heart refresh,
and joy even fills my breast:
Glad is my glory, and my flesh
in certain hope shall rest.

HYMN X.

For, Lord, thou wilt not leave alone
my soul in Hell to be,
Nor wilt permit thy Holy One
corruption once to see.

But unto me thou wilt declare
the path of Life and Light,
For in thy Presence joys there are,
and fulness of delight;
And Lord there are at thy right-hand
the unexhausted treasures
Of happiness, at full command,
and everlasting pleasures.

HYMN X.

Our of Psalm 10.

Day of Bartel blest by Prayer.

The Lord (thy God) attend thy cry
in this distressful hour;
Great Jacob's God most graciously,
defend thee by his Power:
He send thee aid and succour still
out of the Sanctuary,
And strengthen thee from Zion-hill,
against the Adversary.

Thy gifts and offerings in likewise,
O let him have in mind;
And let thy whole burnt sacrifice
a good acceptance find:
The Lord our God now grant to thee
thy very hearts desire,
And let thy prudent Counsels be
accomplish'd all entire.

We will this day our joy proclaim,
in thy assist'd defence;

And

HYMN XLIX

And spread our Blessings to the Name
of God our confidence:
The Lord our God now grace in love
what-ever thou wouldst have:
And now I know that God above,
doth his Anointed save.

And he will surely bless his Kings,
from H. even, his holy Thron:
With saving strength which he shall bring
by his right-hand alone:
Some people proudly make their boasts
of Chariots, some of Horses;
But in our God, the Lord of Hosts,
we reckon all our force.

And lo! while these bow down and fall,
we rise, and stand upright:
Save Lord, and hear us when we call,
O King of Sovereign might.

HYMN XLI.

Out of Psal. 21.

Deliverance after Battle celebrated.

THe King rejoiceth to record
the comforts of thy might,
And in thy saving Health O Lord,
how much shall he delight?
Thou gav'st him what his heart desir'd,
and that important thing
Which he with humble lips requir'd,
was not deny'd the King.

Blessings of goodness to be sure,
thou hast on him pour'd down,
And made a Crown of Gold most pure,
his royal head to crown.

He askt thee life, and thou didst please
to give it in such store;
That he might see the length of daies,
and live for evermore.

Great is his glorious Dignity,
in this thy saving aid:
For honour and great majesty
thou hast upon him laid:
For as one ever blest of God
thou didst thy King advance:
And thou hast made him wondrous glad
with thy sweet countenance.

For on the Lord he doth rely,
to see thy Promise prov'd;
And through thy mercy O most High,
he never shall be mov'd.

HYMN XII.

Out of Psalm 21.

Destruction of Gods Adversaries.

Thy hand shall find out all thy foes:
who-ever Lord they be
And thy right-hand shall find out those,
that bear ill-will to thee:
And make them as the Oven hot stream,
what time thy Wrath shall light:
The Lord in Wrath shall swallow them,
and Fire consume them quite.

Their fruit likewise thou shalt destroy,
from off the Earths increase:
And so from many Posterity
shalt cause their seed to cease.
For they intended ill to thee,
and thought they should succeed.

HYMN XIII.

In their mischievous Tragedy,
but could not act the deed.

And thou shalt make them for these things,
to turn their backs space:

Charging thine Arrows on the strings,
against their very face.

Be thou exalted O most high,
in thine own strength therefore,

So shall we sing, and magnific
thy might for evermore.

Let *Israels* God be then set forth,
and prais'd, and prais'd agen.

His glory filling all the Earth,
Amen, Amen, Amen.

HYMN XIII.

Out of *Psalms* 24.

Devout and true Saints.

THE Earth is Gods and wholly his
the world is all his own,

And whatsoever therein is,
belongs to him alone:

For he hath firmly fram'd it so
above the Seas to stand,

And laid the liquid floods below
to flow within the Land.

Who shall ascend into thy hill,

or who may make account
To stand, and to continue still,
within thy holy Mount.

The man of spotless purity
in life and conscience too:

Whose soul affects not vanity,
whose Oaths are just and true,

HYMN XIV.

For such a one the Lord shall bless,
and he shall have survey'd
The rich reward of righteousness,
from God his saving aid:

For these be they that are indeed,
true lovers of his Grace;

● Jacob this is sure thy lord,
of them that seek thy face.

HYMN XIV.

Out of Psalm 24.

Entrance of the King of Glory.

YE everlasting Doors and Gates,
lift up your heads on high,
And then the Prince of Potentates
shall enter in thereby:

Who is this King so glorious,
the mighty Lord, and strong,
In battle still victorious;
to him these Names belong.

Ye everlasting Doors and Gates,
lift up your heads on high,
And then the Prince of Potentates
shall enter in thereby:

Who may this King of Glory be,
his royal Name set down;
The Lord of Host, and none but he
is King of high renown.

Psalm 29

Evidence of Gods Power in Thunder.

Ye mighty in your flock and pride,
All Glory to the Lord ascribe,
In beauty of his holiness,
His glorious Name adore and bless.

The

HYMN XV.

The Lord by his commanding Power,
Brings down the clouds in many a shower;
The glorious God the Thunder lends,
And many waters comprehend.

His voice is powerful in the sky;
His voice is full of Majesty;
His voice when he in Thunder speaks,
The high and lofty Cedars break.

Like sporting Calves, the Mountains skip
Great Lebanon doth leap and skip;
And Syria by his motion born,
Leaps as a young Unicorn.

Gods Voice divides the Flames of fire;
When Lightnings with the Clouds conspire,
At his rebuke the Desert smokes,
The Wilderness of Sinai quakes.

He makes to calve the highest Hills;
He bars the Forest with his Winds;
And all that in the Temple are,
His sovereign Glory must declare.

God sits above the Waters main;
This glorious God doth ever Reign;
His Peoples strength he will increase,
And bless them with long lasting Peace.

HYMN XV.

Exceeding happiness of Pardon.

Psal. 12.

All people, *or*, O Lord consider,
THe man is blest whose sin's remitted,
Whose crimes are covered, and acquitted.

T.

To whom the Lord imputes no fault,
 Nor guile is harbour'd in his thought:
 For while I no confession made,
 My strength with daily grief decay'd,
 Thine anger burn'd the day throughout,
 My moisture turn'd to Summers drought:

Then I confess and kept not in,
 But said, I will confess my sin;
 And thou when I Lord, did confess,
 Forgav'st my sinful wickedness:
 For this cause, all the Godly race
 Shall seek thee in a time of Grace;
 That when great floods of waters roll
 No danger may come near their soul:

Thou art my hiding place from wrongs
 To close me round with salutarious songs;
 I'll tell and teach the faithful so,
 Mine eye shall guide them how to go:
 O be not like the horse and mule,
 Whom understanding doth not rule,
 Whose stubborn mouths we must restrain
 From violence with bit and rein.

The wicked shall be curbed so,
 And are reserv'd so many a wo;
 But them that in the Lord confide
 Shall mercy close on every side:
 Be joyful therefore in the Lord
 Ye righteous men, with one accord;
 And shout for joys with great delight
 All ye that are in heart upright.

HYMN XVI

HYMN XVI

*Excellent praises of the Lord**Psal. 41.*

THe man is blest by whom the poor
is duly thought upon :

The Lord will furnish peace procure
when troublous times come on :

The Lord will his Preserver be
and him alive will save :

Great blessings he O Lord remember
on earth is sure to have :

He shall not be delivered
unto his enemies will :

But on his bed be strengthened
when he lies weak and ill :

In my distress I said therefore,
be gracious Lord to me :

My soul restore, and heal my soul,
though I have err'd from thee :

HYMN XVII

*Falseness of Persecutors.**Psal. 42.*

Mine enemies speak all of me;
when comes his dying-day?

And when shall we survive to see
his blasted name? say they.

He visits me with compliments,
his heart he fills with fraud,

And vile intents, all which he vents,
when e're he goes abroad.

My harers all lie whispering,
against my soul combin'd

Some hurtful thing on me to bring,
devising in their mind :

HYMN XVIII. XIX.

As ill disease death soon surprize,
and cleave to him in pain,
That now he lies, he shall not rise,
but breaths (say they) his last.

My trust'd friend, sed at my board,
against me lift his heel;
But help us Lord, that when cess'd
they may see justice seal.

HYMN XXII.

Out of Psalm 4.
Felicity of Gods Protection.

Pry me Lord for well I know,
I am belov'd of thee:
I find it so because my foe
triumphs not over me.

I am upholden by thy Grace
in my integrity;
Thou giv'st us place before thy face,
and that perpetually.
The Lord, the God of Israel's Name,
for ever, day by day,
And all his fame let us proclaim;

Amen, Amen, I say.

HYMN XIX.

Out of Psal. 49.

Fulness of Comforts.

All people, &c.

Clap hands ye people generally,
and shout to God with joy and mirth,
For dreadful is the Lord most high,
We mighty King in all the Earth:
The Heav'n he for us subdues,
and Nations to our feet subdues:

HYMN XX.

A glorious portion he shall choose
for Jacob whom he so affects.

God is ascended with a shout,
the Lord now while the Trumpet plaies,
Sing praise to God, his praise sing out,
sing praises to our King sing praise,
The Lord is King, the earth is his,
sing praise with understanding then,
Upon his holy Throne he sits,
he ruleth o're the Nations then.

Hither the peoples Princes throng,
and flock together to him:
The faithful people that belong
unto the God of Abraham:
Because the Shields of all the Earth
belong unto the Lord alone,
For they are of that heavenly birth,
and he the high created one.

HYMN XX.

Out of Psal. 49.

Goods good for nothing.

Hear this with care ye people, which
in all the Earth do dwell:
Both high and low, both poor and rich
together hearken well,
My mouth the wisdom shall impart
of Gods most holy will:
The meditation of my heart
shall be of heavenly skill.

I will incline a ready ear
a Parable to mark:
And on my Harp will make appear
the sayings that are dark:

Why

Why should I fear the evil day,
 when wickedness breaks out,
 And enemies for my evil way
 shall compass me about.

They that on wealth with pride depend,
 in heaping up thick clay,
 None of them can redeem a friend,
 none can his ransom pay:
 The soul of man no price can buy,
 such thoughts should cease to be,
 That man should live immorally,
 and no corruption see.

For all alike doth death surprize,
 as each mans eye discovers:
 The wise, and haughty person dies,
 and leave their wealth to others.

HYMN XXI

Out of Psalm 49.

Great folly of Worldlings.

Tell is the thought which inwardly,
 those Worldlings entertain,
 How that their house and family,
 for ever shall remain.
 Their dwelling place to ages all,
 they think shall still endure;
 Their Lands by their own Names they call
 to make the matter sure.

Yet man in honour and renown,
 hath seen his honour rear'd,
 And quickly to the dust goes down
 to perish as the beast:
 This way of Worldlings verily,
 is their apparent folly,

Yet

HYMN XXII.

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Yet doth their vain posterity
approve their saying wholly.

Like sheep so are they laid in grave,
whom death shall make a prey;
And just men shall dominion have,
at Resurrection day :

Mean while, the beauty and the grace
Whereof they did presume,
Shall perish from their dwelling place,
and in the grave consume.

But God will sure my soul Redeem,
from power of the Grave,
For I shall be receiv'd to him,
an heavenly house to have.

HYMN XXII.

Out of Psalm 49.

Happiness of Worldlings ended.

O Be not thou solicitous,
when any is made rich,
And when the glory of his house
encreaseth very much :

For when he dies that liv'd so trim,
he carries nought away ;
His glory shall not follow him,
his pomp shall quite decay.

Though while he liv'd he blest his soul
and men will much commend
A man that lives without control,
and doth himself befriend :

He shall go down to his own place,
to prove perpetual night ;
Unto his cursed Fathers race,
and never more see light.

Yet

P

Tha

Thus man in honour and repute,
yet understanding none,
Is well compared to the bruit
which soon must dye and rot.

HYMN XXXIII.

Out of Psalm 57.

Harmfulness of Atheism.

The fool hath said in heart,
there is not any God:

They are in every part
corrupt, and none doth good:
such Atheism lurks
In every one, that they have done
most odious works.

The Lord from heaven high,
looks down on earth below
On mans Posterity,
that he might see, and know
what paths men trod,
If any man did understand,
and seek for God.

But all were gone astray,
becom exceeding vild,
All wandred from the way,
and filthily defil'd;
so that they can
No good thing do, nor move thence,
no nor a man.

Is all their knowledge gone,
that work iniquity?
They have not call'd upon
the Lord that is most high:

But

HYMN XXIV.

but they devour
My flock like bread, and on them fed
with Tyrant-power.

They were in fear and dread,
where was no cause of fear;
For God hath scattered
their quarters here and there,
that have encamp'd
Against our cause, and hence it was,
they were so damp'd.

Lo thou hast put to shame
thy hateful enemies,
In Gods Almighty Name,
that did thy foes despise;
and O that still,
Salvation fell to *Israel*,
from *Sion*-hill.

When as the Lord shall please
to bring our bondage back,
And gives his folk the ease
and liberty they lack:
glad news shall we
In *Jacob* tell, and *Israel*
full glad shall be.

HYMN XXIV.

Out of *Psal.* 58.
Injustice censured.

DO ye O Congregation,
speak righteousness indeed?
O humane Generation,
do ye with truth proceed?
Yea, ye in heart work wickedness,
ye tyrannize on earth:

Prone are the wicked to digress,
estranged from their birth.

As soon as they be born they erre,
by lies they go astray;
Such as a Serpent hath in her;
Such poisonous breath have they:
Deaf Adder-like, that as she lies,
stops close her wilful ear,
That charm a Charmer nere so wise,
his voice she will not hear.

Lord break their teeth within their jaws,
both of the old and young;
The Lions teeth O God, because
they are so big and strong.
Melt them as running waters flow,
and when the Tyrant heeds,
To shoot his shafts from bended Bow,
make them as broken Reeds.

So let them pass away on Earth,
as Snails to slime do run;
Or as a Womans timeles birth
that never sees the Sun:
Before ye feel their Thorns to prick,
the Lord shall them disperse;
The dead and dry, the keen and quick,
as with a whirl-wind fierce.

The Just shall see the vengeance then,
to him it shall be sweet:
And in the blood of wicked men
the Just shall wash his feet:
So that a man shall boldly say,
Saints have reward no doubt:

Sure

HYMN XXV. XXVL

Sure he's a God that doth repay,
and judge the Earth throughout.

HYMN XXV.

Out of *Psal. 59.*

King David's complaint of Persecutors.

F Rom all my cruel enemies,
my God deliver me:
From them that do against me rise,
defend and set me free:
And save me then from bloody men,
and lewd men loving strife:
For lo! they lie in secrecie
to trap and take my life.

The mighty men with one accord
against me do combine,
Yet not for my transgression Lord,
or any sin of mine:
They have begun prepar'd to run,
in haste without my fault:
Awake and see, and succour me
against their fierce assault.

Thou therefore *Israel's* righteous God
The Sovereign Lord of Hosts,
Awake and visit with thy Rod,
even all the Heathen coasts:
And do not thou thy mercy shew
to any of them all,
That do transgress by wickedness
with so much spight and gall.

HYMN XXVI.

David's description of Persecutors.

L O they return at evening tide,
as howling Dogs are wont,

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And round about on every side,
in every corner hunt :
Behold and see what Blasphemy
their belching mouths bewray :
Their lips have words as sharp as swords,
for who shall hear (say they.)

But thou O Lord shalt laugh at them,
and thou shalt entertain
Uncircumcised heathen men
with laughter and disdain :
Now for my foe that braves it so
with power and insolence :
On thee will I wait patiently
for God is my defence.

HYMN XXVII.

Out of *Psal. 59.*

King David's prayer against Persecutors.

MY gracious God shall me prevent,
with his compassions free,
And let me see my heart content,
on enemies hating me :
Suppress them quite, and by thy might
disperse but slay them not ;
O Lord our shield some sign to yield,
that may not be forgot.

For sinful words which mouths profane,
and cursing lips let slide,
And for their lies, let them be tane
in height of all their pride ;
In angry fume my foes consume,
that none of them remain ;
That every Land may understand
great Jacob's God to Reign.

HYMN

HYMN XXVIII XXIX.

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HYMN XXVIII.

Our of *Psal. 59.*

King David's prevailing against Persecutors.

L Et them return at evening tide,
 As howling Dogs are wont;
 And round about on every side,
 In every corner hunt:
 Where wandering wide unsatisf'd,
 For meat let them repine:
 But to my tongue shall sing a song;
 To praise thy power divine.

Yea in the morning I'll begin
 Of thine affections dear,
 And sing aloud: for thou hast been
 My sole Protector here:
 Thou wast my stay i'th dangerous day,
 To thee my strength, I'll sing.
 God's my defence and Rock, from whence
 My mercy hath her spring.

HYMN XXIX.

Our of *Psal. 61.*

King David's private flight.

L Ord hear my cry, my prayers attend,
 For from the very utmost end
 Of all the earth, to thee I cry,
 When as my heart with sorrows weigh'd
 Is overwhelm'd, O lead me straight
 Unto the Rock that's higher than I:
 For thou a shelter wast for me,
 And a strong Tower I have of thee,
 Against the Adversaries face;
 I will abide within thy Tent,
 And evermore be confident
 Under thy wings, most secret place.

For thou O God hast heard my vows,
 And thy free Grace to me allows,
 among thy Saints an heritage:
 Thou wilt prolong upon the Throne
 The life of thine Anointed one,
 and make his years as many an age:
 He shall abide before thy face,
 For ever, O prepare thy Grace,
 and Truth, which may preserve him still:
 And I will sing due praise therefore,
 Unto thy Name for evermore,
 and daily all my vows fulfil.

HYMN XXX.

Out of Psal. 63.

King David's godliness and private Devotion.

O God my God whose blest abode
 I long for and enquire:
 My soul in me thirsts after thee
 with vehement desire:

For thee my flesh now longs afresh,
 in Desarts that are dry:
 In thirfty and in parched Land,
 where is no waters nigh.

That I might be brought out to see
 thy glorious Power and grace;
 As I sometime have seen it shine,
 within thy holy place:

Since thy kind love is far above
 the comforts of this life:
 How to proclaim thy praise and fame,
 my lips shall be at strife.

Thus will I praise thee all my daies,
 I will lift up my hands,

And

HYMN XXXI.

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And that in thine own Name Divine,
wherein my comfort stands,
My soul shall be suffiz'd in thee,
as if with marrow fill'd;
And thankful praise my mouth alwaies
with joyful lips shall yield. •

When on my bed I shall be fed,
with thoughts of sweet delight,
Remembring thee in (time so free)
the watches of the night.

HYMN XXXI.

Out of Psalm 63.

King David's wicked enemies destroyed.

With marrow fat and delicate,
my soul suffic'd shall be,
My mouth alwaies shall render praise
with joyful lips to thee.

When I record thy love O Lord,
upon my bed at night:

And meditate upon thee late,
before the morning light.

Since thou alone art he, from whom
my help proceeds and springs,
Therefore will I rest joyfully
beneath thy shady wings:
My soul doth press with eagerness
to follow after thee:

And still I stand by thy right-hand,
for that upholdeth me.

But soon they must go down to dust,
that seek my soul to slay,
And falling by the Sword, shall die,
and be the foxes prey:

P 5

Yet

352. HYMN XXXII.

Yet shall the King Gods praises sing,
 from whom these judgements come;
 Who still prefers true Worshippers,
 and lying lips strikes dumb.

Let *Israel's* God be then set forth,
 and prais'd, and prais'd agen:
 His glory filling all the earth,
 Amen, Amen, Amen.

HYMN XXXII.

Out of *Psal.* 64.

Mischivous Persecutors defeated.

LOrd hear my voice in these my prayers,
 Preserve me from the enemies snares;
 From secret counsels of the lewd,
 And from the Rebel-mulitude.

Who whet their tongue like sharpened swords,
 And bend their Bow for bitter words,
 At perfect men they aim their shot;
 Swiftly they shoot, and fear it not.

Heartned in sin, they vent their spleen,
 And talk of hidden snares unseen:
 They seek out mischief closely wrought,
 Deep is each heart and secret thought.

But God shall shoot at them there fore,
 A sudden shot shall wound them sore:
 So shall their tongues themselves betray,
 And all that see shall flee away.

All men shall fear th' avenging Rod,
 And shall declare the Work of God:
 For they shall wisely think upon
 The doings of the holy One.

In

HYMN XXXIII.

143

In streams of joy the just shall swim,
Be glad in God, and trust in him :
And all that are in heart upright
Shall glory with a glad delight.

Let Israel's God be prais'd therefore
From first to last for evermore :
And let all faithful people then
Say chearfully, Amen, Amen.

HYMN XXXIII.

Out of Psal. 64.

Much Devotion presented.

Our silent praise, Lord waits on thee,
in Sion's sacred mount :
And unto thee the vow shall be
perform'd with due account.
Thou art the God that hearest prayers,
and there is none but thou :
Therefore all flesh to thee repairs,
and every knee shall bow.

Iniquities have much prevail'd
against us, we must say,
But yet thy mercy hath not fail'd
to purge our sins away :
O blessed man whom thou dost chuse,
and bringest near to thee,
That he thy holy house may use,
and there a dweller be.

We shall be satisfi'd and sped
with goodness and with grace,
Wherewith thou hast replenish'd
thy house and holy place.

HYMN

HYMN XXXIV. XXXV.

HYMN XXXIV.

*Out of Psalm 63.**No refuge but in God.*

BY dreadful things in righteousness,
thy answer shall be made;
To our petitions and requests.

O God our saving aid:
Who art the only confidence,
of earths remotest ends:
And they that are on Seas far hence,
whose hope on thee depends.

Which by his strength so infinite,
doth set the Mountains fast:
Because that thou art girt with might
and power which is so vast:
Who stills the noise of raging seas,
and waves that rise and war:
The tumults too Thou dost appease
of people on the shore.

Far dwellers on the coasts about,
thy signs of heaven affright:
Thou crownst the mornings going out,
and th' evenings with delight.

HYMN XXXV.

*Out of Psalm 63.**Of a fruitful year.*

THOU visitest the earth O Lord,
and waterest every clod:
And hast it very richly stor'd
with rain, the flood of God;
Which flood with water doth abound,
and when thy prudent care,
Hath so provided for the ground,
thou dost their corn prepare.

Upon

Upon her ridges yet agen,
thy Rain in plenty powers,
Her furrows thou dost settle then,
and make it soft with showers
The springing of it thou dost blesse,
the year time thou dost Crown,
With goodness and with fruitfulness,
thy paths drop fatness down.

Upon the Pastures rain distills,
throughout the Wilderness,
On every side the little hills,
no little joy express.
The Pasture fields fair flocks adorn,
the valleys freshly spring,
And are so fill'd with crops of corn,
they shout for joy, and sing.

Sing to the Lord, O all ye Lands,
and make a joyful sound :

Set forth his fame and noble Name,
and make his praise renown'd.

3. Say Lord what work comes from thy hand
how dreadful to's they be ?

Through thy great strength, thy foes at length,
must all submit to thee.

4. Yea all the earth adoring thee,
in songs thy praise shall spread :

5. O come and see Gods works, that be
to mortals full of dread :

6. To firm dry Land he turn'd the Sea,
and all the waters moist ;

There went we through, and dry-shod too,
there we in him rejoyc'd.

326 HYMN XXXVII. XXXVIII.

HYMN XXXVII.

Out of *Psal.* 66.

Praise for favours in Life.

God ever rules by sovereign Powers
his eyes all Lands descry;

O let not then rebellious men,
exalt themselves on high:

8. All people praise this God of ours,
with earnest voices strive:

To sound the fame of his great Name,
who keeps our soul alive,

And suffereth not on any side
our feet to be remov'd:

Yea thou O God hast us'd thy rod,
and us thy servants prov'd;

As silver in a Furnace tri'd,
so thoroughly try'd were we:

Our feet were set within the Net,
and therein brought by thee.

HYMN XXXVIII.

Out of *Psal.* 66.

Praise with promise of Sacrifice.

Afflictions sore and violent,
thou mad'st our loins abide:

12. Yea, thou didst then cause furious men
over our heads to ride.

Through flames of fire O Lord we went,
and through the watty floods:

But surely thou hast brought us now
to places stor'd with goods.

13. Burnt offerings to thy house I'll bear,
those very vows to pay,

Which I did make, and which I spake,
in my distressful day:

Burnt

HYMN XXXIX. XL

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Burnt Sacrifice of Fatlings there
my soul to thee devotes,
With incense too, of Rams enough,
with Bullocks offering Goats.

HYMN XXXIX.

Out of *Psal. 66.*

Come hearken all that fear the Lord,
and I will shew you soon,
What God above in his great love
for my dear soul hath done.
My mouth and tongue extol'd his fame,
but if I should regard,
And purpose in my heart to sin,
my prayers should not be heard.

19. But God hath heard me verily,
and hath been well content
With willing ear, my voice to hear:
and what I did present.

20. The Lord I bless and magnific,
who turned not away;
Nor held from me his mercy free,
when I to him did pray.

HYMN XL.

Pure of heart afflicted.

However it be, yet God is good,
and kind to *Israel*:
To every one that's clean of heart,
and keeps his conscience well:
But as for me I almost slept,
my feet began to slide,
And through temptation, unawares
my steps were turn'd aside.

For when I saw the foolish ones,
I was with envy griev'd:

Beholding

123 H Y M N XLI. XLII.

Beholding their prosperity,
wherein the wicked liv'd :
For both they had an easie death ,
and firm perswasions then :
And were not vext as others were :
nor plagu'd as other men.

H Y M N X L I.

Out of Psalm 73.

Pure of heart offended.

Prosperity, and Pride enclose
the wicked as a Chain :
And as with Garments they are wrapt
with rapine, and disdain :
Their eyes stand out with farness full,
no heart can with such hoards :
Corrupt they are and threaten high,
and speak great swelling words,

They set their mouths against the Heavens,
their tongue walks through the Earth :
Therefore Gods People much comply ,
and have full cups pour'd forth :
And thus they say, how doth God know ?
sees he that is so high ?
Lo those prophane ones prosper here ,
their riches multiply.

H Y M N X L I I.

Out of Psal. 73.

Pure of heart supported.

Sure I have cleans'd my heart in vain ;
in vain my heart I purg'd :
For all day long I have been plagu'd,
and every morning scourg'd ,
But if I say I will speak thus,
I rashly should condemn

The

HYMN XLIII. XLIV.

The Generation of thy Saints,
and judge amiss of them.

Yet when I thought to know this thing,
I could not apprehend,
Till, going to the house of God,
I understood their end;
And namely how thou settest them,
upon a slippery fear:
And in a moment cast them down,
and mak'st their ruine great.

HYMN XLIII.

Out of *Psal. 73.*

Pure of heart triumphing.

How soon are wicked people brought
to desolations path?
They are consumed utterly,
with terrours of thy wrath:
And as a dream when one awakes,
so thou O Lord most high
When thou awak'st, thou shalt despise
their Image utterly.

Yet for a while my heart was griev'd,
my reins were prick'd with pain;
So ignorant a fool was I,
a beast before thee plain:
Yet am I evermore with thee,
thy right-hand holds me fast,
And with thy counsel guid'st thou me
to glory at the last.

HYMN XLIV.

Out of *Psal. 73.*

Pure of heart truly happy.

Who is there Lord that I can wish
but thee, in Heaven above?

Not

Nor is there any one on Earth
like thee that I can love ;
My flesh and heart doth fail in me ,
but God doth fail me never ;
The strengthner of my heart is he ,
and heritage for ever.

For lo all such as go from thee ,
shall quite be over-thrown :
And all desiring any thing ,
except in thee alone.
Therefore will I draw nigh to God ,
and in the Lord I'll trust ,
That I may shew forth all his works
to be both good and just.

HYMN XLV.

Out of Psalm 87.

Quick conversions.

LO there the firm foundation lies
of Sion's sacred edifice ,
Upon the hills of holiness :
The Gates whereof the Lord doth love ,
all other dwellings far above ,
whatever Jacob doth possess.
Most glorious things, are I spread abroad
of thee, O City lov'd of God ,
spoken to thy eternal fame,
Thou shalt have Converts many a one,
Egypt (to wit) and *Babylon* :
hear O my friends, what I proclaim.

Behold both *Tyre* and *Palestine* ,
with *Ethiopia* shall be thine ;
Sion brought forth this Forreigner ;

And

And said of *Sion* it shall be,
 this and that man was born in thee,
 and God most high shall stablish her:
 The Lord in his eternal scroll,
 shall *Sion's* Citizens inroll:
 this man was born in *Sion*-hill:
 There's he that playes, there he that sings,
 and all my sweet spiritual springs,
 are found to flow within thee still.

HYMN XLVI.

Out of *Psal.* 92.

Religious sanctifying Sabbath.

TO blest and praise the Lord,
 it is an excellent thing:
 To magnific thy Name most high
 in praises when we sing;
 Thy kindness to record,
 till all the day be spent,
 And to express thy faithfulness,
 on ten-string'd instrument.

On Harp, and Psaltery,
 with sweet and solemn sound:
 For Lord through thine own works divine,
 thou mad'st my joyes abound.
 I triumph to descry
 the works which thou hast wrought:
 How great and rare, O Lord they are,
 how deep is every thought?

A brutish man knows not,
 no fool perceives this thing:
 For even when ungodly men,
 as morning grass do spring,
 Then is the final lot
 of their destruction nigh,

Bur

332 HYMN XLVII, XLVIII.

But thou dost reign the most suprem,
to all eternity.

HYMN XLVII.

Out of Psalm 93.

Ruine of sinners, Saints flourishing.

FOr lo O Lord thy foes,
for lo thy foes shall fall,
Thy truth assures that wicked doers,
they shall be scattered all:
But like the Horn that grows
on Unicorn's bold head,
So Lord thou shalt my horn exalt,
and fresh oyl on me spread.

Mine eye his with shall see,
on wicked enemies:
The same mine ear of them shall hear
that do against me rise.
But like a Cedar Tree,
which *Lebanon* forth brings,
The just shall grow, and flourish so
as laden Palm-tree springs.

His Temple-Plants shall spring,
in our God's Courts each one;
And still produce their fruitful juyce,
in Age, when they are grown.
Still fat and flourishing,
Gods Justice to express,
My Rock is he, most pure and free,
from all unrighteousness.

HYMN XLVIII.

Out of Psal. 93.

Ruler of the world.

THe Lord as King abost doth reign,
in glory shining bright:

His

HYMN XLIX.

313

His strength and Power appeareth plain,
 for he is girt with might:
 The Lord likewise the earth hath made,
 and settled it so sure,
 No might can make it move and fade,
 it ever doth endure.

Ere that the world was made or wrought,
 thy seat was set on high:
 Before all time that can be thought,
 thou art eternally.
 The floods O Lord, the floods arise,
 they swell against the shore:
 They raise their waves unto the sky,
 and make the waters roar.

Yet though the storms appear in sight,
 though Seas do rage and swell,
 The Lord is strong and more of might,
 for he on high doth dwell.
 And sweetly reigns he over us,
 keeping his Cov'nant sure:
 And Holiness becomes thy house,
 for ever to endure.

HYMN XLIX.

Out of Psalm 97.

Ruling with gloriousness.

Give laud, &c.

God reigns and rules on high:
 with clouds and darkness clad,
 Let th' earth be fill'd with joy,
 and all the Isles be glad:
 his Truth is known,
 And judgement pure the station sure,
 of his high throne.

Fire

Fire goes before his face,
 and flaming round about,
 Burns up his foes apace,
 his lightning glanceth out;
 and these do make
 The world shine bright and at the sight
 the earth did quake.

At presence of the Lord,
 like wax the Mountains thaw'd:
 At presence of the Lord
 by whom the earth is aw'd:
 the Heavens express,
 How just is he, and all men see
 his gloriousness.

HYMN L.

Out of *Psal. 97.*

sad end of Idolaters.

Confusion on them all,
 which serve an Image carv'd;
 That to dumb Idols fall,
 and boast what Gods they serv'd;
 ye feigned Powers,
 See that ye do bow down unto
 this God of ours.

O Lord, thy judgements voice,
 made *Sion* hear and joy,
 And *Judah's* Towns rejoyce;
 For Lord thou art most high:
 thou hast the ods
 Of all the Earth, and art set forth
 above all Gods.

HYMN L I. LII

HYMN L I.

Out of Psal. 97.

Salvation of Saints.

YE lovers of the Lord,
hate all that evil is,
For he the souls doth guard,
of all dear Saints of his:
and saveth them
From cruel spight, and crushing might
of wicked men.

For just men light is sown,
and gladness is upstord,
For each pure-hearted one;
ye just joy in the Lord:
Him praise, and bless
At th' memory of his so high,
pure holiness.

HYMN L II.

Out of Psalm 101.

Sanctifi'd Government.

Mercy and Judgement now I sing,
to thee O Lord, from whom they spring:
I will behave my self each day:
with prudence in a perfect way.

O when wilt thou draw near to me,
that I established may be:
Then will I walk in thy true fear,
within my house with heart sincere.

I will not set before mine eye
temptations of iniquity:
I hate their work that vertue leave,
it shall not to my Conscience cleave.

The

The froward heart from me shall go,
 I will no wicked person know;
 I will cut off the standing tongue,
 that doth his neighbour secret wrong.

The proud in heart I will not brook,
 nor him that hath a lofty look:
 My fixed eye shall ever stand
 upon the faithful of the Land.

I'll mark the men that most excel,
 that they may in my presence dwell:
 For he that walks in perfect waies,
 shall be my servant all his daies.

My house shall harbor none that cheat,
 so much do I abhor deceit:
 And him that doth in lies delight,
 I will not suffer in my sight.

Yea all the wicked of the Land,
 I will cut off with timely hand:
 And purge the City of the Lord,
 of all that are to be abhorr'd.

HYMN LIII.

Out of *Psal.* 104.

Give laud, &c.

Service of the Creator.

Now must I needs applaud,
Jehovah from my heart,
 And say, O Lord my God:
 how very great thou art:
 thou dost thee cloath,
 Most gloriously with Majesty,
 and honour both.

Thou

HYMN LIV.

332

Thou coverest thee with light,
 as with a garment fair;
 Spreading the Heavens bright,
 as curtains in the air;
 who laies likewise,
 His Chamber-beams in warry streams
 of cloudy skies.

Who also hath assign'd
 the Clouds to be his Coach:
 And on the winged Wind
 he walks, and makes approach:
 his Angel-Quire
 Spiritual Powers, his Ministers
 a flame of fire.

HYMN LIV.

Verse 9.

Service of the Elements.

Give laud. &c.

Lord thou hast laid of old,
 the earths foundation fast:
 The deeps did it enfold,
 as with a Garment vast:
 the warry flood
 Did not remove, but far above
 the mountains stood.

At thy rebuke they fled,
 thy thundring voice began,
 They climb'd on mountains head,
 and down the valleys ran:
 hasting apace
 Unto the ground which thou didst found,
 for their fit place.

Thou settest them their bound,
 which they shall not pass o're,

Q

The

The shore and solid ground,
 to compass any more,
 in all the vale,
 Springs run an end, which he did send
 into the dale.

Abundant drink they yeild
 (ordain'd so at the first)
 To every beast in field;
 wild Asses quench their thirst:
 and hard by these,
 The birds of Spring do sit and sing
 among the trees.

HYMN LV.

Verse 13.

Service of the Field.

Give land, &c.

Jehovah from on high,
 doth water all the Hills
 From Chambers of the sky,
 and all the earth he fills:
 and satisfies
 With fruits which thy great works supply
 in plentifull wise.

He doth the grass produce,
 for cattle in the field:
 And herbes for man's own use
 he makes the earth to yeild,
 that he may bring
 Out of the ground food to be found,
 for every thing.

The heart of man is glad,
 he giveth generous wine,

And

HYMN LVI. 339

And oyl from hence is had,
to make his face to shine:
and also bread,
Whereby mans heart in every part
is strengthened.

HYMN LVI.

Verse 26.

Service of the Princes.

Give laud, &c.

Gods trees are full of juice,
those Cedars many a one,
Which he did plant for use,
in hilly Lebanon:
where birds do rest,
The Stork to her takes trees of
to make her nest.

The hills that are on high,
wild Goats for refuge climb,
In Rocks the Rabbits lye;
the lights distinguish time,
he made the Moon
Seasons to show, the Sun doth know
his going down.

Thou dost the darkness make,
and darkness makes the night,
Then all, the Beasts forsake
their Dens that shade the light:
young Lions roar
After their prey, from God do they
seek all their store.

At rising of the Sun,
they get together then,

And

yob

Q

And

940 HYMN LVII. MYN

And when the day is done
lye down within their Den,
man goes from home
To work, and ply his husbandry,
till evening come.

HYMN LVII. MYN

From verse 24. to 31.

Service of the Seas.

O Lord how manifold
thy works are, great and small?
Thy wisdom we behold,
in making of them all;
the earth, O Lord
Is fill'd with thy benignity,
and richly stor'd.

So is this spacious deep,
wherein a huge increase
Of countless creatures keep,
both small and greater beasts:
the Ships here sail,
And made to swim, and plays therein
that monstrous Whale.

All these do wait on thee,
that thou maist give them meat,
When sitting seasons be;
and what thou giv'st, they eat:
thy hand is good
Thou openest wide, they are supply'd
and fill'd with food.

Thou hid'st thy face, they mourn;
thou tak'st away their breath,
They dye, and soon return
unto their dust by death.

thy

thy Spirit goes forth;
Comes a new race, and spreads the face
of all the earth.

HYMN LVIII.

From *verse 31.* to the end.
Singing Glory to God.

THe Glory of the Lord,
for ever shall abide:
And in his works well stor'd
Jehovah shall be joy'd,
his looks provoke
The earth to quake, his touch doth make,
the mountains smoke.

Ple sing unto the Lord,
whilst breath prolongs my daies;
And whilst I am, record
my God in songs of praise:
each thought shall add
Sweet joy to me, and Lord in thee,
I will be glad.

Let sinners be consum'd
out of the Earth therefore;
And wicked men be doom'd,
to have no being more:
but O record
Gods praise alway, my soul, and say
praise ye the Lord.

HYMN LIX.

Out of *Psalms 110.*

*Sovereign Kingdom of Christ, the
true Melchizedech.*

THe Lord unto my Lord thus said,
As thou art my right hand,

Q 3

Till

Till I thy foes a stool have made,
 whereon thy feet shall stand;
 The Lord shall out of Sion bring
 the Scepter of his might;
 Amidst thy foes be thou the King,
 and Ruler in their fight.

The people shall come willingly,
 submitting to thy truth,
 Yielding a fruitful Progeny,
 of Converts in thy youth;
 Thy beauteous Spouse shall bring to thee,
 (to fill the sacred room)
 As fruitful births, as dews can be,
 that drop from mornings womb.

This Word God sware, and will not break,
 thou art the sacred one,
 A Priest like to Melchisedech,
 whose lineage was not known:
 The Lord that is at thy right hand
 (for thy support and stay)
 Shall strike through Kings that dare withstand,
 in his most wrathful day.

Among the Heathen he shall judge,
 and all the places fill:
 With limbs of men that bare the grudge,
 when thou shalt slay and kill:
 And as the war with fury spreads,
 to multiply the slain;
 He shall proceed and wound the heads
 o're many Lands that reign:

Then shall he drink (that bitter cup)
 the torrent in the way;

Therefore

HYMN LX.

343

I heretore shall he the head lift up
 at's Resurrection day :
 The God of *Israel* therefore ,
 be praised altogether ,
 From first to last for evermore ,
 Amen, Amen for ever.

HYMN LX.

Out of *Psalms* 111.*Sublime Works of God, True wisdom of Saints.*

Praise ye the Lord whom I record,
 and praise with all my might,
 In meetings where the Just appear,
 and in the Churches fight.

Gods Works are rare, sought out they are,
 of all that love th' endeavour :
 A wo renown'd with glory crown'd
 his justice lasts for ever.

His wonders he hath made to be
 retain'd in thankful mind,
 The Lord is known a gracious one,
 compassionate and kind;
 He giveth meat for them to eat
 that fear his holy Name,
 And will record his faithful Word,
 still to perform the same.

He shew'd his might in *Israel's* fight,
 and did his power engage;
 That he might so on them bestow,
 the Heathens heritage :
 The works he doth are full of truth;
 his Laws are just and sure,
 They all stand fast and ever last
 accomplish'd true and pure.

Q 4

Redemption

Redemption is sent down to his ,
 by him, who did proclaim ,
 His Covenant sure, so very pure ,
 and reverend is his Name :
 Gods fear and dread is well-spring head
 to guide us in our waies :
 They want no skill that do his Will,
 perpetual is his praise.

Let all proclaim the blessed Name ,
 of Israel's God therefore ;
 From first to last, till time be past,
 Amen for evermore.

HYMN LXI.

Out of Psalm 113.

Superexaltation of the mean.

PRaise ye the Lord, praise ye his Name ,
 ye Servants of the Lord ,
 His Name be now and ever blest
 of all with one accord ;
 From Suns uprise within the skies
 unto his going down ,
 Must we proclaim the Lords great fame ,
 and give his Name Renown.

The Lord is high o're Nations all ,
 his fame surmounts the skie :
 And who is like the Lord our God ,
 whose dwelling is on high :
 Yet from that place he doth abase
 himself, to see, and know
 The things that move in Heaven above,
 and in the Earth below.

He lifts the poor out of the dust ,
 and from the Dung-hill brings

The

The needy sort, to Princes seats,
to sit with *Israel's* Kings :
The barren he doth make to be
a House-keeper well stor'd,
With joy to bread her fruitful seed;
wherefore praise ye the Lord.

HYMN LXII.

Psal. 119. from *verse* 1. to 8.

I. PART.

The Believers perfect walking.

N All they are blest, and only they,
that undefiled are,
And walk in Gods unspotted way;
and keep his Laws with care :
N And blest are they that care to keep
his Testaments entire :
And they that for the Lord do seek
with all their hearts desire.

N Assuredly they do no sin
of purpose so to do ;
But love his Laws, and walk therein,
and closely cleave thereto :
N A strict Command thou giv'st us here
from which we may not swerve,
That we with care and diligence,
thy statutes should observe.

N Assist me therefore, O my Lord
and so direct my way,
That I may keep thy holy Word,
and never go astray :

N And then can no confusion fall,
nor shame on me reflect;
While unto thy Commandments all
I have a due respect.

HYMN LXIII.

N An upright heart shall be prepar'd,
for thy sincere praise;

When unto me thou hast declar'd,
thy Statutes and thy waies :

N All care that can be will I take,
to keep thy holy Word :

O do not utterly forsake,
nor leave me quite, O Lord.

HYMN LXIII.

2. PART.

From verse 9. to 16.

The corruptions of youth bridled.

How may a young man cleanse his way,
and curb the Lusts of youth ?

It that he mark what thou dost say,
and keep the Word of Truth :

Lord I have sought thee all my daies,
with heart unfeign'd and free :

Let me not wander from thy waies,
through ignorance in me.

Hide thy Word within my heart
that I might not transgress :

A blessed one, O Lord, thou art,
thy Laws to me express :

The righteous judgments of thy mouth
my lips have spoke with pleasure :

Rejoycing more to keep thy truth,
than get the great treasure.

And I will study of thy Name,
and thereof frame my talk :

As at a mark so will I aim,
thy waies how I may walk :

And my delight upon thy Laws,
shall be so surely set,

HYMN LXIV. LXV.

347

That I will not for any cause,
thy holy word forget.

HYMN LXIV.

3. PART.

From verse 17, to 24.

All People, &c.

The devotion of pious Pilgrims.

Deal largely with thy servant Lord,
That I may live and keep thy Word :
Open mine eyes that I may see,
What wonders in thy Laws there be.

I am a stranger here below,
Hide not the Laws which I should know :
My soul doth break with longing sore
After thy statutes evermore.

Thou hast rebuk'd the proud that durst
Erre from thy Laws, and are accurst :
Remove from me reproach and shame,
For I have walk't as free from blame.

Princes that sate, condemn'd my cause,
Yet did thy servant mind thy Laws :
Thy Testaments are my delight,
And counsellors, to set me right.

HYMN. LXV.

4. PART.

From verse 25, to 32.

All people, &c.

The dull and drooping Saints quickned.

My spirit cleaveth to the dust,
Lord quicken me as thou art just,
I have declar'd my waies to thee,
And thou hast hearkned unto me.

enc I

Teach

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and I

Teach

38 HYMN LXVI.

Teach me thy Statutes I thee pray,
And let me know thy Precepts way,
So my discourse shall wholly tend,
Thy works and wonders to commend.

My heart doth melt for very grief,
Lord for thy Word sake send relief.
The way of Lies from me withdraw,
And grant me graciously thy Law:

Lord I have chosen prudently,
The way of truth and verity:
I laid thy judgements in my sight,
That I might alwaies do aright:

Thy Testaments I stuck unto,
Lord shame me not for what I do:
I'll run the way thou giv'st in charge,
When as thou shalt my heart enlarge.

HYMN LXVII.

3. PART.

From verse 33 to 40.

All people, &c.

The faithfulness of Saints to the end.

Lord teach me in thy Statutes way,
and I shall keep it to the end.
O give me knowledge that I may:
with all my heart thy Laws attend.

Yea I shall keep, and keep them sure,
make me therefore to go aright,
In paths of thy commandments pure,
for therein only I delight.

Incline my heart unto thy Law,
and not to avarice I pray:

From

HYMN LXVII.

349

From vain delights mine eyes with-draw ,
And quicken me in thy good way.

Thy Promise to thy Servant prove ,
who is devoted to thy fear :

My fear'd reproach from me remove ,
for Lord thy judgements are sincere.

Lord I have long'd with earnestness
thy blessed Laws to know and do ,
Vouchsafethen in thy righteousness ,
to move and quicken me thereto.

HYMN LXVII.

6. PART:

From verse 41. to 48:

Ye children, &c.

The great freedom of the Godly.

Lord let thy mercies come to me ,
The saving health that flows from thee ,
according to thy Promise Lord ,
So shall I have to answer those
That are my most reproachful foes ,
for I have trusted in thy word :
And take not Lord the Word of Truth ,
Take it not quite out of my mouth ,
for in thy judgments do I hope.
So shall I keep, and not give o're
To keep thy Statutes evermore ,
for that is all my aim and scope.

And I will walk at liberty ,
Because I seek unfeignedly ,
the Precepts which thou hast proclaim'd :
Thy Testimonies are such things ,
That I will mention them to Kings ,
and never be thereof ashamed :

And

340 HYMN LXVIII. LXIX.

And I will much delight my mind
In thy commandments enjoy'd,
which I have loved to relate:
My hands likewise I will direct
To thy commands, which I affect,
and in thy Statutes meditate.

HYMN LXVIII.

7. PART.

From verse 49. to 56.

Hearty comfort had in Godliness.

THy Promise to thy Servant mind,
whereon thou madst me rest:
This comfort in thy Word I find,
it cheers me when distressed:
Though proud men have me greatly scott,
thy Laws I did not leave,
Thy judgements old I thought on oft,
and comfort did receive.

Yet horror takes me for this age,
that leaves thy Statutes quire,
But in my house of Pilgrimage,
thy Laws were my delight:
Thy Name in mind I have retain'd,
when night her Curtain draws:
I kept thy Word, and thus I gain'd,
because I kept thy Laws.

HYMN LXIX.

8. PART.

From verse 57. to 64.

The Just mans Portion and Prajise.

Thou art my Portion O my Lord,
I said that I would keep thy Word,
according to thy flat decree:

HYMN LXX.

331

I begg'd thy favour from my heart,
 Thy mercy Lord to me impart,
 as thou hast kindly promis'd me,
 I thought upon my sinful way,
 And turn'd my feet without delay
 unto thy Testimonies true:
 I hastned and have not delay'd
 To keep the Word which thou hast said,
 commanding our obedience due.

The wicked men by troops and hands,
 Have robb'd me with injurious hands,
 yet have I not forgot thy Laws:
 But even at mid-night I will rise,
 To render thanks in sacrifice,
 thy righteous Judgements give such cause:
 A dear companion Lord am I
 To all that fear thee faithfully,
 and of them all that keep thy way:
 The Earth O Lord is richly stor'd
 With mercies which thou dost afford,
 teach me thy statutes to obey.

HYMN LXX.

9. PART.

Psalm 85. 10 72.

The keenest affliction profitable.

Ye Children, &c.

ACcording to thy Promise free,
 Lord, thou hast dealt full well with me,
 who am thy servant fearing thee,
 Teach me good judgement Lord, I pray,
 And knowledge of thy Word and way:
 for I believe what thou dost say:
 While unchastised with thy Rod
 I went astray from thee, O God,
 but in thy paths I since have trod:

Lord

36^s HYMN LXXI.

Lord thou art good, thy nature's so,
And thou dost good, thy Works do show,
teach me O Lord, thy Laws to know.

The proud against me forg'd a lye,
But my whole heart I will apply
to keep thy Precepts faithfully:
As fat as grease their heart is grown,
But Lord, the Law which thou dost own
is my delight, and that alone:
'Twas good for me to undergo,
Th' afflicting hand of God I know,
that I might keep thy Statutes so:
The Law of thy dear mouth I hold
Better to me a thousand fold,
than heaps of silver and of gold.

HYMN LXXI.

10. PART.

From verse 73. to 80.

The love of Saints to Grace and Godliness.
Have mercy, &c.

I Am created Lord,
and fashion'd by thy hand,
O give me skill to know thy Will,
and practise thy command:
All they that fear thy Name,
to see me will be glad,
For I O Lord, believ'd thy Word,
and therein help I had.

Thy Judgements Lord are just,
I know them so to be,
And that in thy fidelity
thou hast afflicted me:
Let thy kind love I pray,
for my true comfort make;

According

HYMN LXXII.

According to thy Promise do,
for thy dear Servants sake.

O let thy tender love
come to me in thy sight,
That sweetly I may live thereby,
who in thy Law delight:
Let proud men be asham'd,
for they without a cause,
Have used me with injury,
but I will mind thy Laws.

Let those that fear thy Name,
turn in O Lord, to me;
And every one to whom is known
thy Precepts what they be:
O let my heart be sound,
and in thy Statutes true,
That no just blame may bring me shame,
for any thing I do.

HYMN LXXII.

II. PART

From verse 81. to 88.

The making God our Hope.

MY soul for thy salvation faints
with vehement desire,
Yet doth thy Word uphold my heart
with hope that cannot tire:
Mine eyes do fail for thy sweet word,
and thus they seem to say
When wilt thou comfort me O Lord,
why dost thou thus delay?
For I am like a bottle Lord,
that in the-smoak is set,
Yet do not I at any time
thy holy Word forget.

But

But Lord how long must I compute
the time, to bear control,
When wilt thou Judgement execute
on them that hunt my soul.

The proud have digged pits for me,
far from thy Law they are:
Thy Precepts and their practices
do differ very far.
But thy Commandments, O most high
are faithful just and true,
O help me, for most wrongfully
do they my soul pursue.

They had almost consumed me,
and sent me to the grave;
Yet did not I forsake thy Law
my very life to save:
Therefore in loving kindness Lord,
now quicken me with speed,
So shall I keep the righteous word
which doth from that proceed.

HYMN LXXIII.

12. PART.

From verse 29. to 36.
The never-failing of Gods word.
All people, &c.

FOr ever Lord, thy Word doth last,
And is in Heaven fixed fast:
Thy faithfulness all ages see,
The Earth abides as fix'd by thee.

They all continue to this day,
As thou appointest all obey:
Had not thy Law been my delight,
Affliction had o're-whelm'd me quite.

Never

HYMN LXXIV.

319

Never will I forgetful be,
Of thy sweet Laws that quicken'd me:
Save me O Lord, for I am thine,
And I have sought thy Laws divine.

The wicked have my death design'd,
But I thy Testimonies mind:
I find the worlds perfections fail,
But above all thy laws avail.

HYMN LXXV.

13. PART.

From verse 97. to 104.

The power of Religion in Practice.

Give laud, &c.

Thy Law O how I prize,
I mind it all the day:
Thereby thou mak'st me wise,
yea, wiser Lord than they
that are my foes:
For still with me thy precepts be,
whence wisdom flows.

I have attain'd more skill
than all my teachers have,
By studying on thy Will:
and more than men more grave
I understand:
Because I do keep close unto
thy strict command.

My feet I have refrain'd
from every evil way:
That I might keep unstain'd
the word which thou dost say:
I have not gone,
From thy Decrees, for thou by these,
hast led me on.

Thy

Thy words how sweet they are,
 how sweet unto my taste;
 Yea sweeter Lord by far
 than honey for repast:
 thy Precepts praise

It is, that I get skill, and fly,
 from all false waies

HYMN LXXV.

14. PART.

From verse 104. to 118.

The pure Lamp of the Word.

Thy Word's a Lamp unto my feet,
 A Light to guide my paths most mee,
 that I may never go astray:
 And I have made a solemn Oath,
 And to perform it am not loath,
 that I will keep thy righteous way.
 I am afflicted very sore,
 Now quicken me O Lord therefore,
 according to thy Promise free:
 The free-will offerings which I mov'd,
 I pray thee Lord let be approv'd,
 and teach thy judgements unto me.

My soul is ever in my hand;
 My life doth in such danger stand,
 yet do I not forget thy Law:
 The wicked laid a snare for me,
 And yet I erred not from thee,
 nor from thy Precepts did with-draw.
 Thy Testimonies I have stor'd,
 My heritage for ever Lord,
 for all my hearts delight they be:
 I have inclin'd my heart therefore,
 To keep thy Statutes evermore,
 until I dye and come to thee.

HYMN

HYMN LXXVII.

HYMN LXXVII.

15. PART.

From 113. to 120.

The renouncing of ill courses and Companions.

All people, &c.

I Hate vain thoughts but love thy Law,
 thou art my hiding place. O Lord:
 My shield, when dangers near me draw,
 and I have hoped in thy Word.

Ye evil doers from me depart,
 your company my course withstands;
 For I am purpos'd in my heart
 to serve my God, as he commands.

Uphold me Lord, that I may live,
 and Lord perform thy Promise claim'd;
 That of the hope which thou dost give,
 I may at no time be sham'd.

Uphold me, for if thou protect,
 I shall be very safe thereby;
 And I will have a due respect
 unto thy Laws continually.

Thou hast in anger under-cro'd
 all those that from thy Statutes stray;
 For all their subtil shifts O God,
 is but a soul-deceiving way.

For all the wicked of the Earth
 as basest dross, thou esteem'st by,
 Therefore as things of greatest worth,
 I love thy Precepts wondrously.

Yet

Yet when I find what judgements fall,
 my flesh doth quake for fear of thee,
 Whose dreadful hand so acts them all,
 as makes me sore afraid to see

HYMN LXXVII.

16. PART.

From verse 121. to 128.

Supplication for Deliverance and Direction.

Ye children, &c.

I Do what equity commands,
 O leave me not to Tyrants hands,
 that would oppress me out of spight;
 Be surety for thy servants good,
 Let proud Oppressors be withstood,
 and let them not overthrow my right:
 Mine eyes for thy salvation fail,
 I wait to see thy word prevail,
 that righteous word of thy decree;
 Deal with thy servant, I entreat,
 According to thy mercy great,
 and all thy statutes reach to me.

I am thy servant, give me skill,
 That I may understand thy will,
 and may thy testimonies know;
 And now it is a needful time
 For thee O Lord, to work for thine;
 for all thy laws they overthrow:
 Therefore do I thy Statutes love
 Above bright Gold, yea far above
 the Gold that goes at greatest rate:
 Therefore I count all thy Decrees
 In all things right, and none burthensome,
 and all false ways I truly hate.

HYMN

HYMN LXXVIII. LXXIX.

HYMN LXXVIII.

17. PART.

From verse 127. to 136.

The true Zeal and Charity of Christians.

All people, &c.

Thy Testimonies are most rare,

Therefore my souls delight they are:

The entrance of thy Word gives light,

And makes the simple know aright.

I gaspt and panted very much,

My longing for thy Laws was such:

Look on me Lord, and let me claim

Thy Grace, as one that loves thy Name.

Order my steps in thy good way,

And let no sin in me bear sway:

From mans oppression set me free,

So shall I keep to thy Decree.

Thy face let on thy Servant shine,

And teach to me thy Laws Divine;

Rivers of tears run down mine eyes,

Because thy Statutes they despise.

HYMN LXXIX.

18. PART.

From verse 137. to 144.

The true zeal and purity of Christians.

Give laud, &c.

Righteous art thou O Lord,

thy Judgements are upright,

The Precepts of thy Word,

to which thou dost excite

so earnestly,

Are most express for righteousness,

and equity.

My

240 HYMN. LXXIX.

My zeal Lord, after those,
made me consume and pine;
Because my wicked foes
forgot those words of thine :
but O most pure
Is thy sweet word, thy Servant Lord,
loves it therefore.

And though I am but small,
and of as small regard,
Yet mind I most of all
thy words which I have heard :
for ever deth
Thy righteous Word remain O Lord,
thy Law's the truth.

And though adversity,
in very deep degree,
And great perplexity
have taken hold on me :
yet (in this plight)
My comfort stands in thy commands,
there's my delight.

The righteousness O Lord,
of thy Decrees Divine,
Doth stand on sure record,
and never can decline :
to me O give
Compleater skill to do thy Will,
and I shall live.

HYMN LXXX LXXXI.

361

HYMN LXX X.

19. PART. From verse 145. to 152.

The unwearied seeking of God.

Ye Children, &c.

With earnest voice I cry and call,
 Lord hear the words which I let fall,
 for I will keep thy Statutes all :
 O save me Lord, I cry'd to thee,
 Thy Testimonies then shall be
 most faithfully observ'd by me :
 I did prevent the dawning day,
 I'm morning I did cry and pray,
 I made thy Word my hope and stay :
 Mine eyes prevent the Watches late,
 That I might sweetly contemplate,
 and on thy Word might meditate.

According as thy judgements be,
 And after thy compassions free,
 Lord hear my voice and quicken me :
 Lo they draw nigh, and near me press
 That follow after wickedness :
 but from thy Law they far digress :
 But thou O Lord art very nigh,
 And thy Commandments generally
 are perfect Truth and Equity :
 Concerning thy Decrees behold,
 I knew O Lord, I knew of old,
 that thou hast founded them to hold.

HYMN LXXXI.

20. PART. From verse 153. to 160.

The unworthiness of the wicked counterpoised.

Give laud, &c.

Think how I am beset,
 and Lord deliver me :

R

For,

MN

363 HYMN LXXXI.

For I do not forget
the Word ordain'd by thee :
plead for me Lord,
And let me free, and quicken me
by thy good Word.

Thy saving health is far
from all ungodly men ,
For what thy Statutes are ,
is not sought out by them :
thy mercies kind
Are great, O Lord, O let thy Word
cheer up my mind.

Many O Lord are those
(for they are not a few)
That are my utter foes,
and do my soul pursue,
with ill intents :
Yet do not I decline from thy
Commandements.

Transgressors of thy Laws
I saw, and seeing wept ,
For I was griev'd, because
thy Word they have not kept :
consider Lord,
The love sincere, which I do bear
unto thy Word.

Lord quicken me anew
by thy kind love restor'd ,
Because thy Word is true
from the beginning, Lord,
it faileth never :
And every clause of thy just Laws,
abides for ever.

HYMN

HYMN LXXXII.
HYMN LXXXII.

21. PART.

From verse 161. to 168.

The watchfulness of Saints.

Princes have persecuted me
without a cause, O Lord;
Yet stands my heart in awe of thee,
and trembles at thy Word:
And in that Word, Lord all the while
I did as much rejoyce,
As he that finds the greatest spoil,
and bears away the choice.

But lying Doctrines of deceit

I ever have abhorrd:

While my affection is full great

unto thy Law, O Lord:

And surely seven times a day

I will give thanks to thee,

Because thy judgements do display

such righteousness to me.

All they that love thy Law do find,

such great content and peace;

That nothing shall offend their mind,

to make their comforts cease:

And for thy sweet salvation

Lord I have waited still;

And led my conversation,

according to thy will.

My soul hath kept with constancy,

thy Laws in every part;

I love them so exceedingly,

and from my very heart;

R 2

Thy

364 HYMN LXXXIII.

Thy Testimonies I have kept,
thy Precepts I pursue,
For thou beholdest me every step,
and seest what're I do,

HYMN LXXXIII.

22. PART.

From 169. to 171.

The work of Grace permanent.

TO thee Lord let my cry come ne
and graciously afford

To give me understanding clear,
according to thy Word :

The humble suit which I prefer,
Lord let thy face accept :

And be thou my deliverer,
that promise may be kept.

Then shall I dare to promise thee
my thankful songs of praise ;

When thou hast fully taught to me
thy Statutes and thy Waics.

Then shall my tongue thy Word express
and utter very much :

Because thy Laws are righteousness,
yea all thy Laws are such.

Then let thy hand and power on high
be for my help displayd,

For I have chosen prudently
thy precepts for my aid,

Thou knowst that I have long'd O Lord,
thy saving health to see ,

Thy Law likewise I have prefer'd
my chief delight to be.

Then let my soul in safety live,
and it shall give thee praise :

And

HYMN LXXXIV.

369

And unto me thy judgements give,
to help me all my daies :
Thy Servant seek though gone astray,
like wandring Sheep by kind :
For I forget not all thy way,
but bear thy Word in mind.

HYMN LXXXIV.

Out of Psalm 121.

The worthy Protection.

Give laud, &c.

I Will lift up mine eyes
unto the hills on high,
From whence my sure supplies
do come continually :
My help comes forth
From God the Lord, whose powerful Word
made Heaven and Earth.

And suffer he will not
thy foot once marr'd to be,
Nor slumbers he a jot
that watcheth over thee :
Lo ! he that keeps
His Saints each one, he slumbers none,
nor ever sleeps.

The Lord thy Keeper is,
the Lord's the shady Bower,
At the right hand of his,
by his right hand of Power :
that neither shall
The Sun by light, nor Moon by night,
hurt thee at all.

To keep thee safe from harm,
the Lord shall still provide :

R 3

The

The Lord thy soul shall arm,
and all thy goings guide:
thou hast therefore

The guard of Heaven, henceforth and even,
for evermore.

HYMN LXXXV.

Out of Psalm 125.

Triumphing in Gods Protection.

Give laud, &c.

All they that do confide,
and trust in God above,

So firmly shall abide,
that nothing can remove
their station sure:

But steadfast still, like *Sion-hill*,
they shall endure.

And as high Mountains do
enclose *Jerusalem*,

So have Gods people too
a safeguard sheltering them;
they have therefore

The God of Heaven henceforth and even,
for evermore.

Because the righteous God
will not permit too long,

The sinners scourge and rod
to do the righteous wrong:
lest it should force

Most righteous men to follow them
some wicked course.

Do good Lord, to the good,
and to the pure in heart,

But .

HYMN LXXXVI.

But those that to their lewd
and sinful waies depart,
God casts to Hell,
(The sinners fee) but peace shall be
on *Israel*.

HYMN LXXXVI.

Out of *Psalm 128*.
True fear of God blessed.
Ye Children, &c.

Bless'd, O blessed on record,
Is every one that fears the Lord,
and walketh in his perfect way:
For thou shalt have in store to eat
Of goods well got by thine own sweat,
O happy, happy thou I say:
Like to a Vine with fruitful boughs
On thy house side, such is thy Spouse,
with goodly branches springing out:
Thy daughters and thy sons shall be,
Like to the Plants of Olive-tree,
decking thy Table round about.

Behold that thus above the rest
Shall such a man be surely blest,
who fears the Lord unfeignedly:
The Lord shall plentifully distil
His blessings out of *Sion*-hill,
that thou maist be enrich'd thereby.
Yea, all the daies that thou dost live,
This blessing God to thee shall give,
to see *Jerusalem* do well:
And children's children thou shalt see
Of thine own loins, that spring from thee,
and likewise peace on *Israel*.

368 HYMN LXXXVII. LXXXVIII.

HYMN LXXXVII.

Out of *Psal.* 130.

Trusting in Gods Redemption.

All people, &c. Or, O Lord Consider:

Out of the deeps I cry'd to thee,
Lord hear the prayer that I have prest,
And let thine ears attentive be
unto the voice of my request.
For if thou mark iniquities,
Lord, who may stand before thine eyes,
But there's forgiveness Lord, with thee
That sweetly feared thou maist be.

I wait for God, my soul doth stay,
his Word I hope in day and night;
My soul waits for the Lord, I say,
more than the watch-men for the light:
Let *Israel* hope in God therefore,
For with the Lord is mercy store,
Plentious redemption is with him,
To save all *Israel* from his sin.

HYMN LXXXVIII.

Out of *Psal.* 133.

Unity of Brethren.

BEhold how good, how good a thing;
and pleasant 'tis to find,
That Brethren where co-habiting,
firm unity should bind.

'Tis like the Oyntment pour'd on;
and orderly conferr'd,
Upon the head of *A-haron*,
and wet both head and beard.

Even *Aron's* beard, and then ran down
his garments, to his feet:

Tis

HYMN LXXXIX.XC.

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'Tis like the pearly Dews that crown
the hill of *Hermos* sweet.

Like *Sion*-mountains silver showers
descending on the dales :
For there the Lord the blessing pours
of life that never fails.

Blessed be *Israel's* God therefore
of all men altogether ,
From first to last for evermore ,
Amen, Amen for ever.

HYMN LXXXIX:

Out of *Psalms* 134.

usual blessing of the Levites.

BEhold, bless ye the Lord ,
O ye his servants all :
That in his house by night keep guard:
according to your call.

Lift up your reverend hands ,
within his holy place,
And bless the Lord as he commands ,
and humbly beg his grace.

The Lord (shall ye say still)
that made both Heaven and Earth
Accomplish thee from *Sion*-hill ,
with blessings thence pour'd forth.

HYMN XC.

Out of *Psal.* 136.

Warrant of Gods Mercies enduring for ever.

GIve laud unto the Lord ,
for very good he is ;

R 5

The

The God of Gods record,
and praise that Name of his :
for certainly,

His mercy shall endure to all
Eternity.

Give thanks O every one,
unto the King of Kings,
For He, and He alone
hath wrought such wondrous things:
and certainly,

His mercy shall endure to all
Eternity.

To Him whose skill profound,
did make the Heavens clear :
And set the Seas their bound,
and made dry land appear :
for certainly, &c.

To him that made great lights,
the Sun to rule by day,
The Moon and Stars by nights;
whose mercy lasts for aye :
for certainly, &c.

HYMN XCI.

Out of Psal. 136.

waies of Gods Mercy and Judgements.

Give thanks to him that smote,
first-born of Egypt Land;
And thence his Israel brought
with strong out-stretched hand :
for certainly,

His mercy shall endure to all
Eternity.

To him that did divide
the Red-Sea into parts,
And there did *Israel* guide,
to pass with joyful hearts:
for certainly, &c.

Amidst it they did go,
but *Pharaoh* and his Host
The Lord did overthrow,
upon the Red-Sea-Coast:
for certainly, &c.

HYMN XCII.

Out of *Psal.* 136.

Well of mercy unexhausted.

Give God his praises due,
and thankful thoughts express,
Who led his people through
the howling *Wilderness*:
for certainly,
His mercies shall endure to all
Eternity.

Great Kings the Lord did smite,
and famous Kings he slew;
King *Sihon* of the *Amorite*,
King *Og* of *Bashan* too:
for certainly, &c.

And gave (in open view)
the Land where they did dwell,
An heritage unto
his Servant *Israel*:
for certainly, &c.

Who did remember us
when our estate was low,

And

And hath redeemed us
from our oppressing foe :
for certainly, &c.

To him give praises due ,
who gives all flesh their food ,
O render thanks unto
the God of Heaven so good :
for certainly,
His mercy shall endure to all
eternity.

HYMN XCIII.

Out of *Psalm 138.*

Willing worshippers.

I Will extol thee willingly
with my whole heart in me :
In presence of the Gods will I
sing praises unto thee :
I will adore thee, bowing down
towards thy holy place ,
And give thy blessed Name renown,
for thy sweet love and grace.

And for thy faithfulness O Lord,
will I extol thy fame :
For thou hast magnifi'd thy Word
yea, more than all thy Name :
The day whereon I cry'd to thee,
thou didst O Lord reply,
And thou didst also strengthen me
with comforts inwardly.

All Kings on earth shall give thee praise,
when they sha'll hear thy Word :
Yea singing well along the waies,

HYMN XCIV.

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Though God be high he likes the low,
the lofty he disdains :
And though I walk in midst of woe,
my quickning hope remains.

Thou shalt O Lord, stretch out thy hand,
which shall for me engage ;
And thy right-hand with me shall stand
against my enemies rage :
What me concerns will God fulfil,
so firm thy mercy stands,
For sake not Lord, but succour still
the work of thine own hands.

HYMN XCIV.

Out of *Psalms* 142.*Woeful complaints in the Cave.*

O Lord consider, &c.

With earnest voice and cries devout
to God the Lord I made request
My deep complaint I poured out,
and shew'd the Lord my case distressed :
My spirit over-whelm'd and spent,
my private path was known to thee ;
How in the way wherein I went,
they laid a secret snare for me.

On my right hand I looked hard,
but there was no man would me know ;
All refuge fail'd, and no man car'd
whether I scape with life or no :
I cry'd to thee, O Lord and said
thou art my refuge near at hand ;
Thou art my portion and my aid,
while I am living in the land,

Attend

Ascend unto my earnest suit,
 for I am brought exceeding low:
 Save me from them that persecute,
 to hard for me, too strong a foe:
 my soul from prison Lord bring out;
 that I may render praise to thee,
 The just shall compass me about
 when thou dealst bountiously with me.

HYMN XCV.

Out of *Psal.* 146.

Worsh to be trusted in.

Give laud, &c.

MY soul praise thou the Lord,
 as long as thou hast breath,
 In songs his praise record,
 and honour him till death:
 trust not in Kings,
 Nor humane seed, which are indeed
 vain helpless things.

Breath fails, and dust they be,
 there all their thoughts are laid:
 But happy, happy he
 whom *Jacobs* God doth aid,
 that hopes in him,
 Who made all these, Heaven, Earth and Seas,
 and all therein.

That keepeth Covenant still,
 that helps the wrong'd to right;
 That doth, the hungry fill,
 that gives the blind their sight,
 sets Prisoners free:
 Loves upright men, and raiseth them
 bow'd down that be.

HYMN

HYMN XCVI. XCVII.

HYMN XCVI.

Out of *Psal.* 146.

Works of mercy to the distressed.

THe Lords Almighty hand
preserveth evermore :

The strangers in the land,
the Widdows and the poor :
and doth relieve

The fatherless in their distress,
that mourn and grieve.

As for the sinners way,
he turns it upside down,

But he shall reign for aye,
and wear th' eternal Crown :
thy God thy Lord

○ *Sion*-hill, shall govern still ;
his praise record.

HYMN XCVII.

Out of *Psalms* 147.

Works of Providence to the out-casts of Israel.

GIve laud unto the Lord,
it is a pleasant thing

His praises to record,
and songs thereof to sing :
Jerusalem,

He will erect, and recollect
th' out-casts of them.

He heals the heart contrite,
and binds up all their wounds :

He tells the stars of light,
and names them in their rounds :
great, great in might,

Is *Our* God, and his understand-
ing infinite.

The

The Lord lifts up the meek,
 the wicked throws to ground ;
 Praise him with songs most sweet ,
 and Harp's harmonious sound :
 the Heavens he fills ,
 With clouds for showers, makes grass and flowers
 to grow on hills.

The Beasts and Ravens young
 he feedeth when they call :
 In Horse or Champion strong
 he joyeth not at all :
 but God above
 Loves them that fear him, and adhere
 to his free love.

HYMN XCVIII.

Out of Psalm 147.

Works of wonderful Providence.

O Salem praise the Lord,
 praise him O Sion-hill ,
 Who hath thy Gates well barr'd ,
 and doth thy Cities fill :
 thy peace full great
 He makes to be, and filleth thee
 with flower of Wheat.

Through th' earth his mandats go,
 his Word most swiftly flies :
 Like wool he giveth snow ,
 his frost as ashes lies ,
 his Ice is roll'd
 As morsels, and, Oh who can stand
 before his cold.

He speaks, and strait it thaws ,
 he breaths and water flows :

To

HYMN XCIX.

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To *Israel* his Laws
(and to none else) he shows :
as for his Word
No Heathen Land doth understand,
praise ye the Lord.

HYMN XCIX.

Out of *Psalms* 148.

Yielding universal Praise, Or, Benedicite.

Praise ye the Lord, praise ye the Lord,
from Heavens lofty frame :
Him from on high O magnifie,
all Angels praise his Name.

O all his Hosts his Praise record,
O praise him Moon and Sun,
Ye Stars of light that shine so bright
the like of you be done.

Ye Heavens of Heavens that are so high,
praise him with one consent,
And waters ye on high that be
above the Firmament.

O let them praise and magnifie
the Lords Almighty Name,
For lo ! they were created there
when his commandment came.

He likewise contrived it so,
to stablish them for ever,
So firm Decree ordained he,
that pass it they shall never.

Praise ye the Lord from Earth below,
ye Dragons and each deep,
Fire, Vapour, Snow, hail-storms that blow,
his Word that firmly keep.

All

All Mountains high and fruitful trees,
 all Hills and Cedars tall ;
 Ye fowl with wings, and creeping things ,
 ye Beasts and cattel all.

Kings, Princes, People, all degrees,
 ye Judges praise his Name :
 Young Men and Maids, Children and Babes ,
 and old men do the same.

The Lords great name, still Praised be
 for that alone excells
 And far more high than Earth or Skies:
 his glittering glory dwells.

The praise of all his Saints is he ,
 and he the horn doth raise ,
 Of Israels Sons his dearest ones
 O give the Lord his praise.

HYMN C.

Out of Psalm 150.

Zealous Thanksgivings.

All people, &c.

Praise, praise the Lord in's holy Tower,
 Praise him with spreading of his Power :
 Praise him for his great Miracles ,
 Praise him as his great Power excells,

Praise him with Trumpets Melody ,
 Praise him with Harp and Psaltery :
 Praise him with Timbrel, Pipe, and Flute ,
 Praise him with Organs and with Lute.

Praise him, O praise him zealously ,
 With Cimbals sounding loud and high ,
 Let all that breath his praise record ,
 O praise and magnific the Lord.

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